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THE
PSALMS
OF
DAVID
In
Meeter.

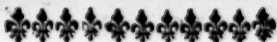
Newly translated, and
diligently compared
with the Original
Text, and former
Translations:

Keane
More plain, smooth, and
agreeable to the Text,
than any heretofore.

Allowed by the authorities
of the Generall Assem-
bly of the Kirk of
Scotland, and ap-
pointed to be
sung in Con-
gregations &
Families.

EDINBURGH,
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THE
PSALMES
OF
DAVID
IN
MEETER.

PSALM I.

That man hath perfect blessedness
who walketh not astray
In counsell of ungodly men,
nor stands in sinners way,
Nor sitteth in the scorners chair;
But placeth his delight
Upon Gods law, and meditates
on his law day and night.

3 He shall be like a tree that grows
near planted by a river,
Which in his season yeelds his fruit,
and his leaf fadeth never;

And all hee doth shall prosper well,

4 The wicked are not so;
But like they are unto the chaff
which wind drives to and fro;

5 In judgment therefore shall not stand
such as ungodly are.

Nor in th' assembly of the just
shall wicked men appear.

6 For why? the way of godly men
unto the Lord is known;

Whereas the way of wicked men
shall quite be overthrowne.

PSALM II.

Why rage ye heathen? & vain things
Why do the people minde?
3 Kings of the earth do set themselves,
and princes are combine.

Psalm iii.

To plot against the Lord, and his
Anointed, saying thus,
2 Let us asunder break their bands,
and cast their cords from us.
3 He that in heaven sits shall laugh;
the Lord shall scorn them all.
4 Then shall he speak to them in wrath
in rage he vex them shall.
5 Yet notwithstanding I have him
to be my King appointed:
And over Sion, my holy hill,
I have him King anointed.

6 The sure decree I will declare:
the Lord hath said to me,
Thou art mine only Son, this day
I have begotten thee.
7 Ask of me, and for heritage
the heathen he make thine,
And for possession I to thee
will give earths utmost line.
8 Thou shalt, as with a weightie rod
of iron break them all,
And, as a potters sheard, thou shalt
them dash in pieces small.
9 Now therefore, Kings, be wise, be
ye judges of the earth. (taught
10 Serve God in fear, and see that ye
joyne trembling with your mirth.

11 Kisse ye the Son, lest in his ire,
ye perish from the way,
If once his wrath begin to burn
blest all that on him stay.

PSA L. III.

O Lord, how are my foes increast?
against me many rise.
2 Many say of my soul, for him
in God no succour lyet.
3 Yet thou my shield, and glory art,
th^u upliftest of mine head.
4 I cry'd, and from his holy hill
the Lord me answer made.
5 I laid me down, and slept, I wak'd,
for God sustayned me.

6 I will

Pfalm iv. v.

61 will not fear thogh thousands ten
set round againſt me be.

7 Arife, O Lord, ſave me, my God;
for thou my foes haſt ſtroke

All on the cheek bones; and the teeth
of wicked men haſt broke.

8 Salvation doth appertain
unto the Lord alone :

Thy bleſſing, Lord, for evermore
thy people is upon.

PSAL. IV.

Give ear unto me when I call,
God of my righteousneſſe:
Have mercy, hear my pray'r, thou haſt
enlarg'd me in diſtreſſe.

2 O ye the ſons of men how long
will ye love vanities?

How long my glory turn to ſhame,
and will ye follow lies?

3 But know that for himſelf, the Lord
the godly man doth chuſe :

The Lord, when I on him do call,
to hear will not reſuſe.

4 Fear, & ſin not, talk with your heart
on bed, and ſilent be.

5 Offerings preſent of righteousneſſe
and in the Lord truſt ye.

6 O who will ſhow us any good ?
is that which many ſay :

But of thy countenance the light,
Lord, liſt on us alway.

7 Upon my heart, beſtow'd by thee
more gladneſſe I have found.

Then they, ev'n then, when corn & wine
did moſt with them abound.

8 I will both lay me down in peace,
and quiet ſleep will take :

Because thou onely me to dwell
in ſaferie, Lord, doſt make.

PSAL. V.

Give ear unto my words, O Lord;
my meditation weigh.

2 Hear my loud cry, my King, my God;
for I to thee will pray.

Psalm vi.

3 Lord, thou shalt early hear my voice
I early will direct
My pray'r to thee, and looking up
an answer will expect.

4 For thou art not a God that doth
in wickednesse delight:
Neither shall evill dwell with thee:
Nor fooles stand in thy sight.
All that ill doers are thou hat'st,
& cut'st off that liars be:
The bloody and deceitfull man
abhored is by thee.

5 But I into thy house will come
in thine abundant grace:
And I will worship in thy fear
toward thy holy place.

6 Because of those mine enemies,
Lord, in thy righteousness
Do thou me lead, do thou thy way
make straight before my face.

7 For in their mouth there is no truth
their inward part is ill:
Their throat is an open sepulchre,
their tongue doth flatter still.
8 O God destroy them; let them be
by their own counsell quell'd;
Them for their many sins cut out,
for they 'gainst thee rebell'd.

9 But let all joy that trust in thee,
and still make shouting noise:
For them thou sav'st: Let all that love
thy Name, in thee rejoyce.

10 For, Lord unto the righteous man,
thou wilt thy blessing yeeld;
With favour thou wilt compass him
about, as with a shield.

PSALM VI.

Lord in thy wrath rebuke me not,
Nor in thy hore rage chasten me.
2 Lord pittie me, for I am weak:
Heal me, for my bones vexed be,
3 My soul is also vex'd sore (make)
But, Lord, how long Ray wilt thou
4 Return

Psalm vi.

- 1 Return, O Lord, my soul set free:
 O save me for thy mercies sake,
 2 Because those that deceased are,
 Of thee shall no remembrance have;
 And who is he that will to thee
 Give praises lying in the grave?
 3 I with my groaning weary am,
 I also, all the night my bed
 Have caused for to swim, and I
 With tears my couch have watered.
 4 Mine eye consumed with grief grows
 Because of all mine enemies. (old,
 5 Hence from me wicked workers all,
 For God hath heard my weeping cries
 6 God hath my supplication heard;
 My prayer received graciously.
 7 Sham'd, & sore vex'd be all my foes
 Sham'd, and back turned suddenly.

Another of the same.

- I**n thy great indignation,
 O Lord, rebuke me not;
 Nor on me lay thy chastening hand
 In thy displeasure hot.
 2 Lord, I am weak, therefore on me
 have mercy, and me spare:
 Heal me O Lord, because thou know'st
 my bones much vexed are,
 3 My soul is vexed sore; but, Lord,
 how long stay wilt thou make?
 4 Return, Lord, free my soul and save
 me for thy mercies sake.
 5 Because of thee in death there shall
 no more remembrance be:
 Of those that in the grave do ly,
 who shall give thanks to thee?
 6 I with my groaning weary am,
 and all the night my bed
 I caused for to swim: with tears
 my couch I watered.
 7 By reason of my vexing grief,
 mine eye consumed is;
 It waxeth old, because of all
 that be mine enemies.

Psalm vii.

3 But now depart from me, all ye
that work iniquity :
For why, Lord hath heard my voice
when I did mourn and cry.
4 Unto my supplication
the Lord did hearing give :
When I to him my pray'r make,
the Lord will it receive.

10 Let al be shamd. and troubled sore,
that enemies are to me,
Let them turn back. and suddenly
ashamed let them be.

PSALM VII.

O Lord my God in thee do I
my confidence reposes
Save and deliver me from all
my persecuting foes.
8 Left that the enemy my soul
should like a Lion tear,
In pieces renting it, while there
is no deliverer.

3 O Lord my God, if it be so
that I committed this ;
If it be so, that in my hands
iniquitie there is.
4 If I rewarded ill to him
that was at peace with me ?
(Yea, ev'n the man that without cause
my foe was, I did free.)

5 Then let the foe pursue, and take
my soul, and my life thrust
Down to the earth, and let him lay
mine honour in the dust.
6 Rise in thy wrath. Lord raise thy self
for my foes raging be:
And to thy judgement, which thou hast
commanded, wake for me,

7 So shall th' assembly of thy folk
about encompass thee :
Thou therefore, for their sakes, return
unto thy place on high.
8 The Lord he shall the people judge
my indge, Jehovah, be,

After

Psalm viii

**After my righteousnesse and mine
integrity in me.**

9 O let the wicked's malice end,
but stablish Redfaill;
The righteous for the righteous God
the hearts and reins doth try.
10 In God, who saves th^e upright in
isms defence and stay. (heart,
11 God just men judgeth, God is wroth
with ill men every day.

12 If he do not return again,
then *He* his sword will where
His bow he hath already bent,
and hath it ready for.

13 He also hath for him prepar'd
the instruments of death:
Against the persecuters he
his shafts ordained hath.

14 Behold, he with iniquity
doth travail as in birth?
A mischief he conceived hath,
and falsehood shall bring forth.
15 He made a pit and digg'd it deep;
another there to take,
But he is fall'n into the ditch
which he himself did make.

16 Upon his own head, his mischief
shall be returned home;
His violent dealing also down
on his own pate shall come.

17 According to his righteousness
the Lord *He* magnifies:
And will sing praise unto the Name
of God, that is most hie.

P S A L. VII.

How excellent in all the earth,
Lord our Lord, is thy Name;
Who hath thy glory far advanc'd
above the starre frame.
2 From infants & fro sucklings mouth
thou didest strength ordain,
For thy foes cause, & so thou mightst
th^e avenging foe restrain.

A 5 3 When

Psalm ix.

3 When I look up unto the heavens;
 which thine own fingers fram'd,
 Unto the moon, and to the starres,
 which were by thee ordain'd:
 4 Then say I, what is man, that he
 remembered is by thee?
 Or what the son of man, that thou
 so kind to him shouldst be?

5 For thou a little lower hast
 him then the angels made,
 With glory and with dignity
 thou crown'd hast his head:
 6 Of thy hand works thou mad'st him
 all under's feet didst lay: (Lord
 7 All sheep and oxen, yea, and beasts
 that in the field do stray,

8) Fowls of the air, fish of the sea,
 all that passe through the same,
 9 Now excellent in all the earth,
 Lord, our Lord is thy Name?
 P S A L. IX. (heart,

Lord, thee Ile praise with all my
 thy wonders all proclaime.

2 In thee, most high, Ile greatly joy,
 and sing unto thy Name.

3 When back my foes were turn'd they
 and perisht at thy sight. (tell

4 For thou maintain'd my right & cause
 on throne sat'st judging right.

5 The heathen thou rebuked hast,
 the wicked over-thrown:

Thou hast put out their names, that
 may never more be known. (they

6 O enemy now destructions have
 an end perpetuall:

Thou cities raz'd perisht with them
 is their memoriall.

7 God shall endure for aye he doth
 for judgement set his throne:

8 In righteousness to judge the world
 justice to give each one.

9 God also will a refuge be
 for those that are oppress:

Psalm ix.

A refuge will he be in times
of trouble to distressed.

10 And they, that know thy Name, in
their confidence will place: (thee)
For thou hast not forsaken them,
that truly seek thy face.

11 O sing ye praises to the Lord,
that dwells in Sion hill:

And all the nations among,
his deeds record ye still.

12 When he enquireth after blood;
he then remembereth them:

The humble folk he not forgets
that call upon his Name.

13 Lord, pitié me, behold the grief
which I from foes sustain,

Ev'n thou, who frõ the gates of death
dost raise me up again:

14 That I, in Sions daughters gates,
may all thy praise advance;

And that I may rejoyce alwayes
in thy deliverance.

15 The heathen are sunk in the pit,
which they themselves prepare:

And in the net which they have hid
their own feet fast are snar'd.

16 The Lord is by the iudgment known
which he himself hath wrought;

The sinners hands do make the snares
wherewith themselves are caught.

17 They who are wicked, into hell,
eachone shall turned be;

And all the nations that forget
to seek the Lord most hie.

18 For they that needy are, shal not
forgotten be alway:

The expectation of the poor
shall not be lost for ay.

19 Arise, Lord, let not man prevail,
iudge heathens in thy sight.

20 That they may know themselves; but
the nations, Lord, affright.

PSAL.

Pla'm E

- W**herefore is it, that thou O Lord
doest stand from us afar?
And wherefore hidest thou thyself,
when times so troublous are?
- 2** The wicked in his lostriness
doth persecute the poor:
In these devices they have fram'd
let them be taken sure.
- 3** The wicked of his hearts desires
doth talk with boasting great:
He blesteth him that's covetous,
whom yet the Lord doth hate.
- 4** The wicked, through his pride of face
on God he doth not call:
And in the counsels of his heart
the Lord is not at all.
- 5** His wayes at all times grievous are:
thy iudgement from his sight
Removed are: at all his foes
he puffeth with despight.
- 6** Within his heart he thus hath said,
I shall not moved be:
And no adversity at all
shall ever come to me.
- 7** His mouth is cursing, fraud, deceit,
is fill'd abundantly:
And underneath his tongue, there is
mischief and vanity.
- 8** He closely sits in villages:
he slayes the innocent:
Against the poor, that passe him by,
his cruell eyes are bent.
- 9** He Lyon like lurks in his den:
he waits the poor to take:
And when he draws him in his net,
his prey he doth him make.
- 10** Himself he humbleth very low,
he croucheth down withall,
That so a multitude of poor
may by his streng ones fall.
- 11** He this hath said within his heart
the Lord hath quite forgot:
He hideth his countenance, and he

Palm xi.

-for ever sees it not.

13 O Lord, do thou arise, O God,
lift up thine hand on him :
Put not the meek afflicted ones
out of thy memorie.

14 Why is it that the wicked man
thus doth the Lord despise ?
Because, that God will it require,
he in his heart denies.

15 Thou hast it seen, for their mischief
and spite thou wilt repay :
The poor committes himself to thee,
thou art the orphans stay.

16 The arm break of the wicked man,
and of the evill one :
Do thou seek out his wickedness
untill thou findest none.

17 The Lord is King through ages all,
even to eternitie :
The hearken people from his land
are perishing utterly.

18 O Lord, of those that humble are
thou the desire didst heare :
Thou wilt prepare their heart, & thou
to hear wilt bend thine ear :

19 To iudge the fatherlesse, & those
that are oppressed sore,
That man, that is but sprung of earth,
may them oppresse no more.

P S A L. XI.

In the Lord do put my trust :
how is it then that ye
Say to my soul, Flee as a bird
unto your mountain hie :

2 For, lo, the wicked bend their bow,
their shafts on string they fix :
That those who upright are in heart
they privily may hit.

3 If the foundations be destroy'd,
what harm the righteous doe ?

4 God in his holy Temple is,
in heaven is his throne :

His eyes do see, his eye lids try
3 mens sons, The iust he proues !

But

Psalm xii.

But his soul hates the wicked man,
and him that violence loves.

6 Snakes, fire & brimstone, furious storms
on sinners he shall rain :

This, as the portion of their cup,
doth unto them pertain.

7 Because the Lord most righteous doth
in righteousness delight,

And with a pleasant countenance
beholdeth the upright.

P S A L. XII.

Help Lord, because the godly man
doth dayly fade away :

And from among the sons of men
the faithfull do decay.

2 Unto his neighbour every one
doth utter vanities :

They with a double heart do speak,
and lips of flatterie.

3 God shall cut off all flattering lips,
tongues that speak proudly, thus,

4 We'll & our tongue prevail, our lips
are ours: who's Lord o'r us ?

5 For poor oppressed and for the sighs,
of needie, rise will I.

Saith God, and him in safety set,
from such as him defy.

6 The words of God are words most
they be like silver try'd (pure
In earthen furnace, seven times
that hath been purify'd.

7 Lord thou shalt them preserve & keep
for ever, from this race.

8 On each side walk the wicked, when
vile men are high in place.

P S A L. XIII. (Lord,

How long wilt thou forget me,
shall it for ever be ?

O how long shall it be, that thou
wilt hide thy face from me ?

2 How long take counsell in my soul
still sad in heart, shall I ?

How long exalted over me
shall be mine enemy ?

Psalm xiv. xv.

3 O Lord, my God consider well,
and answer to me make :
Mine eyes enlighten, lest the sleep
of death me overtake.
4 Lest that mine enemy should say,
against him I prevail d;
And, those that trouble me reioyce
when I am mov'd and fail d,

5 But I have all my confidence
thy mercy set upon :
My heart within me shall rejoyce
in thy salvation.
6 I will unto the Lord my God
sing praises chearfully,
Because he hath his bountie shown
to me abundantly.

PSAL. XIV.

THat there is not a God, the fool
doth in his heart conclude :
They are corrupt, their works are vile
not one of them doth good.
2 Upon mens sons the Lord his heaven
did cast his eyes abroad :
To see if any understood,
and did seek after God.

3 They altogether filthy are,
they all aside are gone:
And there is none that doeth good,
yea, sure there is not one.
4 These workers of iniquity
do they not know at all,
That they my people eat as bread,
and on God do not call ?

There feard they much for God is with
9 the whole race of the iust.
6 You shame the counsel of the poor,
because God is his trust.
7 Let Israels help from Sion come,
When back the Lord shal bring
His captives Jacob shall reioyce,
and Israel shall sing.

PSAL. XV.

VVithin thy tabernacle, Lord,
who shal abide with thee
And

Psalme xvi.

And in thy high and holy hill
 who shall a dweller be:
 2 The man that walketh uprightly,
 and worketh righteousness,
 And, as he thinketh in his heart,
 so doth he truth expresse.

3 Who doth not slander with his
 tongue,
 nor to his friend doth hurt.
 Nor yet against his neighbour doth
 take up an ill report.
 4 In whose eyes vile men are despis'd;
 but those that God do fear
 He honoureth; and changeth not,
 though to his hurt he swear.
 5 His coyn puts not to usury,
 nor take reward will he
 Against the guiltlesse. Who doth thus
 shall never moved be.

P S A L. XVI.

Lord, keep me: for I trust in thee;
 2 To God thus was my speech,
 Thou art my Lord, and unto thee
 my goodnesse doth not reach:
 3 To saints on earth, to th' excellent,
 where my delight's all plac'd.
 4 Their sorrows shall be multipli'd,
 to other gods that haue:
 Of their drink-offerings of bloud,
 I will no offering make,
 Yea, neither I their very names
 up in my lips will take.
 5 God is of mine inheritance
 and cup the portion;
 The lot that fallen is to me,
 thou dost maintain alone.
 6 Unto me happily the lines
 in pleasant places fell;
 Yea, the inheritance I got
 in beautie doth excell.
 7 I blesse the Lord, because he doth
 by counsell me conduct:
 And in the seasons of the night,
 my reins do me instruct.

Psalm xvii.

7 Before me still the Lord I sett
 first it is so, that he
 Doth ever stand at my right hand,
 I shall not moved be.
 8 Because of this my heart is glad,
 and ioy shall be exprest
 By'n by my glory: and my flesh,
 in confidence shall rest.
 10 Because my soul in grave to dwell
 shall not be left by thee:
 Nor wilt thou give thine Holy One
 corruption to see.
 11 Thou wilt me shew the path of lifes
 of ioyes there is full store
 Before thy face, at thy right hand
 are pleasures evermore.

P S A L M XVII.

Lord, hear the right, attend my cry,
 unto my pray'r give heed,
 That doth not in hypocrisie
 from feigned lips proceed.
 2 And from before thy presence forth
 my sentence do thou send:
 Toward these things that equal are,
 do thou thine eyes intend.
 3 Thou provest my heart, thou visitest
 by night thou dost me try, (me,
 Yet nothing foundst: for that my mouth
 shall not sin purpos'd I.
 4 As for mens works, I, by the word,
 that from thy lips doth flow,
 Did me preserve out of the paths
 wherein destroyers go.
 5 Hold up my going, Lord, me guide
 in those thy paths divine,
 so that my footsteps may not slide
 out of these wayes of thine.
 6 I called have on thee, O God,
 because thou wilt me hear:
 That thou mayst hearken to my speech
 to me incline thine ear.
 (show
 7 Thy wondrous loving kindness
 thou that by thy right hand

Psalm xviij.

Save them that in thee trust, & whose
thou up against them stand.

8 As the apple of the eye me keep,
in thy wing shademe close

9 From lewd oppressours, compassing
me round, as deadly foes.

10 In their own far they are inclosed:
their mouth speaks foolishly.

11 Our steps they compass, & to ground
down bowing set their eye.

12 He like unto a lion is
that's greedy of his prey.

Or lion young which lurking doth
in secret places stay.

13 Arise, and disappoint my foes
and cast him down, O Lord:

My soul save from the wicked man,
the man which is thy sword.

14 With men which are thy hand O Lord,
from worldly men me save,

Which onely in this present life
their part and portion have:

Whose belly with thy treasure hid
thou fillest, they children have

In plectie, of their goods the rest
they to their children leave,

15 But as for me, I thine own face
in righteousness will see:

And with thy likeness, when I wake,
I satisf'd shall be.

PSAL. XVIII.

THEE wil I love, O Lord, my strength
& My fortress is the Lord,

My rock and he that doth to me
deliverance afford:

My God my strength, whom I wil trust,
a buckler unto me.

The horn of my salvation,
and my high tower is he.

3 Upon the Lord, who worthy is
of praises will I cry:

And then shall I preserved be
safe from mine enemy.

4 Floods

Psalm xviil

- 4 Floods of ill men affrighted me,
deaths pangs about me went,
5 Hells sorrows me environed,
deaths snares did me prevent.
6 In my distresse I call'd on God,
cry to my God did I:
7 From his temple heard my voice
to his ears came my crye.
8 The earth, as affrighted, she did shake
trembling upon it seised;
The hills foundations moved were,
because he was displeased.
9 Up from his nostrils came a smoke,
and from his mouth there came
Devouring fire, and coals by it
were turned into flame.
10 He also bowed down the heav'ns,
and thence he did descend:
And thickest clouds of darknesse did
under his feet attend.
11 And he upon a cherub rode,
and thereon he did fly:
Yea, on the swift wings of the winde
his flight was from on hy.
12 He darknesse made his secret place
about him for his tents
Dark waters were, and thickest clouds
of th'airy firmament.
13 And at the brightnesse of that light
which was before his eye,
His thick clouds past away, hailstones
and coals of fire did flye.
14 The Lord God also in the heav'ns
did thunder in his ire,
And there the highest gave his voice,
hail stones and coals of fire.
15 Yea, he his arrows sent abroad,
and them he scattered;
His lightnings also he shot out,
and them discomfited.
16 The waters chanel's then were seen
the worlds foundations vast
At thy rebuke discovered were,
and

Psalm xviii.

and at thy nostrils blast.

16 And from above the Lord sent down
and took me from below,
From many waters he me drew,
which would me over flow.

17 He me reliev'd from my strong foes,
and such as did me hate:

'Because he saw that they for me
too strong were, and too great.

18 They me prevented in the day
of my calamitie:

But even then the Lord himself
a stay was unto me.

19 He, to a place where libertie
and room was, hath me brought;

'Because he took delight in me,
he my deliverance wrought.

20 According to my righteousness
he did me recompense,

He me repay'd according to
my hands pure innocence.

21 For I Gods wayes kept, from my God
did not turn wickedlie.

22 His judgements were before me, I
his Lawes put not from me.

23 Sincere before him was my heart,
with him upright was I:

And watchfully I kept my self
from mine iniquity.

24 After my righteousness the Lord
hath recompensed me.

'After the cleanness of my hands
appearing in his eye.

25 Thou gracious to the gracious art,
to upright men upright.

26 Pure to y pure, froward thou kythes
unto the froward wight.

27 For thou wilt the afflicted save,
in grief that low do ly:

But wilt bring down the countenance
of them whose looks are hy.

28 The Lord will light my candle so,
that it shall shine full bright.

The

Psalm xviii.

The Lord my God will also make
 my darknesse to be light.
 29 By thee through troups of men I
 and them discomfite al: (break,
 And, by my God assisting me,
 I over-leap a wall.

30 As for God, perfect is his way:
 the word of God is try'd:
 He is a buckler to all those
 who do on him confide:
 31 Who but the Lord is God? but he
 who is a rock and stay?
 32 It's God that girdeth me wth strength
 and perfect makes my way.

33 He made my feet swift as the hinds
 set me on my high places. (armes
 34 Mine hands to war he taught, mine
 brake bows of steel in pieces.
 35 The shield of thy salvation
 thou didst on me bestow:
 Thy right hand held me up, and great
 thy kindnesse made me grow.

36 And in my way, my steps thou hast
 enlarged under me,
 That I go safely, and my feet
 are kept from sliding free.
 37 Mine enemies I pursued have,
 and did them over-take:
 Nor did I turn again, till I
 an end of them did make.

38 I wounded them, they could not rise
 they at my feet did fall. (war
 39 Thou givest me with strength for
 my foes thou broughtst down all.
 40 And thou hast giv'n to me the necks
 of all mine enemies.
 That I might them destroy and slay
 who did against me rise.

41 They cryed out, but there was none
 that would or could them save;
 Yea, they did cry unto the Lord,
 but he no answer gave.
 42 Then did I beat them final, as dust
 before the winde that flies.

And

Psalm xix.

- And I did cast them out like dirt,
upon the street that lyes.
- 43 Thou madst me free from peoples
and heathens head to be: (triste
A people whom I have not known,
shall service do to me.
- 44 At hearing they shall me obey,
to me they shall submit.
- 45 Strangers for fear shal fade away,
who in close places sit.
- 46 God lives, blest be my rock, the God
of my health praised be.
- 47 God doth avenge me and subdues
the people under me.
- 48 He saves me from mine enemies:
Yea, thou hast lifted me
Above my foes: and from the man
of violence, settst me free.
- 49 Therefore to thee wil I give thanks
the heathen folk among:
(And to thy Name. O Lord, I will
sing praises in a song.
- 50 He great deliverance gives his King
his mercy doth extend
To David, his annointed one,
and his seed without end.

PSALM XIX.

- T**He heav'ns Gods glory do declare
the skyes his handworks preach.
2 Day utters speech to day, and night
to night doth knowledge teach.
- 3 There is no speech nor tongue, to
their voicedoth not extend. (which
4 Their line is gone through al y earth
their words to the worlds end.
- In them he set the sun a tent,
5 Who bride-groom like forth goes
From his chamber, as a strong man doth
to run his race reioyce.
- 6 From heav'ns end is his going forth
circling to th end again:
And there is nothing from his heat
that hidden doth remain.

Psalm xx.

- 7** Gods Law is perfect and converteth
 the soul in sin that lyes:
 Gods testimony is most sure,
 and makes the simple wise.
8 The statutes of the Lord are righte,
 and do reioyce the heart:
 The Lords command is pure and doth
 light to the eyes impart.
9 Unspotted is the fear of God,
 and doth endure for ever:
 The iudgements of the Lord are true
 and righteous altogether,
10 They more then gold, yea, much more
 to be desired are: gold,
 Then honey, honey from the comb
 that dropeth, sweeter far.
11 Moreover, they thy servant warn
 how he his life should frame;
 A great reward provided is
 for them that keep the same.
12 Who can his errors understand?
 O cleanse thou me within
13 From secret faults. Thy servant keep
 from all presumptuous sin,
 And do not suffer them to have
 dominion over me:
 Then righteous and innocent
 I from much sin shalbe. proceed;
14 The words which from my mouth
 the thoughts sent from my heart
 Accept, O Lord, for thou my strength
 and my redeemer art.

P S A L. XX.

- J**ehovah hear thee in the day
 when trouble he doth send,
 And let the Name of Jacobs God
 thee from all ill defend.
2 O let him help send from above,
 out of his sanctuarie:
 From Sion his own holy hill,
 let him give strength to thee.
3 Let him remember all thy gifts,
 accept thy sacrifice,

Pſalm xxi.

4 Grant thee thine heart with, & ſoul
thy thoughts and counſell wiſe.
5 In thy ſalvation we will joy;
in our Gods Name we will
Display our banners: and the Lord
thy prayers all fulfill.

6 Now know I God his King doth ſave:
he from his holy heaven
Will hear him, with ſaving ſtrength
by his own right hand given.
7 In chariots ſome put confidence,
ſome horſeſtuff upon:
But we remember will the Name
of our Lord God alone.

8 We riſe & upright ſtand, when they
are bowed down, and fall.
9 Deliver, Lord, and let the King
us hear when we do call.

P S A L M. XXI.

The King in thy great ſtrength, O
ſhal very joyful be, (Lord,
In thy ſalvation reioyce
how vehemently ſhal he?
3 Thou haſt beſtowed upon him
all that his heart would have,
And thou ſee him didſt not withhold
what e're his lips did crave.

(prevent)

3 For thou with bleſſings him
of goodneſſe manifold;
And thou haſt ſet upon his head
a crown of pureſt gold.
4 When he deſired life of thee,
thou life to him didſt give:
Ev'n ſuch a length of dayes that he
for evermore ſhould live.

5 In that ſalvation wrought by thee;
his glory is made great.
Honour and comly majeſtis
thou haſt upon him ſet.

6 Becauſe that thou for evermore
moſt bleſſed haſt him made:
And thou haſt with thy countenance
made him exceeding glad:

7 Be-

Psalm xxii.

- 7 Because the King upon the Lord
his confidence doth lay,
And through the grace of the most high
shall not be mov'd away.
8 Thine hand shall all those men finde
that enemies are to thee. (our
Ev'n thy right hand shall finde out
of thee that haters be. (those,
9 Likefiery ov'n thou shalt them make
when kindled is thine ire:
God shall them swallow in his wrath;
devoure them shall the fire.
10 Their fruit from earth thou shalt
their seed men fro among (destroy,
11 For they, beyond their might, 'gainst
did plot mischief and wroog. (thee
(back,
12 Thou therefore shalt make them turn
when thou thy shafts shalt place
Upon thy strings: made ready all
to flie against their face.
13 In thy great power & strength, O Lord
be thou exalted hie:
So shall we sing with ioyfull hearts,
thy power praise shall we.

P S A L M. XXII.

- M**Y God my God why hast thou me
forsaken? why so far
Art thou from helping me, and from
my words that roaring are?
2 Al day, my God, to thee I cry,
yet am not heard by thee;
And in the season of the night
I cannot silent be.
3 But thou art holy, thou that dost
inhabite Israels praise,
4 Our fathers hop'd in thee, they hop'd
and thou didst them release.
5 When unto thee they sent their cry,
to them deliverance came:
Because they put their trust in thee;
they were not put to shame.
6 But as for me, a worm I am,
and as no man am pris'd:

Psalm xxii.

- Reproach of men I am, and by
the people am despis'd.
- 7 All that me see laugh me to scorn:
Shout out the lip do they,
They nod and shake their heads at me
and mocking thus do say.
- 8 This man did trust in God, that he
would free him by his might:
Let him deliver him, for he
had in him such delight.
- 9 But thou art he out of the womb
that didst me safely take:
When I was on my mothers breasts,
thou me to hope didst make.
- 10 And I was cast upon thy care,
ev'n from the womb till now;
And from my mothers belly, Lord,
my God and guide art thou.
- 11 Be not far off, for grief is near;
and none to help is found.
- 12 But many compass me; strong bulls
of Bashan me surround.
- 13 Their mouths they op'ned wide on
upon me gape did they, (me,
Like to a Lion savening
and roaring for his prey.
- 14 Like water I'm pow'd out, my bones
all out of joynt do part:
Amidst my bowels, as the wax,
so melted is my heart.
- 15 My strength is like a potsherd dry;
my tongue it cleaveth fast
Up to my jaws; and to the dust
of death thou brought me hast.
- 16 For dogs have compass me about;
the wicked that did meet
In their assembly, me inclos'd,
they pierc'd my hands and feet.
- 17 I all my bones may tell: they do
upon me look and stare.
- 18 Upon my vesture lorn they cast,
and clothes among them there.
- 19 But be not far, O Lord, my strength
haste

Psalm xxii

haste to give help to me.

20 From sword my soul, from pow'r of
my darling set thou free. Ydage

21 Out of the roaring Lions mouth
do thou me shield and save :

For from the horns of Unicorns
an ear to me thou gave.

22 I will shew forth thy Name unto
those that my brethren are :

Amidst the congregation
thy praise I will declare.

23 Praise ye the Lord, who do him fear;
him glorify, all ye

The seed of Jacob: fear him all
that Isra'ls children be.

24 For he despis'd not, nor abhor'd
th' afflicteds misery :

Nor from him hid his face, but heard
when he to him did cry.

25 Within the congregation great
my praise shall be of thee :

My vows before them that him fear
shall be perform'd by me.

26 The meek that ear, & that be fill'd;
they also praise shall give

Unto the Lord that do him seek;
your heart shall ever live.

27 All ends of th' earth remember that
and turn the Lord unto;

All kindreds of the nations
to him shall homage do.

28 Because the Kingdom to the Lord
doth appertain, as his :

Likewise among the nations
the governour he is.

29 Earths far ones eat & worship shall
all who to dust descend

Shall bow to him; none of them can
his soul from death defend.

30 A seed shall service do to him,
unto the Lord it shall

Be for a generation
reck'ned in ages all.

Psaltn xxiii.

3r They shal come, & they shal declare
his truth and righteousnesse
Unto a people yet unborn,
and that he hath done this.

P S A L. XXIII.

THe Lord's my shepherd, Ile not
be made down to ly (want),
In pastures green: he leadeth me
the quiet waters by.
3 My soul he doth restore again;
and me to walk doth make
Within the paths of righteousnesse,
ev'n for his own Names sake.

4 Yea, though I walk in deaths dark
yet will I fear none ill: (vale,
For thou art with me, and thy rod
and staff me comfort still.

5 My table thou hast furnished
in presence of my foes:
My head thou dost with oyl anoint,
and my cup overflows.

6 Goodnesse and mercy all my life
shall surely follow me:
And in Gods house for evermore
my dwelling place shall be.

P S A L. XXIV.

THe earth belongs unto the Lord,
and all that it contains:

The world that is inhabited,
and all that there remains;

2 For the foundation thereof
he on the seas did lay,
And he hath it established
upon the foulds to stay.

3 Who is the man that shall ascend
into the hill of God?
Or who within his holy place
shall have a firm abode?

4 Whose hands are clean, whose heart
and unto vanity (is pure,
Who hath not lifted up his soul,
nor sworn deceitfully.

5 He from th^e Eternal shall receive
the blessing him upon.

And

Psalm xxv.

And righteousness, even from the God
of his salvation.

6 This is the generation
that after him inquire,

O Jacob who do seek thy face
with their whole hearts desire.

7 Ye gates lift up your heads on high
ye doors that last for ay

Be lifted up, that so the King
of glory enter may.

8 But who of glory is the King?
the mighty Lord is this,

Ev'n & same Lord, that great in might
and strong in barrell is.

9 Ye gates lift up your heads, ye doore
doors that do last for ay

Be lifted up, that so the King
of glory enter may.

10 But who is he that is the King
of glory? Who is this?

The Lord of hosts, and none but he,
the King of glory is.

P S A L. XXV

TO thee I lift my soul:

1 O Lord I trust in thee;

My God, let me not be ashamed;
nor foes triumph ov'r me.

2 Let none that wait on thee,
be put to shame at all;

But those that without cause transgress
let shame upon them fall.

3 Shew me thy ways, O Lord;
thy paths O teach thou me.

4 And do thou lead me in thy truth;
therein my teacher be

For thou art God that do'st
to me salvation send,

And I upon thee, all the day
expecting do attend.

5 Thy tender mercies, Lord,
I pray thee to remember,

And loving kindneses: for they
have been of old for ever.

Pſalm xxv.

- 7 My ſins and fautes of youth
do thou, O Lord, forget :
After thy mercie think on me,
and for thy goodneſſe great.
- 8 God good and upright is :
the way hee'll ſinners ſhow.
- 9 The meek in judgement he will guide
and make his path to know.
- 10 The whole paths of the Lord
are truth and mercy ſure
To thoſe that do his covenant keep,
and testimonies pure.
- 11 Now for thine own Names ſake,
O Lord I thee intreat
To pardon mine iniquities
for it is very great.
- 12 What man is he that fears
the Lord, and doth him ſerve ?
Him ſhall he teach the way that he
ſhall chooſe and ſtill obſerve.
- 13 His ſoul ſhall dwell at eaſe ;
and his poſteritie
ſhall flouriſh ſtill, and of the earth
inheritours ſhall be.
- 14 With thoſe that fear him, is
the ſecret of the Lord.
The knowledge of his covenant
he will to them afford.
- 15 Mine eyes upon the Lord
continually are ſet :
For it is he that ſhall bring forth
my feet out of the net.
- 16 Turn unto me thy face,
and to me mercie ſhow
Because that I am deſolate,
and am brought verie low.
- 17 My hearts griefs are increaſ'd
me from diſtreſſe relieve.
- 18 See mine affliction and my pain,
and all my ſins forgive.
- 19 Conſider thou my foes,
becauſe they manie are,
And it a cruel hatred is,
which they againſt me beare.

Psalm xxv.

20 O do thou keep my soul;
do thou deliver me:

And let me never be ashamed,
because I trust in thee.

21 Let uprightnesse and truth
keep me, who thee attend.

22 Redemption, Lord, to Israel
from all his troubles send.

Another of the same.

TO thee I lift my soul, O Lord;
a My God. I trust in thee;

Let me not be ashamed; let not
my foes triumph ov'r me.

3 Yea, let thou none affirmed be
that do on thee attend:

Ashamed let them be, O Lord,
who without cause offend.

4 Thy wayes, Lord shew; teach me thy (paths
5 Lead me in truth, teach me:

For of my safetie thou art God,
all day I wait on thee.

6 Thy mercies, that most tender are,
do thou, O Lord, remember,

And loving kindnesses: for they
have been of old for ever.

7 Let not the errours of my youth,
nor sins remembered be:

In mercy, for thy goodnesse sake;
O Lord, remember me.

8 The Lord is good and gracious,
He upright is also;

He therefore sioners will instruct
in wayes that they should go.

9 The meek and lowly he will guide
to judgement just alway:

To meek and poor afflicted ones
he'll clearly teach his way.

10 The whole paths of γ Lord our God
are truth and mercy sure,

To such as keep his covenant,
and testimonies pure,

11 Now for thine own Names sake O
I humbly thee intreat: O Lord,

Psalm xxvi.

- To pardon mine iniquities:
for it is very great. *(teach*
32 What man fears God? him shall he
the way that he shall choose.
33 His soul shall dwell at ease, his seed
the earth, as heirs, shall use.
34 The secret of the Lord is with
such as do fear his Name,
And he his holy covenant
will manifest to them.
35 Towards the Lord my waiting eyes
continually are set:
For he it is that shall bring forth
my feet out of the net.
36 O turn thee unto me, O God,
have mercy me upon:
Because I solitary am,
and in affliction.
37 Enlarg'd the griefs are of my heart
me from distresse relieve.
38 See mine affliction and my pain,
and all my sins forgive.
39 Consider thou mine enemies,
because they many are;
And it a cruell hatred is,
which they against me beare.
40 O do thou keep my soul, O God;
do thou deliver me:
Let me not be ashamed, for I
do put my trust in thee.
41 O let integritie and truth
keep me, who thee attend.
42 Redemption, Lord, to Israel
from all his troubles send.

PSAL. XXVI.

Judge me, O Lord, for I have walkt
in mine integrity:
I trusted also in the Lord;
slide therefore shall not I.
Examine me, and do me prove;
try heart and reins, O God.
3 For thy love is before mine eyes;
thy truth paths I have trod.
e With

Psalm xxvii.

- 4 With persons vain I have not sate
nor with dissemblers gone.
5 Th'assembly of ill men I hate:
to sit with such I shun.
6 Mine hands in innocence, O Lord,
He wash and purify:
So to thine holy altar go
and compass it will I.
7 That I, with voice of thanksgiving
may publish and declare.
And tell of all thy mighty works,
that great and wondrous are.
8 The habitation of thy house,
Lord, I have loved well,
Yea, in that place I do delight
where doth thine honour dwell.
9 With sinners gather not my soul,
and such as bloud would spill:
to whose hands mischievous plots, right
corrupting bribes do fil. (hand
10 But as for me, I will walk on
in mine integrity:
Do thou redeem me, and, O Lord,
be mercifull to me.
11 My foot upon an even place
doth stand with steadfastness
Within the congregations
th'Eternall I will blesse.

PSAL. XXVII.

- T**He Lord's my light, & saving health
who shall make me dismayd:
My lifes strength is the Lord, of whom
then shall I be afraid?
2 When as mine enemies and foer,
most wicked persons all
To eat my flesh against me rose,
they stumbled and did fall.
3 Against me though an host encamp,
my heart yet fearlesse is:
Though war against me rise, I will
be confident in this.
4 One thing I of the Lord desir'd,
and will seek to obtain,
That

Pla'm xxvii.

That all dayes of my life I may
 within Gods house remaine.

That I the beauty of the Lord
 behold may and admire,

And that I in his holy place
 may reverently enquire;

5 For he, in his pavilion, shall
 me hide in evill dayes:

In secret of his tent me hide;
 and on a rock me raise.

6 And now, ev'n at this present time,
 mine head shall lifted be

Above all those that are my foes,
 and round encompass me.

Therefore unto his tabernacle;
 The sacrifices bring

Of joyfulness, He sing, yea, I
 to God will praises sing.

7 O Lord, give ear unto my voice,
 when I do cry to thee:

Upon me also mercy have,
 and do thou answer me.

8 When thou didst say seek ye my
 then unto thee reply (face,

Thou didst my heart, above all things
 Thy face, Lord, seek will I.

9 Far from me hide not thou thy face
 put not away from thee

Thy servant in thy wraths thou hast
 an helper been to me:

10 God of my salvation,
 leave me not, nor forsake.

11 Though me my parents both should
 the Lord will me up take. (leave,

12 O Lord, instruct me in thy way,
 to me a leader be

In a plain path, because of those
 that hatred bear to me.

13 Give me not to mine enemies will;
 for witnesses, that lie.

Against me risen are, and such
 as breath out crueltie,

Psalm xxviii.

13 I faintred had, unless that I
believed had to see
The Lords own goodnesse in the land
of them that living be.
14 Wait on the Lord & be thou strong,
and he shall strength afford
Unto thine heart: yea, do thou wait,
I say, upon the Lord.

PS 4 L. XXVIII.

TO thee I cry, O Lord, my rook,
hold not thy peace to me:
Zee, like those that to pit descend,
I by thy silence be.

2 The voice hear of my humble prayse
when unto thee I cry:

When to thy holy oracle
I lift mine hands on hy:

3 With ill men draw me not away.
that work iniquity:
That speak peace to their friends, while
their hearts doth mischief ly.

4 Give them according to their deeds,
and ills endeavoured:

And, as their handie-works deserve,
to them be rendered.

5 God shal not build, but them destroy
who would not understand
The Lords own works, nor did regard
the doing of his hand.

6 For ever blessed be the Lord,
for graciously he heard

The voice of my petitions,
and prayers did regard.

7 The Lord's my strength & shield, my
upon him did rely. (heart)

And I am helped, hence my heart
doth joy exceedingly,

And with my song I will him praise.

8 Their strength is God alone,
He also is the saving strength
of his anointed One.

9 O thine own people do thou save
bless thine inheritance:

Them

Psalm xxix. xxx.

**Them also do thou feed, and them
for evermore advance.**

PSAL. XXIX.

Give ye unto the Lord, ye sons
that of the mighty be,
All strength and glory to the Lord;
with cheerfulness give ye,
Unto the Lord the glory give,
that to his Name is due;
And in the beautie of holinesse,
unto Jehovah bow.

3 The Lords voice on the waters is
the God of majestie
Doth thunder, and on multitudes
of waters sitteth he.

4 A pow'rfull voice it is, that comes
out from the Lord most hie:
The voice of that great Lord is full
of glorious majestie.

5 The voice of the Eternall doth
asunder cedars tear:
Yea, God the Lord doth cedars break
that Lebanon doth bear.

6 He makes them like a calf to skip:
ev' that great Lebanon,
And like to a young unicorn
the mountains Sion.

7 Gods voice divides the flames of fire:
8 The deserr it doth shake:
The Lord doth make the wilderness
of Kadesh, all to quake.

9 Gods voice doth make the hinds to
it makes the forrests bare: (calves
And in his Temple every one
his glory doth declare.

10 The Lord sits on the floods: the Lord
sits King, and ever shall.

11 The Lord wil give his people strength
and with peace blesse them all.

PSAL. XXX.

Lord, I will thee extoll, for thou
hast lifted me on hie,
And over me thou to rejoyce

madest

Pſalm xxxi.

mad'st not mineemie.

O thou who art the Lord my God,
I in diſtreſſe to thee

With loud cry lifted up my voice,
and thou haſt healed me.

O Lord, my ſoul thou haſt brought up,
and reſcu'd from the grave:

That I to pit ſhould not go down,
alive thou didſt me ſave.

O ye that are his holy ones,
ſing praife unto the Lord:

And give unto him thanks, when you
his holineſſe record.

For, but a moment laſts his wrath
life in his favour lyes:

Weeping may for a night endure,
at morne doth joy ariſe,

In my proſperitie, I ſaid,
that nothing ſhall me move,

O Lord, thou haſt my mountain made
to ſtand ſtrong by thy love:

But when that thou, O gracious God,
didſt hide thy face from me,

Then quickly was my proſperous ſtate
turn'd into miſerie.

Wherefore unto the Lord, my cry
I cauſed to aſcend:

My humble ſupplication,
I to the Lord did ſend.

What profit is there in my bloud,
when I go down to pit?

Shall unto thee the duſt give praife?
thy truth declare ſhall it?

Hear, Lord, have mercy, helpe me, Lord
thou turned haſt my ſadneſſe,

To dancing: yea my ſackcloth looſ'd
and girded me with gladneſſe.

That ſing thy praife my glory may
and never ſilent be:

O Lord my God, for evermore
I wil give thanks to thee.

P ſ A L M. XXXI.

IN thee, O Lord, I put my truſt,
ſham'd let me never be:

According

Psalm xxxi.

According to thy righteousness,
do thou deliver me.

2 Bow down thine ear to me, with
send me deliverance: (speed
To save me, my strong rock be thou,
and my house of defence.

3 Because thou art my rock, and thee
I for my fortress take :

Therefore do thou me lead and guide,
ev'n for thine own Names sake.

4 And sith thou art my strength, there-
pull me out of the net, (fore
Which they in subtiltie for me
so privily have set.

5 Into thine hands, I do commit
my spirit: for thou art he,
O thou Jehovah, God of truth,
that hast redeemed me.

6 Those that do lying vanities
regard, I have abhor'd :

But as for me, my confidence
is fixed on the Lord,

7 He in thy mercy gladly joy'd
for thou my miseries

Considered hast, thou hast my soul
known in adversities :

8 And thou hast not inclos'd me
within the enemies hand ?

And by thee have my feet been made
in a large room to stand.

9 O Lord, upon me mercy have,
for trouble is on me ;

Mine eye, my belly, and my soul
with grief consumed be.

10 Because my life with grief is spent,
my years with sighs and groans :

My strength doth fail, and for my sin
consumed are my bones.

11 I was a scorn to all my foes,
and to my friends a fear :

And specially reproacht of those
that were my neighbours near.

When they me saw, they from me fled

Psalm xxxi.

- 12 Ev'n so I am forgot,
 As men are out of minde, when dead;
 I'me like a broken pot.
 13 For slander: I of many heard,
 fear compass me, while they
 Against me did consult and plot,
 to take my life away.
 14 But as for me, O Lord, my trust,
 upon thee I did lay:
 And I to thee, thou art my God,
 did confidently say.
 15 My times are wholly in thine hand
 do thou deliver me
 From their hands, that mine enemies
 and persecuters be.
 16 Thy countenance to shine, do thou
 upon thy servant make:
 Unto me give salvation,
 for thy great mercies sake.
 17 Let me not be ashamed, O Lord,
 for on thee call'd I have:
 Let wicked men be sham'd, let them
 be silent in the grave.
 18 To silence put the lying lips:
 that grievous things do say,
 And hard reports, in pride and scorn
 on righteous men do lay.
 19 How great's the goodnesse thou for
 that fear thee keepst in store;
 And wroughtst for th'char trust in thee
 the sons of men before!
 20 In secret of thy presence, thou
 shalt hide them from mans prides
 With life of tongues, thou closely shalt
 as in a tent them hide.
 21 All praise & thanks be to the Lord
 for he hath magnifyd
 His wondrous love to me within
 a city fortify'd.
 22 For from thine eyes cut off I am,
 (I in my haste had said) (then
 My voice yet heardst thou when to
 with cryer my moan I made.

Pſalm xxxii.

1 O love the Lord, all ye his ſaints,
because the Lord doth guard
The faithfull, and he plentifully
proud doers doth reward.
2 He of good courage, and he ſtrength
unto your heart ſhall ſend.
3 All ye whoſe hope and confidence
doth on the Lord depend.

P S A L M. XXXII.

4 **O** Blessed is the man, to whom
is freely pardoned
All the tranſgreſſion he hath done,
whoſe ſin is covered.
5 Bleſſed is the man to whom the Lord
imputeth not his ſin,
And in whoſe ſp'rit there is no guile,
nor fraud is found therein.
6 When as I did refrain my ſpeech,
and ſilent was my tongue,
My bones then waxed old, becauſe
I roared all day long.
7 For, upon me both day and night,
thine hand did heavie ly,
So that my moiſture turned is
in ſummers drougt thereby.
8 I thereupon have unto thee
my ſin acknowledged,
And likewiſe mine iniquities,
I have not covered:
I will confeſſe unto the Lord
my trefpaſſes, ſaid I,
And of my ſin thou freely didſt
forgive th'iniquity.

9 For this, ſhall every godly one,
his prayer make to thee,
In ſuch a time he ſhall thee ſeek,
as found thou mayeſt be.
Surely, when floods of waters great,
do ſwell up to the brim,
They ſhall not over whelm his ſoul,
nor once come near to him.

10 Thou art my hiding place, thou ſhalt
from trouble keep me free:
Thou,

Psalm xxxiii.

Thou with songs of deliverance,
about shalt compass me
3 I will instruct thee, and thee teach
the way that thou shalt go,
And, with mine eye upon thee set,
I will direction show.

9 Then be not like the horse, or mule
which do not understand :

Whose mouth, lest they come near to
a bridle must command. (thee,

10 Unto the man that wicked is,
his sorrows shall abound :

But him that trusteth in the Lord,
mercy shall compass round.

11 Ye righteous, in the Lord be glad,
in him do ye rejoyce :

All ye that upright are in heart,
for joy lift up your voice.

PSAL. XXXIII,

YE righteous in the Lord rejoyced
it comely is, and right,

That uprightmen with thankful voice
should praise the Lord of might.

2 Praise God with harp: and unto him
sing with the psalterie.

Upon a ten string'd instrument
make ye sweet melodie.

3 A new song to him sing and play
with loud noise skilfully

4 For, right is Gods word, al his works
are done in verity.

5 To judgement, and to righteousness,
a love he beareth still :

The loving kindnesse of the Lord
the earth throughout doth fill.

6 The heavens by the word of God,
did their beginning take ;

And by the breathing of his mouth,
He all their hosts did make.

7 The waters of the seas He brings
together as an heap

And in store-houses, as it were, 5
He layeth up the depth.

Pſalm xxxiii.

8 Let earth, and all that live therein,
with reverence fear the Lord :

Let all the worlds inhabitants
dread him with one accord.

9 For he did ſpeak the Word, & done
it was, without delay,

Eſtabliſhed, it firmly ſtood
what ever he did ſay.

10 God doth ſo counſel bring to nought
which heathen folk do take;

And what the people do deviſe,
of none effect doth make.

11 O ! but the counſell of the Lord;
doth ſtand for ever ſure,

And of his heart the purpoſes
from age to age endure.

12 That nation bleſſed is, whoſe God
Jehovah is, and thoſe

A bleſſed people are, whom for
his heritage he choſe.

13 The Lord ſeeth from heav'n ſees, & beholdeth
all ſons of men full well.

14 He views all from his dwelling place
that in the earth do dwell;

15 He forms their hearts alike : & all
their doings he obſerves. (ſtrength

16 Great hoſts ſaves not a King much
no mighty man preſerves.

17 An horſe for preſervation,
is a deceitfull thing :

And by the greatneſſe of his ſtrength
can no deliverance bring.

18 Behold, on thoſe that do him fear,
the Lord doth ſet his eye :

Ev'n thoſe who on his mercy do
with confidence rely. (death

19 From death to free their ſoul, in
life unto them to yeald.

20 Our ſoul doth wait upon the Lord
he is our help and ſhield.

21 ſith in his holy Name we truſt,
our heart ſhall joyfull be.

22 Lord,

Psalm xxxiv.

33 Lord, let thy mercy be on us,
as we do hope in thee.

PSAL. XXXIV.

God wil I bleſſe al times: his praiſe
my mouth ſhall ſtill expreſſe.

34 My ſoul ſhall boalt in God: the meek
ſhall hear with joyfullneſſe.

35 Extoll the Lord with me, let us
exalt his Name together.

36 I ſought the Lord, he heard, & did
me from all fears deliver.

37 They looked to him, & lightned were
not ſhamed were their faces.

38 This poor man cryd, God heard, and
him from all his diſtreſſes. (ſayd

39 The angel of the Lord encamps
and round eſcompaſſeth

All thoſe about that do him fear,
and them delivereth.

40 O taſte and ſee, that God is good:
who truſts in him is bleſt.

41 Fear God his ſaints: non ſhall him fear
ſhall be with want oppreſt.

42 The lions young may hungry be,
and they may lack their food:

But they that truly ſeek the Lord,
ſhall not lack any good.

43 O children hither do ye come,
and unto me give ear.

I ſhall you teach to underſtand
how ye the Lord ſhould fear.

44 What man is he that life deſires,
to ſee good would live long?

45 Thy lips refrain fro ſpeaking guile
and from ill words thy tongue.

46 Depart from ill, do good, ſeek peace
pursue it earneſtly.

47 Gods eyes are on the juſt, his ears
are open to their cry.

48 The face of God is ſet againſt
thoſe that do wickedly,

That he may quiſe out from the earth
cut off their memory,

49 The

Psalm xxxv.

17 The righteous cry unto the Lord,
He unto them gives ear;
And they, out of their troubles all,
by him delivered are.

18 The Lord is ever nigh to them
that be of broken spirit;
To them he safety doth afford,
that are in heart contrite.

19 The troubles that afflict the Just,
in number many be.

But yet at length, out of them all,
the Lord doth set them free.

20 He carefully his bones doth keep
what ever can befall,
That not so much as one of them,
can broken be at all.

21 Ill shall the wicked say: laid waste
shall be who hate the just.

22 The Lord redeems his servants soules
none perish that him trust.

P S A L. XXXV.

PLead, Lord wthofe I plead & fight
with those that fight with me,
2 Of shield & buckler take thou hold,
stand up mine help to be.

3 Draw also out the spear, and do
against them stop the way,
That me pursue: unto my soul,
I'm thy salvation, say.

4 Let them confounded be, & sham'd,
that for my soul have sought:

5 Who plot my hurt, turned back be they
and to confusion brought.

6 Let them be like unto the chaff,
that flies before the winde;

And let the angel of the Lord
pursue them hard behinde.

7 With darknes cover thou their way,
and let it slipperie prove,

And let the angel of the Lord
pursue them from above.

8 For, without cause have they for me
their net hid in a pit,

They

Psalm xxxv.

They also have, without a cause,
for my soul digged it.

8 Let ruine seise him upawares;
his net he hid withall.

Himself let catch: and in the same
destruction let him fall.

9 My soul in God shall joy, and glad
in his salvation be.

10 And all my bones shall say, O Lord;
who is like unto thee.

Which dost the poor set free from him
that is for him too strong.

The poor and needy from the man
that spoils and does him wrong.

11 False witnesses rose, to my charge
things I not know they laid.

12 They to the spoiling of my soul,
me ill for good repaid.

13 But as for me when they were sick,
in sackcloth sad I mourned:

My humbled soul did fast, my pray'r
into my bosom turn'd.

14 My self I did behave, as he
had been my friend, or brother:

I heavily bow'd down, as one
that mourneth for his mother.

15 But in my trouble they rejoyc'd,
gathering themselves together;

Yea, abjects vile, together did
themselves against me gather;

I knew it not, they did me tear,
and quiet would not be.

16 With mocking hypocrites, at feasts
they gnash't their teeth at me.

17 How long, Lord, lookst thou on? see
destructions they intend; (thou)

Rescue my soul from lions young
my darling do defend

18 I will give thanks to thee O Lord,
within th'assembly great:

And where much people gathered are
thy praises forth will set.

19 Let not my wrongfull enemies
adly

Psalm xxxvi.

proudly rejoyce o're me :
 Nor who me hate without a cause;
 let them wink with the eye.
 20 For peace they do not speak at all
 but crafty plots prepare.
 Against all those within the land
 that meek and quiet are.
 21 With mouths set wide they'gainst
 Ha, ha, our eye doth see, (me said
 22 Lord y^e hast seen, hold not thy peace
 Lord, be not far from me.
 23 Stir up thy self, wake y^e thou maist
 iudgement to me afford :
 Be'n to my cause, O thou that art
 my onely God and Lord.
 24 O Lord my God, do thou me iudge
 after thy righteousness
 And let them not their ioy^e gainst me
 triumphantly expresse.
 25 Nor let the say within their hearts
 4b. we would have it thus;
 Nor suffer them to say, that he
 is swallowed up by us.
 26 Shamd and confounded be they al
 that at my hurt are glad:
 Let those against me that do boast,
 with shame and scorn be clad.
 27 Let them y^e love my righteous cause
 be glad, shout and not cease
 To say, The Lord be magnifid,
 who loves his servants peace.
 28 Thy righteousness shall also be
 declared by my tongue,
 The praises that belong to thee,
 speak shall it all day long.

P S A L. XXXVI.

THe wicked mans transgression;
 within my heart thus sayes,
 Undoubtedly the fear of God
 is not before his eyes,
 2 Because himself he flattereth
 in his own blinded eye,

Untill

Pſalm xxxvii.

Untill the haſefulneſſe be found
of his iniquity.

3 Words from his mouth proceeding are
fraud and iniquity :

He to be wiſe, and to do good,
hath left off utterly.

4 He miſchief, lying on his bed,
moſt cunningly doth plot,
He ſets himſelf in wayes not good;
ill he abhorreth not.

5 Thy mercy, Lord, is in the heavens;
thy truth doth reach the clouds.

6 Thy iuſtice is like mountains great;
thy iudgements deep as floods.

Lord, thou preſerveſt man and beaſt;
How precious is thy grace!

Therefore in ſhadow of thy wings,
mens ſons their truſt ſhall place.

7 They with the farnes of thy houſe,
ſhall be well ſatiſf'd:

From rivers of thy pleaſures, thou
wilt drink to them provide.

8 Becauſe of life the fountain pure
remains alone with thee:

And in that pureſt light of thine,
we clearly light ſhall ſee.

9 Thy loving kindneſſe unto them
continue that thee know;

And ſtill on men upright in heart,
thy righteousneſſe beſtow.

10 Let not the foot of cruel pride
come, and againſt me ſtand;

And let me not removed be,
Lord, by the wicked hand.

11 There ſhall'n are they, and ruined,
that work iniquities:

Caſt down they are, and never ſhall
be able to ariſe.

P S A L. XXXVII.

F O R evill does fret thou not
thy ſelf, unquietly.

Nor do thou envy bear to thoſe
that work iniquity.

2 For,

Psalm xxvii.

2 For, even like unto the grasse,
soon be cut down shall they,
And like the green and tender herb,
they wither shall away.

3 Set thou thy trust upon the Lord,
and be thou doing good,
And so thou in the land shalt dwell,
and verily have food.

4 Delight thy self in God, he will give
thine hearts desire to thee.

5 Thy way to God commit, him trust,
it bring to passe shall he.

6 And like unto the light, he shall
thy righteousness display,
And he thy judgement shal bring forth
like noon-tide of the day.

7 Rest in the Lord, and patiently
wait for Him: do not fret
For him, who prospering in his way
successe in sin doth get.

8 Do thou from anger cease, & wrath
see thou forsake also:
Fret not thy self in any wise,
that evill thou should do.

9 For, those that evill doers are,
shall be cut of and fall:
But those that wait upon the Lord,
the earth inherit shall.

10 For yet a little while, and then
the wicked shall not be:
His place thou shalt consider well,
but it thou shalt not see.

11 But, by inheritance, the earth
the meek ones shall possess:
They also shall delight themselves
in an abundant peace.

12 The wicked plots against the just,
and at him whets his teeth.

13 The Lord shal laugh at him, because
his day be coming seeth. (sword

14 The wicked have drawn out the
and bent their bow, to slay

The poore and needy, and to kill
men

Pſalm xxxvii

men of an upright way.

15 But their own sword, & they have
ſhal enter their own heart, (drawn
Theiſ bows, which they have bent ſhal
and into pieces part. (break;

16 A little that a juſt man hath,
is more, and better far

Then is the wealth of many ſuch
as lewd and wicked are.

17 For ſinners arms ſhall broken be;
but God the juſt ſuſtains,

18 God knows the iuſt mans dayes, and
their heritage remains. (ſtill

19 They ſhal not be aſham'd, when they
the evil time do ſee

And when the dayes of famine are,
they ſatiſd ſhall be

20 But wicked men, and foes of God;
as fat of ſlambes decay,

They ſhall conſume, yea, into ſmoke
they ſhall conſume away.

21 The wicked borrows, but the ſame
again he doth not pay;

Whereas the righteous mercy ſhows
and gives his own away.

22 For ſuch a bleſſed be of him,
the earth inherit ſhall;

And, they that curſed are of him,
ſhall be deſtroyed all.

23 A good mans footſteps by the Lord
are ordered aright:

And, in the way wherein he walks,
he greatly doth delight.

24 Although he fall, yet ſhall he not
be caſt down utterly:

Because the Lord with his own hand
upholds him mightily.

25 I have been young, & now am old;
yet have I never ſeen

The juſt man left, nor that his ſeed
for bread have beggers been.

26 He's ever mercifull and lend;
his ſeed is bleſt therefore

Pſalm XXXvii.

- 27 Depart from evill, and do good,
and dwell for evermore.
- 28 For God loves judgement, & his ſaints
leaves not in any caſe,
They are kept ever: but cut off
ſhall be the ſinners race.
- 29 The juſt inherit ſhall the land,
and ever in it dwell. *(ſpeak I)*
- 30 The juſt mans mouth doth wiſdom
his tongue doth judgement tell.
- 31 In's heart the Law is of his God,
his ſteps ſlide not awry.
- 32 The wicked man doth watchſinſ,
and ſeeketh him to ſlay.
- 33 Yet him the Lord will not forſake
nor leave him in his hands;
The righteous will he not condemn
when he in judgement ſtands.
- 34 Wait on the Lord, & keep His way,
and thee exalt ſhall he,
Th'earth to inherit when cut off
the wicked thou ſhalt ſee.
- 35 I ſaw the wicked great in pow'r:
ſpread like a green bay tree.
- 36 He paſt, yea, was not: him I ſought;
but found he could not be.
- 37 Mark thou the perfect, and behold
the man of uprightneſſe;
Because that ſurely of this man
the latter end is peace.
- 38 But thoſe men that tranſgreſſours are
ſhall be deſtroyd together,
The latter end of wicked men
ſhall be cut off for ever.
- 39 But the ſalvation of the juſt
is from the Lord above,
He, in the time of their diſtreſſe,
their ſlay & ſtrength doth prove.
- 40 The Lord ſhal help & them deliver;
he ſhall them free and ſave
From wicked men becauſe in him
their confidence they have.

Pſalm XXXVIII!

IN thy great indignation,
O Lord rebuke me not:
Nor on me lay thy chaffening hand,
in thy displeasure hot.

2 For in me fast thine arrows stick,
thine hand doth presse me sore;
3 And inimy flesh there is no health
nor soundnesse any more.

This grief I have, because thy wrath
is forth against me gone:
And in my bones there is no rest,
for sin that I have done.
4 Because, gone up above mine head
my great transgressions be:
And, as a weightie burden, they
too heavy are for me.

5 My wounds do stink, and are corrupt
my folly makes it so,
6 I troubled am & much bowd down;
all day I mourning go.
7 For a disease that lothsome is,
so fills my loins with pain:
That is my weak and wearie flesh
no soundnesse doth remain.

8 So feeble and infirm am I,
and broken am so sore;
That through disquiet of my heart,
I have been made to roare.
9 O Lord, all that I do desire,
is still before thine eye:
And of my heart the secret grones
not hidden are from thee.

10 My heart doth pant incessantly,
my strength do quite decay:
As for mine eyes, their wonted light
is from me gone away.

11 My lovers and my friends do stand
at distance from my sore:
And those do stand aloof, that were
kinsmen, and kind before.

12 Yea, they that seek my life, lay snares
who seek to do me wrong
speak things mischievous, and deceits
Ca imagine

Psalm xxxix.

Imagine all day long,

13 But as one deaf, that heareth not,

I suffered all to passe :

14 As a dumb man did become,

whose mouth not open was :

15 As one that hears not in whose mouth

are no reproofs at all.

16 For, Lord, I hope in thee my God,

thou'lt hear me when I call.

17 For I said hear me, lest they should

rejoyce o'er me, with pride :

18 And o're me magnifie themselves,

when as my foot doth slide.

19 For, I am near to halt, my grief

is still before mine eye.

20 For Ile declare my sin, and grieve

for mine iniquity.

21 But yet mine enemies lively are,

and strong are they beside.

22 And, they that hate me wrongfully,

are greatly multipli'd.

23 And they, for good that render ill,

as enemies me withstood :

24 Yea, ev'n for this, because that I

do follow what is good,

25 Forsake me not, O Lord: my God,

far from me never be.

26 O Lord, thou my salvation art,

haste to give help to me.

PSAL. XXXIX.

I Said, I will look to my wayes,

lest with my tongue I sin :

2 In sight of wicked men, my mouth

with bridle Ile keep in.

3 With silence, I as dumb became,

I did my self restrain

4 From speaking good, but then the more

increased was my pain.

5 My heart within me waxed hot,

and while I musing was,

6 The fire did burne : & from my tongue

these words I did let passe.

7 Mine end, and measure of my dayes

O Lord,

Psalm xl.

O Lord unto me show
What is the same: that I thereby
my frailtie well may know.

3 Lo thou my dayes an hand-breadth
mine age is in thine eye (madest
As nothing: sure each man at best
is wholly vanitie.

6 Sure, each man walks in a vaine shew
they vex themselves in vain:
He heaps up wealth, & doth not know
to whom it shall pertain.

7 And now, O Lord, what wait I for?
my hope is fix'd on thee.

8 Free me from all my trespasses
the fools scorn make not me.

9 Dumb was I, opening not my mouth
because this work was thine.

10 Thy stroke take from me by the blow
of thine hand, I do pine.

11 When with rebukes thou dost correct
man for iniquity,

Thou wastest his beauty like a moth:
sure each man's vanitie.

12 Attend my cry, Lord at my tears,
and pray'rs, not silent be:

I sojourn as my fathers all,
and stranger am with thee.

13 O spare thou me, that I my strength
recover may again,

Before from hence I do depart,
and here no more remain.

PSAL. XL.

I Waited for the Lord my God,
and patiently did bear:

At length to me he did incline
my voice and cry to hear.

2 He took me from a fearful pit,
and from the myrie clay:

And on a rock he set my feet,
establishing my way.

3 He put a new song in my mouth,
our God to magnify:

Pſalm xl.

Many ſhall ſee it, and ſhall fear,
and on the Lord rely.

2 O bleſſed is the man whoſe truſt
upon the Lord relies :

Reſpecting not the proud, nor ſuch
as turn aſide to lyes.

3 O Lord, my God, full many are
the wonders thou haſt done.

Thy gracious thoughts, to us ward, ſay
above all thoughts, are gone:

In order none can reckon them
to thee: if them declare,

And ſpeak of them I would, they moſt
then can be numbred are.

6 No ſacrifice, nor offering
didſt thou at all deſire,

Mine ears thou bordſt, ſin offering thou
and burnt, didſt not require.

7 Then toſ Lord theſe were my words
I come behold and ſee :

Withiu the volume of thy book,
it written is of me :

8 To do thy will, I take delight,
O thou my God that art:

Yes, that moſt Holy Law of thine,
I have within my heart.

9 Within the congregation great
I righteousneſſe did preach :

Lo, thou doſt know, O Lord that I
refrained not my ſpeech.

10 I never did within my heart
conceal thy righteousneſſe :

I thy ſalvation have declar'd,
and ſhown thy faithfulneſſe :

Thy kindneſſe, which moſt loving is,
concealed have not I,

Nor from the congregation great
have hid thy verity.

11 Thy tender mercies, Lord, from me
O do thou not refrain :

Thy loving kindneſſe, and thy truth
let them me ſtill maintain.

Psalm xli.

As For ill, past reck'ning, compassma
and mine iniquities
Such hold upon me taken have,
I cannot lift mine eyes:

They more then hairs are on mine
thence is my heart dismayd.

13 Be pleased, Lord, to rescue me:
Lord, hasten to mine aid.

14 Shamd and confounded be they all
that seek my soul to kill:

Yea let them backward driven be,
and shamd that wish me ill,

15 For a reward of this their shama,
confounded let them be,

That in this manner scoffing say,
Aha, aha, to me.

16 In thee let all be glad and joy,
who seeking thee abide:

Who thy salvation love, say still,
The Lord be magnifid.

17 I'm poor and needy, yet the Lord
of me a care doth take:

Thou art my help and Saviour,
my God, no tarrying make.

PSAL. XLI.

Blessed is he that wisely doth
the poor mans case consider:

For when the time of trouble is,
the Lord will him deliver,

a God will him keep: yea, save alive,
on earth he blest that lives:

And to his enemies desire,
thou wilt him not up-give.

3 God wil give strength, when he on bed
of languishing doth mourn:

And in his sicknesse sore, O Lord,
thou all his bed wilt turn.

4 I said, O Lord, do thou extend
thy mercie unto me:

O do thou heal my soul, for why,
I have offended thee.

Psalm xlii.

5 Those that to me are enemies;
of me do euill say.

When shall he die, that so his name
may perish quite away?

6 To see me if he comes, he speakes
vaine words, but then his heart
Reaps mischief to it. which he tells,
when forth he doth depart,

7 My haters, ioyntly whispering,
Against me my hurt devise.

8 Mischief, say they, cleaves fast to him;
he lyeth, and shall not rise.

9 Yea, ev'n mine own familiar friend
on whom I did rely,

Who at my bread, ev'n he his heel
against me lifted he.

10 But, Lord, be mercifull to me,
and up againe me raise.

That I may iustly them requite
according to their wayes.

11 By this I know, that certainly
I savoured am by thee:

Because my hatefull enemy
triumphs not over me.

12 But as for me, thou me upholdst
in mine integrity:

And, me before thy countenance
thou setst continually.

13 The Lord, the God of Israel,
be blest for ever then,

From age to age eternally,
Amen, yea, and amen.

PSAL. XLII.

Like as the Hart for water brooks
in thirst doth pant and bray:

So pants my longing soul, O God,
that come to thee I may

My soul for God, the living God,
doth thirst: when shall I near

Unto thy countenance approach,
and in Gods sight appear.

3 My tears have unto me been meat,
both in the night and day,

While unto me continuallie

Where

Psalm xliii.

Where is thy God, they say?

4 My soul is poured out in me,
when this I think upon:
Because that with the multitude
I heretofore had gone:

With them into Gods House I went,
with voice of ioy and praise,
Yea, with the multitude, that kept
the solemn holy dayes.

5 O why art thou cast down, my soul?
why in me so dismayd?

Trust God, for I shall praise him yet
His countenance is mine aid.

6 My God, my soul's cast down in me:
thee therefore minde I will
From Jordans land, the Hermonites,
and even from Mizar hill:

7 At the noise of thy water-spouts,
deep unto deep doth call:
Thy breaking waves passe over me,
yea, and thy billows all.

8 His loving kindnesse yet the Lord
command will in the day,
His songs with me by night, to God
by whom I live, Ile pray

9 And I will say to God my Rock,
Why me forgetst thou so?
Why for my foes oppression,
thus mourning do I go?

10 It's as a sword within my bones,
when my foes me upbraid:
Ev'n when by them. Where is thy God
it's daily to me said:

11 O why art thou cast down, my soul?
why, thus with grief oppressd,
Art thou disquered in me?
in God still hope and rest.

For yet I know I shall him praise,
who graciously to me
The health is of my countenance,
yea, mine own God is he.

PS A L. XLIII.

Judge me O God, & plead my cause
against th'ungodly nation:

Psalm xlv.

From the uniuſt and craftie man,
O be thou my ſalvation.
2 For thou the God art of my ſtrength
why thruſts thou me then iſo?
For the enemies oppreſſion,
why do I mourning go?
3 O ſend thy light forth & thy truths
let them be guides to me:
And bring me to thine holy hill,
ev'n where thy dwellings be.
4 Then will I to Gods altar go,
to God my chiefeſt ioy:
yea, God my God, thy Name to praiſe,
my harp I will employ.
5 Why art y then caſt down, my ſoul
what ſhould diſcourage thee?
And why, with vexing thoughts art thou
diſquieted in me?
Still truſt in God, for him to praiſe
good cauſe I yet ſhall have:
He of my countenance is the health;
my God that doth me ſave.

PSALM XLIV.

O God, we with our ears have heard
our fathers have us told,
What works thou in their dayes hadſt
ev'n in the dayes of old. (done)
3 Thy hand did drive y heathen out,
and plant them in their place:
Thou didſt aſſiſt the nations,
but them thou didſt increaſe.
4 For neither got their ſword the land
nor did their arm them ſave:
But thy right hand, arm countenance
for, thou them ſavour gave.
5 Thou art my King for Jacob, Lord
deliverances command.
6 Throgh thee, we ſhal puſh down our
that do againſt us ſtand: (foes)
We throgh thy Name, ſhal read down
that riſen againſt us have. (thoſe)
7 For, in my bow, I ſhall not truſt,
nor ſhal my ſword me ſave.

Psalm xlii.

- 7 But, from our foes thou hast us saved
 our haters put to shame.
 8 In God we all the day do boast
 and ever praise thy Name.
 9 But now we are cast off by thee,
 and us thou puttst to shame:
 And, when our armies do go forth,
 thou go'st not with the same,
 10 Thou mak'st us from the enemies
 faint-hearted, to turn back,
 And they, who hate us, for themselves
 our spoils away do take.
 11 Like sheep for meat thou gavest us;
 'mong heathen cast we be.
 12 Thou didst for nought thy people sell;
 their price enrich'd not thee.
 13 Thou mak'st us a reproach to be
 unto our neighbours near;
 Derision, and a scorn to them
 that round about us are.
 14 A by-word also thou dost us
 among the heathen make:
 The people, in contempt and spite,
 at us their heads do shake.
 15 Before me my confusion
 continually abides:
 And, of my bashfull countenance,
 the shame me ever hides.
 16 For voice of him I doth reproach
 and speaketh blasphemie:
 By reason of th'avenging foe,
 and cruell enemies
 17 All this is come on us; yet we
 have not forgotten thee,
 Nor falsely in thy covenant
 behav'd our selves have we.
 18 Back frõ thy way our heart nor turnd
 our steps no straging made: (place
 19 Thogh us thou breakst in dragons
 and coverest with deaths shade,
 20 If we Gods Name forget, or stretch
 to a strange god our hands:
 21 Shall not God search this out? for he
 hearts secrets understands.

Psalm xlv.

22 Ven for thy sake we're killd al day
counted as slaughter sheep.

23 Rise Lord cast us not ever off,
awake, why dost thou sleep?

24 O Wherefore hidest thou thy face
forgerst our case distrest,

25 And our oppression? For our soul
is to the dust down prest;

Our belly also on the earth,
fast cleaving hold doth take;

26 Rise for our help, and us redeem;
even for thy mercies sake.

P S A L M. X I V. (thing

MY heart brings forth a goodly
my words that I indite
Concern the King: my tongue's a pen
of one that swift doth write.

2 Thou fairer art then sons of men:
into thy lips is store

Of grace infused; God therefore thee
hath blest for evermore.

3 O thou that art the mightie one,
thy sword gird on thy thigh:

Ev'n with thy glory excellent,
and with thy Majestic.

4 For meeknesse, truth & righteousness;
in state ride prosperously:

And thy right hand shal thee instruct
in things that fearful be.

5 Thine arrows sharply pierce hearts
of th' enemies of the King;

And under the subjection
the people down do bring.

6 For ever and for ever is.

O God, thy throne of might;

The scepter of thy Kingdom is
a scepter that is right.

7 Thou lovest right, and hatest ill;
for God thy God most hie

Above thy fellows hath, with th' oyl
of ioy, anointed thee.

8 Of Aloes Myrre and Cassia,
a smell thy garments had;

Out

Psalm xlv.

Out of thy iuorie palaces
 whereby they made thee glad
 9 Among thy women honourable,
 Kings daughters were at hand
 Upon thy right hand did the queen,
 in gold of Ophir stand.
 10 O daughter, hearken and regard,
 and do thine ear incline
 Likewise forget thy fathers house,
 and people that are thine.

11 Then of the King desir'd shall be
 thy beauty vehemently,
 Because he is thy Lord, do thou
 him worship reverently.

12 The daughters there of Tyre shall be
 with gifts and offerings great :
 Those of the people that are rich
 thy favour shall intreat,

13 Behold, the daughter of the King
 all glorious is within ;
 And, with embroyderies of gold,
 her garments wrought have bin

14 She shall be brought unto the King
 in robes with needle wrought ;
 Her fellow-virgins following,
 shall unto thee be brought.

15 They shall be brought with gladnes
 and mirth on every side, (great
 Into the palace of the King,
 and there they shall abide.

16 In stead of those thy fathers dear,
 thy children thou mayst take,
 And in all places of the earth,
 them noble princes make.

17 Thy Name remembered I wil make,
 through ages all, to be
 The people therefore evermore
 shall praises give to thee.

Another of the same.

M ^v heart inditing is
 good matter in a song :
 I speak the things that I have made
 which to the King belong :

My

Psalm xlv.

My tongue shall be as quick
his honour to indite,
As is the pen of my scribe
that useth fast to write.

1 Thou'rt fairest of all men,
grace in thy lips doth flow:
And therefore blessings evermore
on thee doth God bestow.

2 Thy sword gird on thy thigh
thou that are most of might;
Appear in dreadfull majestie,
and in thy glorie bright.

3 For meeknesse, truth, and right,
ride prosperously in state:
And thy right hand shall reach to thee
things terrible and great.

4 Thy shafts shall pierce their hearts
that foes are to the King:
Whereby unto subjection
the people thou shalt bring.

5 Thy royall seat, O Lord,
for ever shall remain:
The scepter of thy Kingdom doth
all righteousnesse maintain.

6 Thou loves right, and hates ill:
for God thy God most High,
Above thy fellows hath with th'oyl
of joy anointed thee.

7 Of myrrhe and spices sweet
a smell thy garments had:
Out of thy ivorie palaces,
whereby they made thee glad.

8 And, in thy glorious train
Kings daughters waiting stand:
And thy fair queen, in Ophir gold,
doth stand at thy right hand.

9 O daughter, take good heed,
incline and give good ear:
Thou must forget thy kindred all,
and fathers house most dear.

10 Thy beautie to the King,
shall then delightfull be:

And

Psalm xlv.

And, do thou humbly worship him,
because thy Lord is he.

12 The daughter then of Tyre
there with a gift shall be,
And all the wealthy of the land
shall make their sure to thee;

13 The daughter of the King
all glorious is within,
And, with embroyderies of gold,
her garments wrought have bin;

14 She cometh to the King
in robes with needle wrought;
The virgins that do follow her
shall unto thee be brought.

15 They shall be brought with joy,
and mirth on every side,
Into the palace of the King,
and there they shall abide.

16 And, in thy fathers stead,
thy children thou mayst take;
And, in all places of the earth,
them noble princes make.

17 I will show forth thy Name
to generations all:
Therefore thy people evermore
to thee give praises shall.

PSAL. XLVI.

God is our refuge, & our strength
in straits a present aid.

2 Therefore although the earth remove
we will not be afraid:

Though hills amidst the sea be cast;
3 Though waters roaring make,
And troubled be; yea, though the hills
by swelling seas do shake.

4 A river is, whose streams do glad
the City of our God:

The holy place, wherein the Lord
most high hath his abode.

5 God in the midst of her doth dwell;
nothing shall her remove:

The Lord to her an helper will,
and that right early, prove.

6 The

Psal'm xlvii.

6 The heathen rag'd tumultuously,
the Kingdomes moved were:
The Lord God uttered His voice,
the earth did melt for feare.
7 The Lord of hosts upon our side
doth constantly remain:
The God of Jacob's our refuge,
as safely to maintain.

(works

8 Come, and behold what wondrous
have by the Lord been wrought,
Come, see what desolations
He on the earth hath brought.
9 Unto the ends of all the earth
wars into peace he turns:
The bow he breaks, the spear, he cuts
in fire the chariot burns.

10 Be still, and know that I am God
among the heathen I
Will be exalted, I on earth
will be exalted by.

11 Our God, who is the Lord of hosts,
is still upon our side:
The God of Jacob our refuge
for ever will abide.

PSAL. XLVII.

ALL people clap your hands to God
with voice of triumph shout,
2 For dreadfull is the Lord most high,
great King the earth throughout.
3 The heathen people under us,
He surely shall subdue:
And he shall make the nations
under our feet to bow.
4 The lot of our inheritance
choose out for us shall He;
Of Jacob whom he loved well,
ev'n the excellencie.
5 God is with shouts gone up, the Lord
with trumpets sounding hie.
6 Sing praise to God, sing praise sing
praise to our King sing ye. (praise
7 For, God is King of all the earth,
with knowledge praise expresse
8 God

Psalm xlviii.

3 God rules the nations, God sits on
His throne of holiness.

4 The princes of the people are
assembled willingly,
Even of the God of Abraham
they who the people be.

For why, the shields that do defend
the earth, are onely his:
They to the Lord belong, yea He
exalted greatly is.

P S A L. XLVIII.

Great is the Lord, and greatly He
is to be praised still,
Within the City of our God,
upon his holy Hill.

2 Mount Sion stands most beautifull
the ioy of all the Land:
The City of the mighty King
on her north side doth stand.

3 The Lord, within her palaces,
is for a refuge known:

4 For lo, the Kings that gathered were
together by have gone.

5 But, when they did behold the same,
they wondering, would not stay:

6 But, being troubled at the sight,
they thence did haste away.

7 Great terrour here took hold on the
they were possed with fear.

Their grief came like a womans pain
when she a shield doth bear.

8 Thou Farthist ships with east winde

8 As we have heard it told: (breaks

So in the City of the Lord
our eyes did it behold,

In our Gods City, which His hand
for ever stablish will.

9 We, of thy loving kindnes thought,
Lord, in thy Temple still.

10 O Lord, according to thy Name,

through al the earth's thy praises

And thy right hand, O Lord, is full
of

Psalm xlix.

of righteousness alwayes.

(known

11 Because thy iudgements are made
let Sion mount rejoyce:

Of Judah let the daughters all
send forth a chearfull voice.

12 Walk about Sion, and go round,
the high towers thereof tell e

13 Consider ye her palaces,
and mark her bulwarks well,

That ye may tell posteritie,

14 For this God doth abide
Our God for evermore, he will
even unto death us guide,

PSAL. XLIX.

Hear this all people, and give ear
all in the world that dwell,

1 Both low & high both rich & poor

2 My mouth shall wisdom tell,

My heart shall knowledge meditate,

3 I will incline mine ear

To parables, and on the harp
my sayings dark declare.

4 Amidst those dayes that euen be,
why should I, fearing, doubt?

When of my heels shall iniquitie
shall compasse me about.

5 Who e're they be, & in their wealth
their confidence do pitch.

And boast themselves, because they are
become exceeding rich,

6 Yet none of these his brother can
redeem by any way.

Nor can he unto God, for him
sufficient ranfome pay:

7 (Their souls redemption precious is,
and it can never be)

8 That still he should for ever live,
and not corruption see.

9 For why? he seeth & wise men die,
and brutish fools also

Do

Psalm 1.

Do perish, & their wealth, when dead;
to others they let go.

11 Their inward thought is, that their
and dwelling places shall (house
stand through all ages, they their lands
by their own names do call.

12 But yet in honour shall not man
abide continually:

But passing hence, may be compar'd
unto the beasts that dy.

13 Thus, brutish folly plainly is
their wisdom, and their way;

Yet, their posteritie approve
what they do fondly say.

14 Like sheep, they in y^e grave are laid;
and death shall them devour;

And, in the morning, upright men
shall over them have pow'r;

Their beautie, frō their dwelling, shall
consume within the grave.

15 But, frō hells hand God will me free,
for he shall me receive.

16 Be thou not then afraid when one
enriched thou dost see,

Nor when the glory of his house
advanced is on him.

17 For, he shall carrie nothing hence
when death his dayes doth end;

Nor shall his glory after him
into the grave descend.

18 Although he his own soul did blesse
whilst he on earth did live,

(And when thou to thy self dost wett,
men will thee praises give)

19 He to his fathers race shall go,
they never shall see light.

20 Man honour'd, wanting knowledg is
like beasts that perish quite.

P S A L. L.

THe mighty God the Lord
hath spoken, and did call
The earth from rising of the sun,
to where he hath his fall.

2 From

Psalm 11

2 From out of sion hill,
which of excellency
And beauty the perfection is,
God shined gloriously.

3 Our God shall surely come,
keep silence shall nor he:
Before him fire shall waste, great storm
shall round about him be.

4 Unto the heavens clear,
He from above shall call,
And to the earth likewise, that he
may iudge his people all.

5 Together let my saints
unto me gathered be,
Those that by sacrifice have made
a covenant with me.

6 And then the Heavens shall
His righteousness declare:
Because the Lord himself is he
by whom men iudged are.

7 My people Israel hear,
I speak will I from on hy:
Against thee I will testify,
God, even thy God am I.

8 I for thy sacrifice,
no blame will on thee lay:
Nor for burnt-offering, which to me
thou offeredst every day.

9 He take no calf, nor goats,
from house or fold of thine:

10 For, beasts of forests, cattell all
on thousand hills are mine.

11 The fowls on mountains high,
are all to me well known.

Wild beasts, which in the fields do ly,
ev'n they are all mine own,

12 Then, if I hungrie were,
I would not tell it thee:

Because the world, and fulnesse all
thereof belongs to me.

13 Will I eat flesh of buls?
or goats blood drink will I?

14 Thanks

Psalm E

54 Thanks-offer thou to God, and pay
thy vows to the most hie ;

25 And call upon me, when
in trouble thou shalt be ;

I will deliver thee, and thou
my name shalt glorifie, ?

26 But to the wicked man
God saith, My laws and truth
Shouldst thou declare: how darst thou
my covenant in thy mouth? (take

27 Sith thou instruction hast,
which should thy wayes direct.

And, sith my words behind thy back
thou cast, and dost reject.

28 When thou a thief didst see,
with him thou didst consent;
And with the vile adulterers
partaker on thou went.

29 Thou giv'st thy mouth to ill;
thy tongue deceit doth frame;

30 Thou sittest, & gainst thy brothers speakst
thy mother son do'st shame.

31 Because I silence kept,
while thou these things hast wrought
That I was altogether like
thy self, hath been thy thought :

Yet I will thee reprove,
and set before thine eyes
In order ranked thy misdeeds,
and thine iniquities.

32 Now, ye that God forget,
this carefully consider;
Lest I in pieces tear you all,
and none can you deliver.

33 Who so doth offer praise,
me glorifies, and I
Will shew, him Gods salvation,
that orders right his way.

Another of the same.

THe mighty God's Lord hath spoke
and call'd the earth upon,
Ev'n

Pſalm L

Even from the riſing of the ſun]
unto his going down.

2 From out of Sion, his own hill,
where the perfection by
Of beauty is, from thence the Lord
hath ſhined gloriouſly.

3 Our God ſhall come, & ſhal no more
be ſilent, but ſpeak out :
Before him fire ſhal waſte great ſtorms
ſhall compaſſe him about.

4 He, to the heavens from above
and to the earth below
ſhal call, that he his judgement may
before his people ſhow.

5 Let all my ſaints together be
unto me gathered,
Thoſe, that by ſacrifice, with me
a covenant have made.

6 And then the heavens ſhal declare
his righteouſneſſe abroad :
Because the Lord himſelf doth come,
none elſe is Judge but God.

7 Hear, O my people, and he ſpeak :
O Iſrael by name,
Againſt thee I will teſtifie,
God, ev'n thy God I am,

8 I, for thy ſacrifices ſew,
reprove thee never will ;
Nor for burnt-offerings to have been
before me offered ſtill.

9 He take no bullock, nor hee-goats
from houſe, nor ſolds of thine :
10 For, beaſts of ſorrells, cattell all
on thouſand hills are mine.

11 The fowls are all to me wel known;
that mountain high do yeeld ;
And I do challenge as mine own,
the wilde beaſts of the field.

12 If I were hungry, I would not
to thee for need complain;
For earth, and all its fulneſſe, doth
to me of right pertain.

13 That

Psalm 1.

- 13 That I, to eat the flesh of bulls
take pleasure dost thou think?
Or, that I need to quench my thirst,
the blood of goats to drink?
- 14 Nay, rather unto me, thy God,
thanksgiving offer thou,
To the most high perform thy word,
and fully pay thy vow.
- 15 And, in the day of trouble great,
see that thou call on me;
I will deliver thee, and thou
my Name shalt glorifie.
- 16 But, God unto the wicked saith?
Why shouldst thou mention make
Of my command? how darst thou in
thy mouth my covenant take?
- 17 Sith it is so, that thou dost hate
all good instruction;
And sith thou casts behind thy back
and slights my words each one.
(straight
- 18 When thou a thief didst see then
thou joynd with him in sin;
And, with the vile adulterers,
thou hast partaker bin:
- 19 Thy mouth to evil thou dost give;
thy tongue deceit doth frame,
- 20 Thou sith, and gainst thy brother
thy mothers son to shame. (speakst
- 21 These things thou wickedly hast
and I have silent bin: done;
Thou thought that I was like thy self,
and did approve thy sin:
- But I will sharply thee reprove,
and I will order right.
Thy sins and thy transgressions
in presence of thy sight.
- 22 Consider this, and be afraid,
ye that forget the Lord,
Lest I in pieces tear you all,
when none can help afford.
- 23 Who offereth praise me glorifies?
I will shew Gods salvation

Psalm II.

To him that ordereth aright
his life and conversation

PSAL. LI.

After thy loving kindeesse, Lord,
have mercy upon me :

For thy compassions great, blot out
all mine iniquitie

And cleanse from sin, & thoroughly wash
from mine iniquitie.

For my transgressions I confesse,
my sin I ever see.

Against thee, thee only have I sinn'd,
in thy sight done this ill.

That, when thou speakest thou mayst be
and clear in judging still. *Qua*

Behold, I in iniquity
was form'd the womb within :

My mother also me conceiv'd
is guiltinesse and sin.

Behold, thou, in the inward parts,
with truth delighted art :

And wisdō thou shalt make me know
within the hidden part.

Do thou with hyssop sprinkle me,
I shall be cleansed so :

Yea, wash thou me, and then I shall
be whiter then the snow.

Of gladnesse, and of joyfulness
make me to hear the voice :

That so, these very bones, which thou
hast broken, may rejoyce.

All mine iniquities blot out,
thy face hide from my sin.

Create a clean heart, Lord renew
a right spirit me within.

Cast me not from thy sight, nor take
thy Holy Spirit away :

Restore me thy salvations joy,
with thy free Spirit me stay.

Then will I teach thy wayes unto
those that transgressours be :

And those that sinners are, shall then
be turned unto thee.

Psalm lii.

- 14** O God, of my salvation God,
 me from blood guiltinesse
 Set free: then shall my tongue aloud
 sing of thy righteousness.
15 My closed lips, O Lord, by thee
 let them be opened:
 Then shall thy praises by my mouth
 abroad be published.
16 For thou desirest not sacrifice,
 else would I give it thee:
 Nor wilt thou with burnt offering
 at all delighted be.
17 A broken spirit is to God
 a pleasing sacrifice,
 A broken and a contrite heart,
 Lord, thou wilt not despise.
18 Shew kindness and do good, O Lord;
 to Sion thine own hill;
 The walls of thy Jerusalem
 build up, of thy good wil. (please
19 Then righteous offerings shall thee
 and offerings burnt, which they,
 With whole burnt offerings & calves
 shall on thine altar lay.

P S A L. L I I.

- W**hy dost thou boast, O mighty
 of mischief and of ill? (man
 The goodness of Almighty God
 endureth ever still.
2 Thy tongue mischievous calumnie
 deviseth subtilly,
 Like to a razor sharp to cut,
 working deceitfully.
3 Ill more then good, & more then truth
 thou lovest to speak wrong:
4 Thou lovest all devouring words,
 O thou deceitfull tongue.
5 So God shall thee destroy for ay,
 remove thee, pluck thee out
 Quite from thy house, out of the land
 of life he shall thee root.
6 The righteous shall be fer, and fear,
 and laugh at him they shall:

Psalm lili.

3 Lo, this the man is, that did not
 make God his strength at all;
 But he, in his abundant wealth,
 his confidence did place:
 And he took strength unto himself
 from his own wickednesse.

4 But I am in the house of God
 like to an olive green:
 My confidence for ever hath
 upon Gods mercy been.
5 And I for ever will thee praise,
 because thou hast done this:
6 on thy Name will wait, for good
 before thy saints it is.

PSAL. LIII.

That there is not a God, the fool
 doth in his heart conclude:
 They are corrupt, their works are vile
 not one of them doth good.
2 The Lord upon the sons of men
 from heaven did cast his eyes,
 To see if any one there was
 that sought God, and was wise.

3 They altogether filthy are,
 they all are backward gone,
 And there is none that doeth good,
 no not so much as one.

4 These workers of iniquity
 do they not know at all,
 That they my people eat as bread
 and on God do not call.

5 Ev'n there they were afraid & stood
 with trembling all dismayd.

Whereas there was no cause at all,
 why they should be afraid.

For God his bones that thee besiegd
 hath scattered all abroad,
 Thou hast confounded them, for they
 despised are of God.

6 Let Israels help from Sion come,
 When back the Lord shall bring
 His captives, Jacob shall rejoyce,
 and Israel shall sing.

PSAL.

Pſalm LIV.

- S**ave me, O God, by thy great Name
and judge me by thy ſtrength;
2 My prayer hear, O God; give ear
unto my words at length.
3 For they that ſtrangers are to me
do up againſt me riſe;
Oppreſſours ſeek my ſoul, and God
ſet not before their eyes.
4 The Lord my God my helper is;
lo, therefore I am bold,
He taketh part with every one
that doth my ſoul uphold.
5 Unto mine enemies he ſhall
miſchief and ill repay.
O for thy truths ſake cut them off;
and ſweep them clean away.
6 I will a ſacrifice to thee
give with free willingneſſe;
Thy Name, O Lord, becauſe its good;
with praiſe I will confeſſe.
7 For he hath me delivered
from all adverſities.
And his deſire mine eye hath ſeen
upon mine enemies.

Pſalm LV.

- L**ord, hear my pray'r, hide not thy
from my intreating voices (ſelf
2 Attend and hear me, in my plaint
I mourn and make a noiſe.
3 Becauſe of th' enemies voice & for
lewd mens oppreſſion great;
On me they caſt iniquitie,
and they in wrath me hate;
4 Sore pain'd within me is my heart,
deaths terrours on me fall;
5 On me comes trembling, fear & dread
o'whelm'd me withall.
6 O that I like a dove had wings,
ſaid I, then would I flie
Far hence, that I might finde a place
where I in reſt might be.
7 Lo then far off I wander would
and in the deſert ſtay;

Pſalm lvi.

- 8 From windy ſtorm and tempeſt I
would haſte to ſcape away.
9 O Lord, on them deſtruction bring;
and do their tongues diuide;
For in the city violence,
and ſtrife I have eſpide.
10 They day & night upon the walls
do go about it round
There miſchief is, and ſorrow there
in miſt of it is found.
11 Abundant wickedneſſe there is
within her inward part;
And from her ſtreets deceitfulneſſe
and guile do not depart.
12 He was poſſeſſor that me reproachd,
then that endure I could,
Nor hater that did againſt me boaſt,
from him me hide I would.
13 But thou mā, whomine equal, guide
and mine acquaintance waſt
14 We joynd ſweet counſels, to God
in company we paſt. (houſe
15 Let death upon them ſeiſe & down
let them go quick to hell;
For wickedneſſe doth much abound
among them where they dwell.
16 He call on God God will me ſave,
17 He pray and make a noiſe
At evening morning and at noone;
and he ſhall hear my voice.
18 He hath my ſoul delivered,
that it in peace might be.
From battell that againſt me was,
for many were with me.
19 The Lord ſhal hear and them afflicte,
of old who hath abode;
Becaufe they never changes have
therefore they fear not God.
20 Gainſt thoſe I were at peace with
he hath put forth his hand (him
The covenant that he had made,
by breaking he prophand. (words
21 More ſmooth then butter were his
while

Psalm lvi:

while in his heart was war?
His speeches were more soft then oyl,
and yet drawn swords they are.

22 Cast thou thy burden on the Lord,
and he shall thee sustain:

Yea, he shall cause the righteous man
unmoved to remain.

23 But thou O Lord my God, those men
in justice shalt overthrow,
And in destructions dungeon dark
at last shalt lay them low.

The bloody and deceitfull men
shall not live half their dayes:
But upon thee with confidence
I will depend alwayes.

PSAL. LVI.

Show mercie, Lord, to me: for man
would swallow me outright:
He me oppresseth, while he doth
against me daylie fight.

2 They daylie would me swallow up
that hate me spitefully:
For they be many that do fight
against me, O most Hy.

3 When I'm afraid, I'll trust in thee
4 In God I'll praise His word,
I will not fear what flesh can do,
my trust is in the Lord.

5 Each day they wrest my words, their
gainst me are al for ill. (thoughts)

6 They meet, they lurk, they mark my
waiting my soul to kil, (steps)

7 But shal they by iniquitie
escape thy judgement so?

O God with indignation, down
do thou the people throw.

8 My wandrings al what they have been
thou knowst, their number tooke,
Into thy bottle put my tears,
are they not in thy book?

9 My foes shal, when I cry, turn back,
I know't, God is for me,

Pſalm lvii.

10 In God His word He praiſe, his word
in God ſhall praiſed be.

11 In God I truſt, I will not fear
what man can do to me.

12 Thy vows upon me are, O God :
He render praiſe to thee.

(David

13 Wilt thou not, who from death ma
my feet from falls keep free,

To walk before God in the light
of thoſe that living be,

P S A L. LVII.

B Mercifull to me, O God;
thy mercie unto me

Do thou extend, becauſe my ſoul
doth put her truſt in thee.

Yea, in the ſhadow of thy wings
my refuge I will place,

Untill theſe ſad calamities
do whollie overpaſſe.

1 My crie I will cauſe to aſcend
unto the Lord moſt hie,

To God, who doth all things for me
perform moſt perfeſſie.

2 Fro' heaven he ſhal ſend down, & me
from his reproach defend.

That would devour me, God his truth
and mercy ſouth ſhall ſend.

3 My ſoul among fierce lions is,

I fire brands live among, (darts
Mens ſons, whoſe teeth are ſpeares and
a ſharp ſword is their tongue,

4 Be thou exalted very high
above the heav'ns, O God ;

Let thou thy glory be advanced
o're all the earth abroad.

5 My ſoul's bow'd down, for they a net
have laid, my ſteps to ſnare;

Into the pit, which they have dig'd
for me, they fallen are.

6 My heart is fixt, my heart is fixt,
O God, He ſing, and praiſe.

7 My glory wake, wake psaltry, harp
my ſelf He early riſe,

Psalm lviij.

9 *He* praise thee'mong *f* people, Lord,
 'mong nations sing will I:
 10 For great to heav'n thy mercy is,
 thy truth is to the sky.
 11 O Lord, exalted be thy Name,
 above the heav'ns to stand;
 Do thou thy glorie far advance
 above both sea and land.

P S A L M. LVIII.

DOye, O congregation,
 indeed speak righteousness:
 O ye that are the sons of men,
 judge ye with uprightnesse:
 3 Yea, ev'n within your very hearts
 ye wickednesse have done:
 And ye the violence of your hands
 do weigh the earth upon.
 4 The wicked men estranged are
 ev'n from the very womb:
 They speaking lies do stray, as soon
 as to the world they come.
 5 Unto a serpents poyson like
 their poyson doth appear:
 Yea, they are like the adder deaf,
 that closely stops her ear:
 6 That so she may not hear the voice
 of one that charm her would.
 No not thogh he most cunning were,
 and charm most wisely could.
 7 Their teeth. O God, within their
 break thou in pieces snail: (mouth)
 The great teeth break thou out, O Lord
 of these young lions all.
 8 Let them like waters melt away,
 which downward hill do flow:
 In pieces cut his arrows all,
 when he shall bend his bow.
 9 Like to a snail that melts away,
 let each of them be gone:
 Like womans birth untrimellie, that
 they never see thee sun.
 10 He shall them take away, before
 your pots the thorns can smite;

Psalm lix.

Both living, and in fury great,
as with a stormy winde. (feet)
10 The righteous when he vengeance
he shall be joyfull there:
The righteous one shall wash his feet
in blood of wicked men.

11 So men shall say, The righteous man
reward shall never misse:
And verilie upon the earth
a God to judge there is.

PS A L. LIX.

MY God, deliver me from those
that are mine enemies:
And do thou me defend from those
that up against me rise.
2 Do thou deliver me from them
that work iniquitie:
And give me safetie from the men
of bloody crueltie.

3 For lo, they for my soul lay wait:
the mightie do combine
Against me, Lord, not for my fault,
nor any sin of mine.

4 They run, and without fault in me
themselves do readie make:
Awake to meet me with thy help,
and do thou notice take.

5 Awake therefore, Lord God of hosts;
thou God of Israel,
To visit heathen all: spare none
that wickedlie rebell.

6 At evening they go to and fro:
they make great noise, and sound
Like to a dog, and often walk
about the city round.

(mouth:
7 Behold they belch out with their
and in their lips are swords:
For they do say thus, Who is he
that now doth hear our words?
8 But thou, O Lord, shalt laugh at the
and all the heathen mock.

9 While he's in power, he wait on thee
for God is my high rock.

io He

Plalm IX.

- 10 He of my mercie that is God,
betimes shall me prevent :
Upon mine enemies God shall let
me see my hearts content.
- 11 Them slay not lest my folk forget;
but scatter them abroad (dewd
By thy strong pow'r; and bring them
O thou our shield and God.
- 12 For their mouths sin & for f words
that from their lips do flie,
Let them be taken in their pride,
because they curse and lie.
- 13 In wrath consume the, the consume;
that so they may not be :
And that in Jacob God doth rule
to th earths ends let them see.
- 14 At evening let thou them return,
making great noise, and sound
Like to a dog and often walk
about the city round.
- 15 And let them wander up and down
in seeking food to eat ;
And let the grudge, when they shal not
be satisfi'd with meat.
- 16 But of thy pow'r Ile sing aloud,
at morn thy mercie praise :
For thou to me my refuge wast,
and tower in troublous dayes.
- 17 O God, that art my strength, I wil
sing praises unto thee :
For God is my defence, a God
of mercy unto me.

PSAL. LX.

- O** Lord, thou hast rejected us,
and scattered us abroad,
Thou justly hast displeased been,
return to us O God.
- 2 The earth to trouble thou hast made;
therein didst breaches make;
Do thou thereof the breaches heal,
because the land doth shake.
- 3 Unto thy people, thou hard things
hast shewd, and on them sent :

Psalm lxi.

And thou hast caused us to drink
wine of astonishment.

¶ And yet a banner thou hast given
to them who thee do fear :

That it by them because of truth
displayed may appear.

3 That thy beloved people may
delivered be from thralldom

Save with thy pow'r of thy right hand
and hear me when I call.

6 God in his holinesse hath spoke,
herein I will take pleasure :

Shechem I will divide, and forth
will Succoths valley measure.

7 Gilead I claim as mine by right,
Manasse mine shall be,

Ephraim is of mine head the strength
Judah gives laws for me.

8 Moab's my washing pot, my shoe
Ile over Edom throw :

And over Palestina's land
I will in triumph go.

9 O who is he will bring me to
the city fortified ?

O who is he that to the land
of Edom will me guide ?

10 O God, which hadest us cast off,
this thing wilt thou not do ?

Ev'n thou, O God which didest not
forth with our armies go.

11 Help us from trouble: for the help
is vain which man supplies.

12 Through God we'll do great acts: he
tread down our enemies. (shall

PSALM LXI.

O God, give ear unto my cry,
unto my pray'r attend.

2 From th'utmost corner of the land
my cry to thee Ile send.

What time my heart is overwhelm'd,
and in perplexities:

Do thou me lead unto the Rock
that higher is then I,

3 For

Psalm lxii.

3 For thou hast for my refuge been
a shelter by thy pow'r,
And, for defence against my foes,
thou hast been a strong tow'r;
4 Within thy tabernacle I
for ever will abide:
And under covert of thy wings
with confidence me hide.

6 For thou, the vows that I did make,
O Lord, my God, didst hear:
Thou hast given me the heritage
of those thy Name that fear.
6 A life prolong'd for many dayes
thou to the King shalt give:
Like many generations be
the years which he shall live.

7 He in Gods presence, his abode
for evermore shall have:
O do thou truth and mercy both
prepare that may him save.
8 And so wil I perpetuallie
sing praise unto thy name,
That, having made my vows, I may
each day perform the same.

PSAL. LXII.

MY soul with expectation
depends on God indeed:
My strength and my salvation doth
from him alone proceed.
2 He onely my salvation is,
and my strong rock is he:
He onely is my sure defence,
much mov'd I shall not be.
3 How long will ye against a man
plot mischief? ye shall all
Be slain, ye, as a tottering fence
shall be, and bowing wall.
4 They onlie plot to cast him down
from his excellencie: (blessed
They joy in lies, with mouth they
but they curse inwardlie.
5 My soul wait thou with patience
upon thy God alone:
On him dependeth all my hope

and

Psalm lxiii.

and expectation

6 He onelie my salvation is,
and my strong Rock is he;
He onely is my sure defense;
I shall not moved be.

7 In God my glory placed is,
and my salvation sure:
In God the Rock is of my strength,
my refuge most secure.

8 Ye people place your confidence
in him continuallie:
Before him pour ye out your heart:
God is our refuge hie.

9 Surelie mean men are vanitie,
and great men are a lie:
In balance laid they wholly are
more light then vanitie.

10 Trust ye not in oppression,
in robbery be not vain:
On wealth set not your hearts, whē as
increased is your gain.

11 God hath it spoken once to me,
yea this I heard again,
That power, to Almighty God
alone, doth appertain.

12 Yea mercie also unto thee
belongs, O Lord, alone:
For thou according to his work
rewardest everie one.

PSALM. LXIII.

Lord, thee my God I earlie seek:
my soul doth thirst for thee,
My flesh longs in a dry parcht land,
wherein no waters be.

2 That I thy power may behold,
and brightnesse of thy face,
As I have seen thee heretofore,
within thy holie place.

3 Since better is thy love then life,
my lips thee praise shall give.

4 I in thy Name will lift my hands;
and bless thee while I live.

5 Ev'n as with marrow and with fat,
my

Psalm Ixiv.

my soul shall filled be :
Then shall my mouth, with ioyful lips
sing praises unto thee.

6 When I do thee upon my bed
remember with delight,
And when on thee I meditate
in watches of the night.
7 In shadow of thy wings Ile joy,
for thou mine help hast been.
8 My soul thee follows hard: and me
thy right hand doth sustain.

9 Who seek my soul to spill, shall sink
down to earths lowest room:

10 They by the sword shall be cut off,
and foxes prey become.

11 Yet shall the King in God reioyce
and each one glory shall
That swear by him but stopt shall be
the mouth of liers all.

PSALM LXIV.

VV Healt to thee my prayer make
Lord, to my voice give ear;
My life save from theemie
of whom I stand in fear.

2 Me from their secret counsell hide
who do live wickedhe:
From insurrection of those men
that work iniquitie.

(where,

3 Who do their tongues with malice
and make them cut like swords:
In whose bent bows are arrows set,
ev'n sharp and bitter words:

4 That they may at the perfect man
in secret aim their shot:
Yea suddenlie they dare at him
to shoot, and fear it not.

5 In ill incourage they themselves:
and their snares close to lay
Together conference they have,
who shall them see? they say.

6 They have searcht out iniquities;
a perfect search they keep:
Of each of them the inward thought,
and

Psalm lxx.

and very heart is deep.

7 God shall an arrow shoot at them,
and wound them suddenlie.

8 So their own tongue shal theſe ſound;
all who them ſee ſhall flie.

9 And on all men a fear ſhall fall;
Gods works they ſhall declare;

For they ſhall wiſelie notice take
what theſe his doings are.

10 In God the righteous ſhal rejoyce,
and truſt upon his might;

Yea, they ſhall greatlie glory all,
in heart that are upright.

PSAL. LXV.

Praise waits for thee in Sion, Lord;
to thee vows paid ſhall be.

2 O thou that hearer art of pray'r,
all fleſh ſhall come to thee,

3 Inquiries, I muſt confeſſe,
prevail againſt me do:

But as for our tranſgreſſions,
them purge away ſhalt thou?

4 Bleſt is the man who thou doſt chuſe
and mak'ſt approach to thee:

That he within thy courts, O Lord,
may ſtill a dweller be:

We ſurely ſhall be ſatisfid
with thy abundant grace,

And with the goodnes of thy houſe,
ev'n of thy holie place.

5 O God of our ſalvation,
thou in thy righteousneſſe

By fearfull works unto our pray'rs
thine answer doſt expreſſe.

Therefore the ends of all the earth,
and theſe afar that be

Upon the ſea their confidence,
O Lord, will place in thee.

6 Who, being girt with pow'r, ſets faſt
by his great ſtrength, the hills.

7 Who noiſe of ſeas, noiſe of their
and peoples tumult ſtills. (waves

8 Thoſe in the utmoſt parts that dwell
are at thy ſigns afraid:

Th'

Psalm lxi.

Thoutgoing of the morn and even
by thee are joyfull made.

9 The earth thou visitst watring it,
thou makst it rich to grow
With Gods full flood: thou cornpreparst
when thou providst it so.

10 Her ridgst thou waterst plenteously
her furrows settest :
With showres thou dost her mollifie,
her spring by thee is blest.

11 So thou the year most liberallie
dost with thy goodnes crown;
And all thy paths abundantlie
on us drop fatnesse down :

12 They drop upon the pastures wide
that do in deserts lie :
The little hills on everie side
rejoyce right pleasantlie.

13 With flocks the pastures clothed be
the vales with corn are clad :
And now they shout and sing to thee,
for thou hast made them glad.

PSAL. LXVI.

ALL lands to God in ioyful sounds
aloft your voices raise.

2 Sing forth the honour of his Name,
and glorious make his praise.

3 Say unto God, How terrible
in all thy works art thou ?

Through thy great pow^r thy foes to
shal be constraind to bow. (then

4 All on the earth shall worship thee,
they shall thy praise proclaime
In songs: they shall sing cheerfully
unto Thy Holy Name.

5 Come, and the works that God hath
with admiration see: (wrought
In's workings to the sons of men
most terrible is he.

6 Into dry land the sea he turnd,
and they a passage had, (foot,
Ev'n marching through the flood on
there we in him were glad.

7 He

Psalm lxxvii.

7 He ruleth ever by his power,
His eyes the Nations see:
O let not the rebellious ones
lift up themselves on him.

8 Ye people blesse our God: aloud
the voice speak of his praise:
9 Our soul in life who safe preserves,
our foot from sliding slays.
10 For thou didst prove, & try us, Lord,
as men do silver try,
11 Broughtst us into the net, and madst
bands on our loins to ly.

(heads)

12 Thou hast causd men ride o're our
and though that we did passe
Through fire & water, yet thou broughtst
us to a wealthie place.
13 Ile bring burnt-offerings to thy house
to thee my vows Ile pay,
14 Which my lips utterd, my mouth
when trouble on me lay. (spake

15 Burnt-sacrifices of fat rams
with incense I will bring:
Of bullocks and of goates I will
present an offering.
16 Al that fear God, come hear, Ile tell
what he did for my soul.
17 I with my mouth unto him cryd,
my tongue did him extol.

18 If in my heart I sin regard, &
the Lord me will not hear:
19 But surelie God me heard, and to
my prayers voice gave ear.
20 O let the Lord, our gracious God,
for ever blessed be,
Who turned not my pray'r from Him
nor yet his grace from me.

P S A L. LXVII.

Lord, blesse and pity us,
shine on us with thy face:
2 That th'earth thy way, & Nations all
may know thy saving grace.
3 Let people praise thee, Lord,
let people all thee praise.

Psalm lxxviii.

- 4 O let the nations be glad,
in songs their voices raise;
Thou'lt iustlie people iudge,
on earth rule nations all.
5 Let people praise thee Lord, let them
praise thee both great and small.
6 The earth her fruit shall yeeld,
our God shall blessing send.
7 God shall us blesse, me shall him fear,
unto earths utmost end.

Another of the same.

- L Ord, unto us be mercifull,
do thou us also blesse:
And graciouslie cause shine on us
the brightnesse of his face.
2 That so thy way upon the earth
to all men may be known,
Also among the nations all
thy saving health be shown.
3 O let the people praise thee, Lord;
let people all thee praise,
4 O let the nations be glad,
and sing for ioy alwayes;
For rightly thou shalt people iudge,
and nations rule on earth.
5 Let people praise thee, Lord, let all
the folk praise thee with mirth.
6 Then shall the earth yeeld her increase
God our God blesse us shall.
7 God shall us blesse, and of the earth
the ends shall fear him all.

PSAL. LXVIII.

- L Et God arise, and scattered
let all his enemies be;
And let all those that do him hate
before his presence flee.
2 As smoke is driven, so drive thou
as fire melts wax away. (them)
Before Gods face let wicked men
so perish and decay.
3 But let the righteous be glad;
let them before Gods sight
Bevery ioyfull, yea let them
reioyce

Pſalm lxxiii.

reioyce with all their might;

¶ To God ſing, to His Name ſing praiſe;
extoll him with your voice,
That rides ou heav'n by His Name] A H
before His face reioyce.

5 Beſeaule the Lord a father is
unto the fatherleſſe;
God is the widows iudge within
his place of holineſſe.

6 God doth the ſolitary ſet
in families; and from bands
The chaine doth free, but rebels do
inhabit parched lands.

7 O God, what time thou didſt go forth
before thy peoples face:
And when through the great wildernes
thy glorious marching was;
8 Then at Gods preſence ſhook ſ earth
then drops from heaven fell;
This ſinai ſhook before the Lord,
the God of Iſrael.

9 O God, thou to thine heritage
didſt ſend a plenteous rain;
Whereby thou, when it weary was
didſt it reſreſh again.

10 Thy congregation then did make
their habitation there;
Of thine own goodneſſe for the poor,
O God, thou didſt prepare.

11 The Lord himſelf did give ſ word
the word abroad did ſpread;
Great was the companie of them
the ſame who publiſhed.

12 Kings of great armies foiled were;
and forced to flee away,
And women, who remaind at home,
did diſtribute the prey.

13 Though ye have lyen among ſ pots,
like doves ye ſhall appear;
Whoſe wings with ſilver, & with gold
whoſe feathers covered are. (Kings
14 When there th' Almighty ſcattered
like ſalmons ſnow't was white.

15 Gods

Pſalm Ixviii.

15 Gods Hill is like to Baſhan hill,
like Baſhan hill for high.

16 Why do ye leap ye mountains high
this is the hill where God
Deſires to dwell, yea, God in it
for ay will make abode.

17 Gods chariots twenty thouſand are
thouſands of angels ſtrong :
In's Holy place God is, as in
mount Sinai, them among.

18 Thou haſt, O Lord, moſt glorious
aſcended up on hie,
And in triumph victorious led
captive captivitie :
Thou haſt received gifts for men,
for ſuch as did rebell,
Yea, ev'n for them, that God the Lord
in miſt of them might dwell.

19 Bleſt be the Lord, who is to us
of our ſalvation God,
Who dailie with his benefits
us plenteouſlie doth load.
20 He of ſalvation is the God,
who is our God moſt ſtrong :
And, unto God the Lord, from death
the iſſues do belong.

21 But ſurely, God ſhal wound the
of thoſe that are his foes :
The hairy ſcalp of him that ſtill
on in his trefpaſſe goes.

22 God ſaid, My people I will bring
again from Baſhan hill :
Yea, from the ſeas devouring deeps,
them bring again I will.

23 That in the blood of enemies
thy foot imbru'd may be :
And, of thy dogs dipt in the ſame,
the tongues thou mayeſt ſee.
24 Thy goings they have ſeen, O God,
the ſteps of Maieſty
Of my God, and my mighty King,
within

Pſalm lxxii.

within the Sanctuary.

- 25 Before went fingers players next
on instruments took way;
And them among the damſels were
that did on timbrels play.
- 26 Within the congregations,
bleſſe God with one accord;
From Iſra'ls fountain do ye bleſſe
and praife the mighty Lords
- 27 With their prince little Benjamin;
princes and counſell there
Of Judah were, there Zabulons
and Nephtalies princes were (ſtrong
- 28 Thy God commands thy ſtrength: make
what thou wroughteſt for us, Lord.
- 29 For thy houſe at Jeruſalem
Kings ſhall thee gifts afford.
- 30 The ſpear-mens hoſt, the multitude
of bulls which ſiercely look;
Thoſe calves which people have forth
O Lord our God, rebuke, (ſent
Till every one ſubmit himſelf,
and ſilver pieces bring:
The people that delight in war
diſperſe, O God and King.
- 31 Thoſe ſhall be princes great, ſhall then
come out of Egypt lands;
And Ethiopia to God
ſhall ſoon ſtretch out her hands.
- 32 O all ye Kingdomes of the earth,
ſing praises to this King;
For He is Lord that ruleth all,
unto him praises ſing.
- 33 To him that rides on heavens of
which he of old did found;
Io, He ſends out His voice, a voice
in might that doth abound.
- 34 Strength unto God do ye aſcribe;
for His excellencie
Is over Iſrael, His ſtrength
is in the clouds moſt high.
- 35 Thou

Psalm lxi.

31 Thou'rt from thy temple dreadful;
 Israels own God is he (Lord,
 Who gives His people strength, and
 O let God blessed be. (pow'r,

P S A L M. LXIX.

SAve me, O God because the floods
 do so environ me.
 That ev'n into my very soul
 come in the waters be.

2 I downward in deep myre do sink;
 where standing there is none:

I am into deep waters come,
 where floods have o're me gone,

3 I weary with my crying am,
 my throat is also dryde:

Mine eyes do fail, while for my God
 I waiting do abide.

4 Those men that do, without a cause,
 bear hatred unto me,

When are the hairs upon my head,
 in number more they be:

They that would me destroy, and are
 mine enemies wrongfully

Are mighty: so, what I took not,
 to render forc't was I.

5 Lord, thou my folly knowst, my sins
 not covered are from thee.

6 Let none that wait on thee be sham'd,
 Lord, God of hosts, for me.

O Lord, the God of Israel,
 let none, who search do make

And seek thee, be at any time
 confounded for my sake.

7 For I have born reproach for thee,
 my face is hid with shame

8 To brethren strange, to mothers sons
 an alien I became.

9 Because the Zeal did eat me up
 which to thy house I bare;

And the reproaches cast at thee,
 upon me fallen are.

10 My tears and fasts t'assist my soul
 were

Pſalm lxi.

were turned to my ſhame.

11 When ſackcloth I did wear, to them
a proverb I became.

12 The men, that in the gate do ſit,
againſt me evill ſpake :

They alſo, that vile drunkards were,
of me their ſong did make.

13 But in an acceptable time
my prayer, Lord, is to thee :

In truth of thy ſalvation, Lord,
and mercy great, hear me.

14 Deliver me out of the mire ;
from ſinking do me keep ;

Free me from thoſe that do me hate,
and from the waters deep.

15 Let not the flood on me prevail,
whoſe water overflows ;

Nor deep me ſwallow, nor the pit
her mouth upon me cloſe.

16 Hear me, O Lord, becauſe thy love
and kindneſſe is moſt good ;

Turn unto me, according to
thy mercies multitude.

17 Nor from thy ſervant hide thy face
I'm troubled, ſoon attend.

18 Draw neer my ſoul, and it redeem,
me from my foes defend.

19 To thee is my reproach wel known
my ſhame, and my diſgrace :

Thoſe that mine adverſaries be,
are all before thy face.

20 Reproach hath broke my heart, I'm
of grief, I lookd for one (full)

To pitie me, but none I found :
comforters found I none.

21 They alſo bitter gall did give
unto me for my meat :

They gave me vinegar to drink,
when as my thirſt was great,

22 Before them let their table prove
a ſnare, and do thou make

Their welfare and proſperitie
a trap themſelves to take.

23 Let

Pſalm lxi.

- 23 Let thou their eyes ſo darkened be,
that ſight may them forſake,
And let their loins be made by thee
continually to ſhake.
- 24 Thy fury pour thou out on them
and indignation :
And let thy wrathfull anger, Lord,
faſt hold take them upon.
- 25 All waſte and deſolate let be
their habitation,
And in their tabernacles al
inhabitants be none.
- 26 Becauſe him they do perſecute;
whom thou didſt ſmite before :
They talk unto the grief of thoſe
whom thou haſt wounded ſore,
- 27 Adde thou iniquity unto
their former wickedneſſe :
And do not let them come at all
into thy righteouſneſſe.
- 28 Out of the book of life let them
be raz'd, and blotted quite:
Among the juſt and righteous
let not their names be writ.
- 29 But now, become exceeding poor
and ſorrowfull am I :
By thy ſalvation, O my God,
let me be ſet on high.
- 30 The Name of God, I with a ſong,
moſt cheerfully will praiſe:
And I, in giving thanks to Him,
His name ſhall highly raiſe.
- 31 This to the Lord a ſacrifice
more gracious ſhall prove,
Then bullock, ox, or any beaſt
that hath both horn and hoofe.
- 32 When this ſ humble men ſhal ſee,
it joy to them ſhall give :
O all ye, that do ſeek the Lord,
your hearts ſhall ever live.
- 33 For God the poor hears, & wil not
his prifoners contemn,

Psalm lxx.

- 24 Let heav'n, & earth, & seas him praise
and all that move in them.
25 For God wil Judah's cities build,
and he will Sion save;
That they may dwell therein, and it
in sure possession have.
26 And they that are his servants; seed
inherit shall the same:
So that they have their dwelling there
that love his blessed Name.

P S A L. LXX.

- L**ord, haste me to deliver,
with speed, Lord, succour me:
2 Let them, that for my soul do seek,
shame and confounded be:
Turn'd back be they and shame,
that in my hurt delight.
3 Turn'd back be they, Ha ha that say,
their shaming to requite.
4 In thee let all be glad,
and joy that seek for thee:
Let them, who thy salvation love,
say still, God praised be.
5 I poor and needy am,
come, Lord, and make no stay:
My help thou and deliverer art,
O Lord, make no delay.

Another of the same.

- M**ake haste, O God, me to preserve
with speed, Lord, succour me,
2 Let them that for my soul do seek
shame and confounded be:
Let them be turned back, and shame,
that in my hurt delight.
3 Turn'd back be they, Ha ha that say,
their shaming to requite.
4 O Lord, in thee let all be glad,
and joy that seek for thee:
Let them, who thy salvation love,
say still, God praised be.
5 But I both poor and needy am:
come, Lord, and make no stay:
My

Psalm lxxi.

My help thou and deliverer art;
O Lord, make no delay.

PSAL. LXXI.

O Lord, my hope and confidence
is plac'd in thee alone:
Then let thy servant never be
put to confusion.

2 And let me, in thy righteousness,
from thee deliv'rance have:
Cause me escape, incline thine ear
unto me, and me save.

3 Be thou my dwelling rock, to which
I ever may resort:

Thou gavst commandment me to save
for thou art my rock and fort,

4 Free me, my God, from wicked hands
hands cruell and unioft.

5 For thou, O Lord God, art my hope,
and, from my youth, my trust.

6 Thou from the womb didst hold me
thou art the same that me (up
Out of my mothers bowels took,
I ever will praise thee.

7 To many I a wonder am:
but thou'rt my refuge strong.

8 Filld let my mouth be with thy
and honour al day long (praise

9 O do not cast me off, when as
old age doth overtake me:
And, when my strength decayed is,
then do not thou forsake me.

10 For those that are mine enemies,
against me speak with hate:

And, they together counsell take
that for my soul lay wait.

11 They said, God leaves him; him
(pursue
and take, none will him save.

12 Be thou not far from me, my God;
thy speedy help I crave.

13 Confound, consume them that unto
my soul are enemies;

Pſalm lxxi.

Cloathd be they wth reproach & ſhame
that do my hurt deviſe.

14 But I with expectation
will hope continually :
And yet with praiſes more and more
I will thee magnifie.

15 Thy juſtice and ſalvation
my mouth abroad ſhall ſhow,
Ev'n all the day: for I thereof
the numbers do not know.

16 And I will conſtantly go on
in ſtrength of God, the Lord:
And thine own righteousneſſe, ev'n
alone, I will record. (thine

17 For, ev'n from my youth, O God,
by thee I have been taught :
And hitherto I have declar'd
the wonders thou haſt wrought.

18 And now, Lord, leave me not, when I
old and gray-headed grow :
Til to this age thy ſtrength & pow'r,
to all to come I ſhow.

19 And thy moſt perfect righteousneſſe,
O Lord, is very high,
Who haſt ſo great things done; O God,
who is like unto thee?

20 Thou, Lord, who great adverſities
and ſore to me didſt ſhow.
Shalt quicken, and bring me again
from depths of earth below.

21 My greatneſſe & my pow'r thou wilt
increase and far extend :
On every ſide, againſt all grief,
thou wilt me comfort ſend.

22 Thee, ev'n thy truthſh^{ld} alſo praiſe
my God, with pſalterie :
Thou holy One of Iſrael,
with harp ſh^{ld} ſing to thee.

23 My lips ſhall much rejoyce in thee;
when I thy praiſes ſound :
My ſoul, which thou redeemed haſt,
in joy ſhall much abound

Psalm lxxii.

E My tongue thy justice shall proclaim
continuing all day long:
For they confounded are, and shamed,
that seek to do me wrong.

P S A L. LXXII.

O Lord, thy judgements give King,
his son thy righteousness.
With right he shall thy people judge
thy poor with uprightness.
The lofty mountains shall bring forth,
unto the people peace:
Likewise the little hills the same
shall do by righteousness.
The peoples poor ones he shall judge
the needies children save:
And those shall he in pieces break
who them oppressed have.
They that thee fear, while sun & moon
do last, through ages all
Like rain on mown grass he shall
or showres on earth that fall. (drop
The just shall flourish in his dayes,
and prosper in his reign:
He shall, while doth the moon endure,
abundant peace maintain.
His large and great dominion shall
from sea to sea extend,
It from the river shall reach forth
unto earths utmost end.
They, in the wilderness that dwell,
bow down before him must;
And they, that are his enemies,
shall lick the very dust.
The Kings of Tarshish, & the Isles
to him shall presents bring,
And unto him shall offer gifts
sheba's and Seba's King.
Yea, all the mighty Kings on earth
before him down shall fall:
And all the nations of the world
do service to him shall.
For He the needy shall preserve,
when he to him doth call:

Pſalm lxxiii.

**The poor alſo, and him that hath
no help of man at all.**

**13 The poor man and the indigent
in mercy He ſhall ſpare,
He ſhall preſerve alive the ſouls
of thoſe that needy are.**

**14 Both from deceit and violence,
their ſoul He ſhall ſet free :
And in his ſight right precious
and dear their blood ſhall be.**

**15 Yea, He ſhall live, and giv'n to him
ſhall be of Sheba's gold :
For him ſtill ſhall they pray, and He
ſhall daily be extoll'd.**

**16 Of corn an handfull in the earth,
on tops of mountains high,
With prosperous fruit ſhall ſhake, like
on Lebanon that be, (trees**

**The City ſhall be flouriſhing,
her citizens abound**

**In number ſhall, like to the graſſe
that grows upon the ground.**

**17 His Name for ever ſhall endure,
laſt like the ſun it ſhall :
Men ſhall be bleſt in Him, and bleſt
all nations ſhall Him call**

**18 Now bleſſed be the Lord, our God,
the God of Iſrael,
For he alone doth wondrous works,
in glory that excell.**

**19 And bleſſed be His glorious Name
to all eternitie :**

**The whole earth let His glory fill :
Amen, ſo let it be.**

PSAL. LXXIII.

Yet God is good to Iſrael,
to each pure hearted one.

**2 But as for me, my ſteps neer ſlip,
my feet were almoſt gone,**

**3 For I envious was and grudg'd
the fooliſh folk to ſee,**

**When I perceiv'd the wicked ſort
enjoy proſperitie,**

Psalm lxxiii.

- (firm)
- 4 For still their strength continueth
their death of bands is free :
- 5 They are not toild as other men,
nor plagu'd as others be :
- 6 Therefore, their pride, liketo achaine
them compasseth about :
- And, as a garment, violence
doth cover them throughout.
- (have)
- 7 Their eyes stand out with far, they
more then their hearts could wish.
- 8 They are corrupt their talk of wrog
both lewd and loslie is.
- 9 They set their mouth against heavns
in their blasphemous talk :
- And their reproching tongue throughout
the earth at large doth walk.
- 10 His people oftentimes for this
look back, and turn about,
- Sith waters of so full a cup
to these are poured out.
- 11 And thus they say, How can it be
that God these things doth know?
- Or can there in the Highest be
knowledge of things below ?
- 12 Behold, these are the wicked ones
yet prosper at their will
- In worldly things, they do increase
in wealth and riches still.
- 13 I verily have done in vain
my heart to purify :
- To no effect in innocence
washed my hands have I.
- 14 For daily, and all day throughout
great plagues I suffered have :
- Yea, every morning I of new
did chastisement receive.
- 15 If in this manner foolishly
to speak I would intend,
- Thy childrens generation
behold I should offend.
- 16 When I this thought to know, it was

Psalm lxxiii.

- Too hard a thing for me,
27 Till to Gods Sanctuarie I went,
then I their end did see.
28 Assuredly thou didst them set
a slippery place upon:
Them suddenly thou castest down
into destruction.
29 How in a moment, suddenly
to ruine brought are they I
With fearfull terrors utterly
they are consumed away.
30 Ev'n like unto a dream, when one
from sleeping doth arise;
So thou O Lord, when thou awakst,
their image shalt despise.
31 Thus grieved was my heart in me,
and me my reins oppress,
32 So rude was I and ignorant,
and in thy sight a beast.
33 Nevertheless continually,
O Lord, I am with thee:
Thou dost me hold by my right hand
and still upholdest me.
34 Thou, & thy counsel, while I live
wilt me conduct and guide:
And to thy glory afterward
receive me to abide.
35 Whom have I in the heavens high
but thee. O Lord, alone?
And in the earth, whom I desire
beside thee, there is none.
36 My flesh & heart doth faint & fail;
but God doth fail me never:
For of my heart God is the strength,
and portion for ever.
37 For lo, they that are far from thee
- for ever perish shall:
Them, that a whoring from thee go,
thou hast destroyed all.
38 But surely it is good for me,
that I draw near to God:
39 God I trust, that all thy works
I may declare abroad,

Pſalm LXXIV.

O God: why haſt thou caſt us off?
is it for evermore?

Againſt thy paſture ſheep why doth
thine anger ſmoke ſo ſore?

O call to thy remembrance
thy congregation,

Which thou haſt purchaſed of old
ſtill think the ſame upon.

The rod of thine inheritance,
which thou redeemed haſt,

This ſion hill, wherein thou haſt
thy dwelling in times paſt,

3 To theſe long deſolations
thy feet liſt, do not carrie;

For all the ills thy foes have done
within thy ſanctuary.

4 Amidſt thy congregations
thine enemies do roar:

Their enſigns they ſet up, for ſigns
of triumph, thee before.

5 A man was famous, and was had
in eſtimation,

According as he liſted up
his axe thick trees upon.

6 But all at once with axes now
and hammers they go to.

And down the carved work thereof
they break, and quite undo.

7 They fired have the ſanctuarie,
and have deſil'd the ſame,

By caſting down unto the ground
the place where dwelt thy Name.

8 Thus ſaid they in their hearts, Let us
deſtroy them out of hand:

They burnt up all the ſynagogues
of God, within the land.

9 Our ſignes we do not now behold,
there is not us among

A prophet more, nor any one
that knows the time how long.

10 Now long, Lord, ſhall the enemy
thus in reproach exclaim?

Psalm lxxiv.

- And shall the adversary thus
alwayes blaspheme thy Name?
¶ Thy hād, ev'n thy right hād of might
why do'st thou thus draw back?
O from thy bosome pluck it out,
for our deliverance sake,
- ¶ For certainly God is my King
own from the times of old,
Working in midst of all the earth
salvation manifold.
- ¶ The sea, by thy great pow'r to part
asunder, thou didst make;
And thou the dragons heads, O Lord,
within the waters brake.
- ¶ The leviathans heads thou brake
in pieces, and didst give
Him to be meat unto the folk
in wilderness that live.
- ¶ Thou clave'st fountaine & the fount
which did with streams abound:
Thou drydest the mighty waters up
unto the very ground.
- ¶ Thine only is the day, O Lord,
thine also is the night;
And thou alone prepared hast
the sun and shining light.
- ¶ By thee the borders of the earth
were settled every where:
(The summer and the winter both
by thee created were.
- ¶ That th'enemy reproached hath,
O keep it in record:
And that the foolish people have
blasphemed thy Name, O Lord.
- ¶ Unto the multitude do not
thy turtles soul deliver;
The congregation of thy poor
do not forget for ever.
- ¶ Unto thy covenant have respect:
for earths dark places be
Full of the habitations
of horrid crueltye

Psalm lxxv.

1 O let not those that be oppress:
return again with shame:
Let those that poor and needy are
give praise unto thy Name.

21 Do thou, O God, arise and plead
the cause, that is thine own:
Remember how thou art reproache
still by the foolish one.

22 Do not forget the voice of those
that are thine enemies:
Of those the tumult ever grows
that do against thee rise.

PSAL. LXXV.

TO thee O God, do we give thanks,
we do give thanks to thee:

Because thy wondrous works declare
thy great Name near to be.

23 I purpose, when I shall receive
the congregation,

That I shall judgement uprightly,
render to every one.

3 Dissolved is the land, with all
that in the same do dwell.

But I the pillars thereof do
bear-up and stablish well.

4 I to the foolish people said,
Do not deal foolishly:

And unto those that wicked are,
lift not your horn on hy.

5 Lift not your horn on high, nor speak
6 with stubborn neck: but know,

That nor from East nor West, nor South
promotion doth flow.

7 But God is iudger he puts down one,
and sets another up.

8 For in the hand of God most high
of red wine is a cup:

It is full of mixture, he powrs forth,
and makes the wicked all

Wring out the bitter dregs thereof,
yea, and they drink them shall.

9 But I, for ever will declare,
I Jacobs God will praise.

Psalm lxxvi.

To All horns of lewd men He cut off
but iust mens horns will raise.

PSAL. LXXVI.

IN Judah's land God is wel known,
His Name's in Israel great.

2 In Salem is His tabernacle,
in Sion is His seat.

3 There arrows of the bow he brake,
the shield, the sword, the war.

4 More glorious thou the hills of prey,
more excellent art far.

5 Those that were stout of heart are
they slept their sleep outright:
And none of those their hands did find
that were the men of might.

6 When thy rebuke, O Jacobs God,
had forth against them past.

Their horses and their chariots both
were in a dead sleep cast.

7 Thou Lord ev'n thou art he should
be feard, and who is he

That may stand up before thy sight,
if once thou angry be? (heards)

8 Fro' heav'n thou judgement caus'd be
the earth was still with fear,

9 When God to judgement rose to save
all meek on earth that were.

10 Surely the very wrath of man
unto thy praise redounds:

Thou to the remnant of his wrath
wilt set restraining bounds

11 Vow to the Lord, your God, & pay:
all ye that near him be

Bring gifts and presents unto him,
for to be feard is He.

12 By him the spirits shall be cut off
of those that princes are:

Unto the Kings that are on earth
he fearfull doth appear.

PSAL. LXXVII.

Unto the Lord I with my voice,
I unto God did cry:

My'n with my voice, and unto me

his

Psalm lxxvii.

his ear he did apply.

2 I in my trouble sought the Lord;
my fore by night did run,
And ceased not, my grieved soul
did consolation shun.

3 I to remembrance God did call;
yet trouble did remain:
And overwhelmed my spirit was
whilst I did sore complain.

4 Mine eyes debar'd from rest and sleep
thou makest still to wake.
My trouble is so great, that I
unable am to speak.

5 The dayes of old to minde I call'd
and oft did think upon
The times and ages, that are past
full many years agoe.

6 By night my song I call to minde;
and commune with my heart,
My sp'rit did carefully inquire
how I might ease my smart.

7 Forever will the Lord cast off
and gracious be no more?

8 For ever is his mercy gone?
faile his word evermore?

9 Is't true that to be gracious
the Lord forgotten hath?

And that his tender mercies he
hath shut up in his wrath?

10 Then did I say, that surely this
is mine infirmitie:

Ile minde the years of the right hand
of him that is most hie.

11 Yea, I remember will the works
performed by the Lord:

The wonders done of old by thee
I surely will record.

12 I also will of all thy works
my meditation make,

And of thy doings to discourse
great pleasure I will take.

13 O God, thy way most holy is
within

Psalm lxxviii.

wich to thy sanctuarie

And what God is so great in pow'r,
as is our God must he?

14 Thou art the God that wonders dost
by thy right hand most strong:

Thy mighty pow'r thou hast declar'd
the nations among

15 To thine own people with thine
thou didst redemption bring:

To Jacobs sons, and to the tribes
of Joseph that do spring.

16 The waters, Lord, perceived thee;
the waters saw thee well:

And they for fear aside did flie,
the depths on trembling fell.

17 The clouds in water forth were
sound loudly did the sky: (pow'r,

And swiftly through the world abroad
thine arrows fierce did fly.

18 Thy thunders voice alongst heaven
a mighty noise did make:

By lightnings lightned was the world
th' earth tremble did and shake.

19 Thy way is in the sea and in
the waters great thy path:

Yet are thy footsteps hid, O Lord,
none knowledge thereof hath.

20 Thy people thou didst safely lead
like to a flock of sheep

By Moses hand and Aarons thou
didst them conduct and keep.

PSAL. LXXVIII.

Attend, my people, to my Law;
thereto give thou an ear:

The word: & from my mouth proceed
attentively do hear.

2 My mouth shall speak a parable,
and sayings dark of old:

3 The same which we have heard &
and as our fathers told. (known

4 We also will them not conceall
from their posterities.

Then

Pſalm lxxviii.

**Them to the generation
to come declare will we:**

**The praises of the Lord our God,
and his Almighty Strength,**

**The wondrous works & he hath done
we will shew forth at length.**

**5 His testimony and his law
in Israel he did place,**

**And chargd our fathers it to shew
to their succeeding race.**

**6 That so the race which was to come
might wel them learn and know,**

**And sons unborn who should arise,
might to their sons them shew a**

**7 That they might set their hope in
and suffer not to fall, (God;**

**His mighty works out of their mind,
but keep his precepts all.**

**8 And might not like their fathers be
a stiff rebellious race**

**A race not right in hearts with God
whose spirit not stedfast was.**

**9 The sons of Ephraim, who nor bows,
nor other armes did lack,**

**When as the day of battell was
they faintly turned back.**

**10 They brake Gods cov'nant & refusd
in his commands to go.**

**11 His works and wonders they forgot
which he to them did shew.**

**12 Things marvellous he brought to
their fathers them beheld,**

**Within the land of Egypt done,
yea ev'n in Zoan's field.**

**13 By him divided was the sea,
he caus'd them through to passe**

**And made the water so to stand,
as like an heap it was.**

**14 With cloud by day with light of
all night he did them guide.**

15 In desert rocks he clave, and drink

Psalm lxxviii.

as from great depths, supplyd?
16 He from y rock brought streams, like
made waters to run down. (Hounds
17 Yet sinning more, in desert they
provokd the Highest one.

18 For, in their heart they tēpted God;
and speaking with mistrust,
They graedily did meat require
to satisfe their lust.

19 Against the Lord himself they spake
and murmuring said thus,

A table in the wildernesse
can God prepare for us?

20 Behold he smote the rock, & thence
came streams and waters great;
But can he give his people bread?
and send them flesh to eat?

21 The Lord did hear, & waxed wroth,
so kindled was a flame

Against Jacob, and 'gainst Israel
up indignation came:

22 For they believ'd not God, nor trust
in his salvation had:

23 Though floods above he did cōmand
and heav'n's doors open made;

24 And manna rained on them, & gave
them corn of heav'n to eat.

25 Man Angels food did eat, to them
he to the full sent meat.

26 And in the heaven he did cause
an eastern winde to blow;

And by his power he let out
the southern winde to go:

27 Then flesh, as thick as dust he made
to rain down them among;

And feathered fowls, like as the sand
which ly' th the shore along.

28 At his command amidst their camp
these showres of flesh down fell,

All round about the tabernacles
and tents where they did dwell;

29 So did they eat abundantly

and

Psalm lxxviii

and had of meat their fill;
For he did give to them what was
their own desire and will.

30 They frō their lust had not estranged
their heart and their desire;
But while f meat was in their mouth
which they did so require.

31 Gods wrath upon them came, & slew
the fattest of them all;
So that the choise of Israel,
o'rethrown by death, did fall.

32 Yet notwithstanding of all this,
they sinned still the more:
And, though he had great wonders
beliēd him not therefore. (wrought
33 Wherefore their days in vanity
he did consume and wast,
And by his wrath their wretched
away in trouble past. (years

34 But when he slew the, then they did
to seek him thew desire.
Yea, they returnd, and after God
right early did inquire.

35 And y the Lord had been their Rock
they did remember then:
Evn that the high Almighty God
had their Redemer been.

36 Yet with their mouth they flattered
and spake but fained lie, (him
And they unto the God of truth
with their false tongues did ly.

37 For, thogh their words were good, their
with him was not sincere; (heart
Unstedfast and perfidious
they in his covenant were.

38 But full of pity, he forgave
their sin, them did not slay;
Nor stirrd up all his wrath, but off
his anger turnd away.

39 For that they were but fading flesh
to minde he did recall:
A winde that passeth soon away,
and

Psalm lxxviii.

and nor returns at all.

40 How often did they him provoke
within the wilderness ?

And in the desert did him grieve
with their rebelliousness ?

41 Yea turning back they tempted God
and limits set upon

Him who in midst of Israel is
the only Holy One.

(pow'r,

42 They did not call to minde his
nor yet the day when he
Delivered them out of the hand
of their fierce enemy.

43 Nor how great signes in Egypt land
He openly had wrought,

What miracles in Zoan's field
His hand to passe had brought;

44 How lakes & rivers every where
He turned into blood :

So y nor man nor beast could drink
of standing lake or floud.

45 He brought among thẽ swarms of flies
which did them sore annoy :

And diverse kinds of filthy frogs
he sent, them to destroy.

46 He to the caterpillar gave
the fruits of all their soil :

Their labours He delivered up
unto the locusts spoil.

47 Their vines w hail, their sycamore
he with the frost did blast.

48 Their beasts to hail He gave their
hot thunder-bolts did wast. (Rocks

49 Fierce burning wrath he on thẽ cast
and indignation strong.

And trouble sore, by sending forth
ill angels them among. (soul

50 He to his wrath made way, their
from death he did not save :

But over to the pestilence
the lives of them he gave.

Pſalm Ixxviii.

- 51 In Egypt land the first-born all
he smote down every where :
Amongst the tents of Ham ev'n the
chief of their strength that were.
52 But his own people like to sheep
thence to go forth he made ;
And He amidst the wilderness
them, as a flock, did lead.
53 And he them safely on did lead,
so that they did not fear :
Whereas their enemies by the sea
quite overwhelmed were.
54 To borders of His Sanctuary
the Lord his people led :
Ev'n to the mount & his right hand
for them had purchased.
55 The nations of Canaan
by His Almighty hand
Before their face he did expell
out of their native land,
Which for inheritance to them
by line he did divide,
And made the tribes of Israel,
within their tents abide.
56 Yet God most high they did provoke
and tempted ever still,
And to observe his testimonies
did not incline their will.
57 But like their fathers turned back,
and dealt unfaithfully :
Aside they turned, like a bow
that shoots deceitfullie.
58 For they to anger did provoke
him with their places hie :
And with their graven images
mov'd him to iealousie. (wroth
59 When God heard this, He waxed
and much loathd Israel then :
60 So Shilohs tent he left, the tent
which He had plac'd with men :
61 And he his strength delivered
into captivitie, &

Psalm Ixxviii.

He left his glory in the hand,
of his proud enemy.

63 His people also he gave over
unto the sword, fierce rage:
So sore his wrath inflamed was
against his heritage.

64 The fire consumed their choice young
their maids no marriage had (men)
65 And whether priests sel by sword
their wives no mourning made,
66 But then the Lord arose, as one
that doth from sleep awake:
And like a gyant, that by wine
refreshed, a shout doth make.

67 Upon his enemies hinder parts
He made his stroke to fall:
And so upon them he did put
a shame perpetuall.

68 Moreover, He the tabernacle
of Joseph did refuse:
The mighty tribe of Ephraim
He would in no wise chuse.

69 But he did chuse Jehudahs tribe
to be the rest above:
And of mount Sion he made choice,
which he so much did love,
70 And he his sanctuary built,
like to a pallace hy,
Like to the earth, which he did found
to perpetuity.

71 Of David, that His servant was,
he also choice did make:
And even from the folds of sheep
was pleased him to take.

72 Fro waiting on Jews with young,
He brought him for to feed
Israel, His inherance,
His people, Jacobs seed.

73 So after the integrity
of his heart he them fed:
And by the good skill of his hands
them wisely governed.

Psalm LXXIX.

O God, the heathen entred have
thine heritage, by them
Defiled is thy house, on heaps
they laid Jerusalem.

2 The bodies of thy servants they
have cast forth, to be meat
To ravenous fowls, thy dear saints
they give to beasts, to eat; (flesh)

3 Their blood about Jerusalem
like water they have shed
And there was none to bury them,
when they were slain and dead;

4 Unto our neighbours a reproach
most base, become are we;
A scorn and laughing stock to them
that round about us be.

5 How long, Lord, shall thine anger last?
wilt thou still keep the same?
And shall thy fervent jealousy
burn like unto a flame?

6 On heathens pour thy fury forth,
that have thee never known,
And on these Kingdoms w^h thy Name
have never call'd upon.

7 For these are they who Jacob have
devoured cruellie,
And they his habitation
have caused waste to ly.

8 Against us minde not former sins;
thy tender mercies show,

9 Let them prevent us speedily,
for we're brought very low.

9 For thy Names glory help us, Lord,
who hast our Saviour bin:

10 Deliver us, for thy Names sake
O purge away our sin.

10 Why say the heathen, where's their
let him to them be known, (God
When these, who shed thy servants
are in our sight o'rethrown. (blood

11 O let the prisoners sighs ascend
before thy sight on hy:

Preserve

Psalm lxxx.

Preserve those in thy mighty pow'r
that are designd to dy.

1 And to our neighbours bosome cause
it seven-fold rendred be.

Ev'n the reproach, wherewith they
O Lord, reproached thee. (have

2 So we thy folk, and pasture-sheep,
shall give thee thanks alwayes,
And unto generations all
we will shew forth thy praise.

PSAL. LXXX.

Hear, Israels Shepherd like a Rock
thou that dost Joseph guide;
Shine forth, O thou that dost between
the cherubims abide.

3 In Ephraims and Benjamins,
and in Manassehs sight,

O come for our salvation,
stir up thy strength and might;

4 Turn us again, O Lord, our God,
and upon us vouchsafe

To make thy countenance to shine;
and so we shall be safe,

5 O Lord of hosts, almighty God;
how long shall kindled be

Thy wrath against the prayer made
by thine own folk to thee?

6 Thou rears of sorrow gives to them
in stead of bread to eat,

Yea, tears in stead of drink thou gives
to them in measure great.

7 Thou makest us a strife unto
our neighbours round about;

Our enemies among themselves
at us do laugh and flout.

8 Turn us again, O God of hosts;
and upon us vouchsafe

To make thy countenance to shine;
and so we shall be safe.

9 A vine from Egypt brought thou hast
by thine outstretched hand;

And thou the heathen out didst cast,

Pſalm lxxx.

to plant it in their land,

9 Before it thou a room didſt make,
where it might grow and ſtand;
Thou cauſedſt it deep root to take,
and it did fill the land. (ſhade
10 The mountains vaild were with ira
as with a covering:
Like goodly Cedars were the boughs,
which out from it did ſpring.

11 Upon the one hand, to the ſea
her boughs ſhe did out ſend:
On th' other ſide, unto the flood
her branches did extend.
12 Why haſt thou then thus broken
and rane her hedge away? (down
So that all paſſengers do pluck,
and make of her a prey.

13 The boar who frō the forreſt comes
doth waſt it at his pleaſures
The wilde beaſts of the field alſo
devoures it out of meaſure.
14 O God of hoſts, we thee beſeech
return now unto thine:
Look down frō heav'n in love, behold
and viſit this thy vine.

(hand
15 This vineyard is thine own right
hath planted us among:
And that ſame branch, which for thy
thou haſt made to be ſtrong. (ieſe
16 Burnt up it is with flaming fire,
it alſo is cut down:
They utterly are periſhed
when as thy face doth frown.

17 O let thy hand be ſtill upon
the man of thy right hand:
The ſon of man, whom for thy ſelf
thou madeſt ſtrong to ſtand.
18 So hence forth we wil not go back
nor turn from thee at all:
O do thou quicken us, and we
upon thy Name will call.

19 Turn

Psalme lxxxv.

19 Turn us again, Lord God of hosts,
and upon us vouchsafe
To makethy countenance to shine,
and so we shall be safe.

PSAL. LXXXI.

Sing loud to God, our strength: with
to Jacobs God do sing. (joy
2 Take up a Psalm, the pleasant harp:
timbrel and psaltry bring:

3 Blow trumpets at new moon, what
our feasts appointed is. (day

4 For charge to Israel, and a law
of Jacobs God was this.

5 To Joseph this a testimony
he made, when Egypt land
He travel'd through, where speech
I did not understand. (heard

6 His shoulder I from burdens took;
his hands from pots did free.

7 Thou didst in trouble on me call,
and I deliver'd thee:

In secret place of thundering
I did thee answer make:

And at the streams of Meribah,
of thee a proof did take,

8 O thou, my people, give an ear;
He testifie to thee:

To thee, O Israel if thou wilt
but hearken unto me.

9 In midst of thee there shall not be
any strange god at all:

Nor unto any god unknown,
thou bowing down shalt fall.

10 I am the Lord thy God, which did
from Egypt land thee guide:

I'll fill thy mouth abundantlie,
do thou it open wide.

11 But yet my people to my voice
would not attentive be:

And ev'n my chosen Israel
he would have none of me.

12 So to the lust of their own hearts
I them deliver'd;

And

Psalm lxxxii.

And then in counsels of their own
they vainly wandered.

- 13 O that my people had me heard,
Israel my wayes had chose!
14 I had their enemies soon subdu'd
my hand turn'd on their foes.
15 The haters of the Lord, to him
submission should have sain'd:
But as for thē, their time should have
for evermore remain'd.
16 We should have also fed them with
the finest of the wheat:
Of hony from the rock, thy fill
I should have made thee eat.

PSAL. LXXXII.

- I**N gods assembly GOD doth stand:
He judgeth gods among,
2 How long, excepting persons vile,
will ye give judgement wrong?
3 Defend the poor and fatherlesse,
to poor oppress'd do right,
4 The poor and needy ones set free,
rid them from ill mens might.
5 They know not, nor will understand
in darknesse they walk on:
All the foundations of the earth
out of their course are gone.
6 I said that you are gods, and are
sons of the highest all:
7 But ye shal die like men, and as
one of the princes fall.
8 O God, do thou raise up thy self,
the earth to iudgement call:
For thou, as thine inheritance,
shalt take the nations all.

PSAL. LXXXIII.

- K**eepe not O God, we thee intreat
O keepe not silence now:
Do thou not hold thy peace, O God,
and still no more be thou.
2 For lo, thine enemies a poise
tumultuously have made:
And they that hate are of thee,
have

Psalm lxxxiii.

have lifted up the head,

- 3 Against thy chosen people they
do craftie counsell take:
And they against thy hidden ones
do consultations make,
4 Come, let us cut them off, said they
from being a nation,
That of the name of Israel may
no more be mention.

(league

- 5 For with joynt heart they plot, in
against thee they combine,
6 The tents of Edom Ishmaelites,
Moabs and Hagars line.
7 Gebal and Ammon, Amalek,
Philistines, those of Tyre;
8 And Assur joyn'd with them, to help
Lots children they conspire.

- 9 Do to them as to Midian,
Jabin at Kison strand;
10 And Sisera, which at Endor fell,
as dung to far the land.
11 Like Oreb, and like Zeeb make
their noble men to fall;
Like Zeba, and Zalmunna-like,
make thou their princes all;

- 12 Who said, For our possession
let us Gods houses take.
13 My God, them like a wheell, as chaff
before the winde, them make.
14 As fire consumes a wood, as flame
doth mountains set on fire;
15 Chase & affright thē with thy storm
and tempest of thine ire.

- 16 Their faces fill with shame, O Lord,
that they may seek thy Name.
17 Let them confounded be, and vent,
and perish in their shame.
18 That men may know, that thou, to
alone doth appertain (whom
The name JENOVAH, doth most high
O're all the earth remain.

P S A L;

Psalm LXXXIV.

How lovely is thy dwelling place

O Lord of hosts, to me I

The tabernacles of thy grace

how pleasant Lord they be I

My thirsty soul longs vehemently,

yea, faints thy courts to see;

My very heart and flesh cry out,

O living God, for thee.

Behold, the sparrow findeth out

an house wherein to rest;

The swallow also for her self

hath purchased a nest;

Even thine own altars, where she sets

her young ones forth may bring,

O thou Almighty, Lord of hosts,

who art my God, and King.

(dwell

Blest are they in thy house that

they ever give thee praise (art

Blest is the man whose strength thou

in whose heart are thy wayes.

Who passing thorow Baca's vale,

therein do dig up wells;

Also the rain that falleth down,

the pools with water fills.

So they from strength unwearied go

still forward unto strength,

Untill in Zion they appear,

before the Lord at length.

Lord God of hosts, my prayer hear;

O Jacobs God, give ear,

See God, our shield, look on the face

of thine anointed dear.

For in thy courts one day excels

a thousand; rather in

My Gods house will I keep a door,

then dwell in tents of sin.

For God the Lord's a sun & shield;

hee'll grace and glory give;

And will withhold no good from them

that uprightly do love.

O thou that art the Lord of hosts,

that man is truly blest,

E

Who

Psalm lxxxv.

Who by assured confidence
on thee alone doth rest.

PSAL. LXXXV.

O Lord, thou hast been favourable
to thy beloved land;
Jacob's captivity thou hast
recal'd with mighty hand.
Thou pardoned thy people hast
all their iniquities,
Thou all their trespasses and sins
hast covered from thine eyes.

(turned't)
Thou tookst off all thine ire, and
from thy wraths furiousnesse.
Turn us, God of our health & cause
thy wrath 'gainst us to cease.
Shall thy displeasure thus endure,
against us without end?
Wilt thou to generations all
thine anger forth extend?

That in thee may thy people joy;
wilt thou not us revive?
Shew us thy mercy, Lord, to us
do thy salvation give.
He hear what God, & Lord, wil speak,
to his folk hee'll speak peace,
And to his saints; but let them not
return to foolishnesse.

To them that fear him, surely neere
is his salvation;
That glory in our land may have
her habitation.
So Truth met with mercy, righteousness
and peace kiss'd mutually.
His Truth springs frō earth, & righteous-
looks down from heaven hy. (near

Is) Yes what is good the Lord shal give
our land shall yeeld increase,
Justice, to set us in his steps
shall go before his face.

PSAL. LXXXVI.

O Lord, do thou bow down thine ear
and heare me graciously:
Because

Pfalm lxxvi.

Because I sore afflicted am,
and am in poverty.

Because I'm holy, let my soul
by thee preserved be:

O thou my God, thy servant save
that puts his trust in thee.

Sith unto thee I dayly cry,
be merciful to me.

Reioyce thy servants soul: for, Lord,
I lift my soul to thee.

For thou art gracious, O Lord,
and ready to forgive,

and rich in mercy, all that call
upon thee to relieve.

Hear, Lord, my pray'r, unto the voice
of my request attend.

In troublous times he call on thee
for thou wilt answer send.

Lord, there is none among the gods
that may with thee compare.

And like the works which thou hast
not any work is there. (done

All nations, whom thou mad'st that
and worship reverently (come

Before thy face: and they, O Lord,
thy Name shall glorifie.

Because thou art exceeding great,
and works by thee are done,

which are to be admird: and thou
art God thy self alone.

Teach me thy way, & in thy truth,
O Lord, then walk will I:

Blasse my heart, that I thy Name
may fear continually.

O Lord, my God, with all my heart
to thee I will give praise:

And I the glory will ascribe
unto thy Name alwayes.

Because thy mercy toward me
in greatness doth excell:

And thou deliver'd hast my soul
out from the lowest hell,

Psalm lxxxvii.

14 O God; the proud against me rise,
and violent men have me;
(That for my soul have fought: & thee
before thee have not set.

15 But thou art full of pity, Lord,
a God most gracious
Long-suffering, and in thy truth
and mercy plentiful.

16 O turn to me thy countenance,
and mercy on me have.

Thy servant strengthen, and the son
of thine own hand maid save.

19 Shew me a sign for good, that they
which do me hate, may see,
(And be ashamed; because thou, Lord,
didst help and comfort me.

PSALM LXXXVII.

UPon the hills of holiness
He his foundation sets,
a God, more then Jacobs dwellings at;
delights in Zions gates.

3 Thing glorious are said of thee,
thou City of the Lord.

4 Rahab and Babel: to those
that know me, will record;

Behold ev'n Tyre, and with it
the land of Palestine,

And likewise Ethiopia:
this man was born therein.

5 And it of Zion shall be said,
this man, and that man there

Was born: and he that is most high
himself shall stablish her.

(count
6 When God the people write, He'll
that this man born was there.

7 There be that sing, and play and all
my well springs in thee are.

PSALM LXXXVIII.

LORD God my Saviour, day & night
before thee cry'd have I.

8 Before thee let my prayer come,
give ear unto my cry,

Psalm lxxxviii.

3 For troubles great do fill my soul;
my life drawes nigh the grave;
4 I'm counted with those ~~that~~ go down
to pir, and do strength have.

5 Ev'n free among the dead like them
that staine in grave do ly,
Cut off from thy hand whom no more
thou hast in memory.

6 Thou hast me laid in lowest pir,
in deeps, and darksome caves.

7 Thy wrath lies hard on me, thou hast
me prest with all thy waves.

8 Thou hast put far from me my friends
thou madst them to abhorre me;

And I am so shut up, that I
finde no evasion for me.

9 By reason of affliction,
mine eye mourns dolefully;
To thee Lord, do I call, and stretch
my hands continually.

(dead?)

10 Wilt thou show wonders to the
shall they rise and thee bless?

11 Shall in the grave thy love be told?
in death thy faithfulness?

12 Shall thy great wonders in the dark
or shall thy righteousness

Be known to any in the land
of deep forgetfulness?

13 But, Lord, to thee I cry'd my pray'r
at morn prevent shall thee. (soul)

14 Why, Lord dost thou cast off my
and hidst thy face from me?

15 Distrest am I, and from my youth
I ready am to dy:

Thy terrours I have born, and am
distracted fearfully.

16 The dreadful fiercenes of thy wrath
quite over me doth go:

Thy terrours great have cut me off,
they did pursue me so.

17 For round about me every day,
like water, they did coule

F 3

And,

Psalm lxxxix.

And, gathering together, they
have compassed my soul.

My friend thou hast put far from me
and him that did me love :

And those of mine acquaintance were
to darkness didst remove,

PSAL. LXXXIX.

Gods mercies I will ever sing,
and, with my mouth, I shall
Thy faithfulness make to be known
to generations all.

For mercy shall be built, said I,
for ever to endure :

Thy faithfulness ev'n in the heavens
thou wilt establish sure.

I with my chosen one have made
a covenant graciously :

And to my servant whom I lov'd,
to David sworn have I :

That I thy seed establish shall
for ever to remain :

And will to generations all
thy throne build and maintain :

The praises of thy wonders, Lord,
the heavens shall expresse :

And in the congregation
of Saints, thy faithfulness.

For who in heaven with the Lord
may once himself compare ?

Who is like God among the Sonnes
of those that mighty are ?

Great fear in meetings of the Saints
is due unto the Lord :

And he, of all about him, should
with reverence be ador'd.

O thou that art the Lord, of hosts,
what Lord in mightiness

Is like to thee? who compass round
art with thy faithfulness.

Thou art in the raging of the sea
thou over it dost reign :

And when the waves thereof do swell,
thou

Psalm lxxxix.

thou stillest them again.

10 Rahab in pieces thou didst break;
like one that slaughtered is
And with thy mighty arm thou hast
dispersed thine enemies.

(thine own
11 The heavens are thine, thou for
the earth dost also take:

The world, and fulnesse of the same,
thy pow'r did found and make.

12 The North & South from thee alone
their first beginning had :

Both Tabor mount, and Hermon hill
shall in thy Name be glad.

13 Thou hast an arm & full of pow'r,
thy hand is great in might :

And thy right hand exceedingly
exalted is in height.

14 Justice & judgement of thy throne
are made the dwelling place :

Mercy, accompanied with truth,
shall go before thy face.

15 O greatly blest the people are,
the joyfull sound that know :

In brightnesse of thy face, O Lord,
they ever on shall go.

16 They in thy Name shall all the day
rejoyce exceedingly.

And in thy righteousness shall they
exalted be on hy.

17 Because the glory of their strength
doth only stand in thee,

And in thy favour shall our horn
and pow'r exalted be.

18 For God is our defence, and he
to us doth safety bring :

The Holy One of Israel
is our Almighty King.

19 In vision to thy holy one
thou saidst, I help upon

A strong one laid; out of the folk
I raised a chosen One,

20 Ev'n David, I have found him out

Psalm lxxxix.

a servant unto me ;

And with my holy oyl my King
anoointed him to be.

21 With whom my hād shal stablish be;
mine arm shall make him strong.

22 On him the foe shall not exact,
nor son of mischief wrong.

23 I will beat down before his face
all his malicious foes :

I will them greatly plague, who do
with hatred him oppose.

24 My mercy, and my faithfulness
with him yet still shall be ;

And in My Name his horn and pow'r
men shall exalted see.

25 His hand & pow'r shal reach afar,
He set it in the sea :

And his right hand established
shall in the rivers be.

26 Thou art my father, he shall cry,
thou art my God alone .

And he shall say, thou art the rock
of my salvation.

27 He make him my first born, more
then Kings of any land: (high

28 My love He ever keep for him,
My cov'nant fast shall stand.

29 His seed I by my pow'r wil make
for ever to endure

And as the dayes of heav'n, his thron
shall stable be and sure.

30 But if his children shall forsake
My Laws, and go astray,

And in my judgements shal not walk
but wander from my way.

31 If they my laws break, and do not
keep my commandements,

32 He visit them their fautes with rods,
their sins with chastisements.

33 Yet He not take my love from him,
nor false my promise make:

34 My covenant He not break nor change
what

Psalm lxxxix.

what with my mouth I spake)

35 Once by my holinesse I sware,
to David Ile not lye.
36 His seed and thron shall as the sun
before me last for ay.
37 It like the moon shall ever be
establisht stedfastly,
And like to that which in the heav'd
doth witnesse faithfully.

38 But thou displeased, hast cast off,
thou didst abhorre and loath:
With him that thine anointed is
thou hast been very wroth.
39 Thou hast thy servants covenant
made voide and quite cast by:
Thou hast profand his crown, while it
cast on the ground doth ly.

(down)
40 Thou all his hedges hast broke
his strong holds down hast torn
41 He to all pastors by a spoil,
to neighbours is a scorn. (hand
42 Thou hast set up his foes right
madst all his enemies glad,
43 Turnd his swords edge, and him to
in bartell hast not made. (stand

44 His glory thou hast made to cease,
his thron to ground down cast:
45 Shortned his dayes of youth & him
with shame thou covered hast,
46 How long Lord wilt thou hide thy
for ever in thine ire? (self
And shall thine indignation
burn like unto a fire?

47 Remember, Lord, how short a time
I shall on earth remain:
48 wherefore is it so, that thou
hast made all men in vain?
49 What man is he that liveth here
and death shall never see?
Or from the power of the grave
what man his soul shall free?

49 Thy

Psalm xc.

49 Thy former loving kindnesses;
O Lord, where be they now?
Those which in truth and faithfulness
to David sworn hast thou.

50 Mind, Lord, thy servants sad reproach
how I in bosom bear
The scorings of the people all,
who strong and mighty are.

51 Wherewith thy raging enemies
reproach'd, O Lord, think on,
Wherewith they have reproach'd thee
of thine associated one. (steps)

52 All blessing to the Lord, our God,
let be ascribed then;
For evermore so let it be.
Amen, yea and amen.

PSALM XC.

Lord, thou hast been our dwelling
in generations all, (place)
Before thou ever hadst brought forth
the mountains great or small;
Use ever thou hadst form'd the earth
and all the world abroad,
Ev'n thou from everlasting art
to everlasting, God.

9 Thou dost unto destruction
men that is mortall turn;
And unto them thou say'st, again
ye sons of men return.
10 Because a thousand years appear,
no more before thy sight
Then yesterday, when it is past,
or then a watch by night.

11 As with an overflowing flood
thou carriest them away:
They like a sleep are, like the grass
that grows at morn are they.

12 At morn it flourisheth and grows,
cut down at ev'n doth fade;
13 For by thine anger we consume,
thy wrath makes us afraid.

14 Our finnes thou and iniquities
dost in thy presence place,

and

Psalm XC.

And sett our secret faults before
the brightnesse of thy faces
For in thine anger all our dayes
do passe on, to an end :
And, as a tale that hath been told,
so we our years do spend.

10 Threescore and ten years do sum up
our dayes and years we see :
Or if by reason of more strength,
in some fourscore they be :
Yet doth the strength of such old men
but grief and labour prove :
For it is soon cut off, and we
fly hence, and soon remove.

11 Who knows thy power of thy wrath
according to thy fear
So is thy wrath, Lord teach thou us
our end in mind to beare
12 And so to count our dayes that we
our hearts may still apply
To learn thy wisdom, and thy truth,
that we may live thereby.

13 Turn yet again to us, O Lord :
how long thus shall it be ?
Let it repent thee now for those
that servants are to thee.
14 O with thy tender mercies, Lord,
us early satisfie
So we rejoyce shall all our dayes,
and still be glad in thee.

15 According as the dayes have been
wherein we grief have had,
And yeare wherein we ill have seem
so do thou make us glad.
16 O let thy work and pow'r appeare
thy servants face before :
And show unto their children deare
thy glory evermore.

17 And let the beauty of the Lord
our God be as upon :
Our handie works establish thou,
establish them each one.

PSALM.

Psalm XCI.

HE that doth in the secret place
of the most high reside,
Under the shade of him, that is
th'almighty shall abide.

2 For of the Lord, my God will say,
he is my refuge still.

He is my fortresse and my God,
and in him trust I will.

3 Assuredly he shall thee save,
and give deliverance

From subtile fowlers snare and from
the noysome pestilence.

4 His feathers shall thee hide: thy trust
under his wings shall be:

His faithfulness shall be a shield
and buckler unto thee.

5 Thou shalt not need to be afraid
for terrors of the night,

Nor for the arrow that doth fly
by day, while it is light.

6 Nor for the pestilence, that walks
in darkness secretly,

Nor for destruction, that doth waste
at noon day, openly.

7 A thousand at thy side shall fall,
on thy right hand shall ly

Ten thousand dead, yet unto thee
it shall not once come nigh.

8 Only thou with thine eyes shalt
and a beholder be: (look,

And thou therein the just reward
of wicked men shalt see.

9 Because the Lord who constantly
my refuge is alone,

Ev'n the most high is made by thee
thy habitation. (come,

10 No plague shall near thy dwelling
no ill shall thee befall:

11 For thee to keep in all thy wayes
his Angels charge he shall.

12 They in their hands shall bear thee
still waiting thee upon: (as,

Lest thou at any time should dash
thy

Psalm xcii.

- thy foot against a stone,
13 Upon the Adder thou shalt tread,
and on the Lyon strong;
Thy feet on dragons trample shall,
and on the Lyons young.
14 Because on me he set his love,
He save and set him free:
Because my great Name he hath known
I will him set on high.
15 He'll call on me, He answer him,
I will be with him still
In trouble to deliver him,
and honour him I will.
16 With length of dayes unto his mind
I will him satisfie;
I also my salvation
will cause his eyes to see.

PSAL. XCII.

- T**O render thanks unto the Lord
it is a comly thing.
And to thy Name, O thou most high
due praise alout to sing.
2 Thy loving kindnesse to shew forth
when shines the morning light;
And to declare thy faithfulness,
with pleasure, every night.
3 On a ten stringed instrument,
upon the psalterie
And on the harp with solempn sound
and grave sweet melodye.
4 For thou, Lord, by thy mighty work
hast made my heart right glad;
And I will triumph in the works
which by thine hands were made.
5 How great, Lord, are thy works each
of thine a deep it is: (thought
6 A brutish man it knoweth not,
fools understand not this.
7 When those y^e lewd and wicked are,
spring quickly up like gras,
And workers of iniquity
do flourish all apace,

Psalm xciiij.

It is that they for ever may
destroyed be and slain:
But thou, O Lord, art the most high,
for ever to remain.
For lo, thine enemies, O Lord,
thine enemies perish shall:
The workers of iniquity
shall be dispersed all.

But thou shalt, like unto the horn
of the unicorn, exalt
My horn on high; thou with fresh oyl
anoint me also shalt.
My eye shall also my desire
see on mine enemies;
Mine ears shall of the wicked hear,
that do against me rise.

But like the Palm-tree, flourishing
shall be the righteous one:
He shall like to the Cedar grow
that is in Lebanon.

Those that within the House of God
are planted by His grace,
They shall grow up, and flourish all
in our Gods Holy place.

And in old age, when others fade,
they fruit still forth shall bring:
They shall be fat, and full of sap,
and aye be flourishing.

To show that upright is the Lord,
he is a rock to me:
And he from all unrighteousness
is altogether free.

P S A L M. XCIIII.

The Lord doth reign, & clothed is He
with majesty most bright:
His works do shew him clothed to be,
and girt about with might,
The world is also stablished,
that it cannot depart.
Thy throne is fixt of old, and thou
from everlasting art.

The founts, O Lord, have lifted up,
they lifted up their voice;

Psalm xciv.

The floods have lifted up their waves;
and made a mighty noise.

But yet the Lord, that is on high
is more of might by far,
When noise of many waters is;
or great sea billows are,

Thy testimonies, every one,
in faithfulness excel :

And holiness for ever, Lord,
thine house becometh well;

PSAL. XCIV,

O Lord God, unto whom alone
all vengeance doth belong.

O Mighty God who vengeance ownst,
shine forth, avenging wrong.

Lift up thy self, thou of the earth
the sovereign judge that art,

And unto those that are so proud
a due reward impart.

Now long, O mighty God shall they
who lewd and wicked be,

Now long shall they who wicked are,
thus triumph haughtilie ?

How long shall things most hard by
be uttered and told, (them

And all that work iniquitie
to boast themselves be bold ?

Thy folk they break in pieces, Lord;
thine heritage oppress :

The widow they, and stranger slay,
and kill the fatherlesse.

Yet say they, God it shall not see;
nor God of Jacob know.

Ye brutish people understand,
fools, when wise will ye grow ?

The Lord did plant the ear of man;
and hear then shall not he ?

He only formd the eye, and then
shall he not clearly see ?

He that the nations doth correct,
shall he not chastise you ?

He knowledge unto man doth teach,
and shall himself not know ?

Man

Pſalm xcvi.

11 Mans thoughts to be but vanity,
the Lord doth well diſcern.
12 Bleſt is ſ man thou chaſtneſt Lord,
and makeſt thy Law to learn.
13 That thou mayſt give him reſt from
of ſad aduerſity, (dayes
Untill the pit be dig'd for thoſe
that work iniquity.

14 For ſure the Lord will not caſt off
thoſe that his people be,
Neither his own inheritance
quite and forſake will he.
15 But judgement unto righteouſneſſe
ſhall yet return again,
'And all ſhall follow after it
that are right hearted men.

16 Who will riſe up for me, againſt
thoſe that do wickedly?
Who wil ſtand up for me, gainſt thoſe
that work iniquity?
17 Unleſſe the Lord had been my help;
when I was ſore oppreſt,
'Almoſt my ſoul had in the houſe
of ſilence been at reſt.

18 When I had uttered this word;
My foot doth ſlip away.
Thy mercy held me up, O Lord,
thy goodneſſe did me ſtay.
19 Amongſt the multitude of thoughts
which in my heart do fight,
My ſoul, leſt it be overchaug'd,
thy comforts do delight.

20 Shall of iniquity the throne
have fellowſhip with thee,
Which miſchief, cunningly contriv'd,
doth by a law decree? (joyne)
21 Againſt the righteous ſouls they
the guiltleſſe blood condemn:
22 But of my refuge Gods the Rock,
and my defence from them,

23 On them their own iniquitie
the Lord ſhall bring and lay,
And

Psalm xcvi.

And cut them off in their own sin:
but Lord God shall them slay.

PS A L XCV.

O Come, let us sing to the Lord:
come let us, every one,
A joyfull noise make to the Rock
of our salvation.

2 Let us before His presence come,
with praise and thankfull voice,
Let us sing Psalms to him with grace,
and make a joyfull noise.

3 For God a great God, and great Kings
above all gods; he is.

4 Depths of the earth are in his hand,
the strength of hills is his.

5 To him the spacious sea belongs;
for he the same did make:

The dry land also from his hands
its form at first did take

6 O come, and let us worship him
let us bow down withall
And on our knees before the Lord,
our maker let us fall.

7 For he's our God the people we
of his own pasture are,
And of his hand the sheep: to day
if ye his voice will hear,

8 Then harden not your hearts, as in
the provocation,

As in the desert, on the day
of the temptation. (prov'd

9 When me your fathers tempt'd and
and did my working see:

10 Ev'n for the space of forty years
this race hath grieved me:

I said this people erres in heart,
my wayes they do not know:

11 To whom I sware in wrath, that to
my rest they should not go.

PS A L XCVI.

O Sing a new song to the Lord,
sing, all the earth, to God:

Pſalm xcviij.

- 1** God ſing, bleſſe his Name, ſhew his
his ſaving health abroad,
2 Among the heathen nations
his glory do declare:
3 And unto all the people ſhew
his works that wondrous are,
4 For great's the Lord, and greatly he
is to be magnifi'd:
Yea, worthy to be fear'd is he
above all gods beſide:
5 For all the gods are idols dumb
which blinded nations fear,
But our God is the Lord, by whom
the heav'ns created were.
6 Great honour is before his face,
and Majeſty divine:
Strength is within his holy place,
and there doth beautie ſhine,
7 Do you, aſcribe unto the Lord,
of people every tribe,
Glory do you unto Lord,
and mighty power aſcribe,
8 Give ye the glory to the Lord
that to his Name is due:
Come ye unto his courts, and bring
an offering with you.
9 Is beauty of his holineſſe
O do the Lord adore:
Likewiſe let all the earth throughout
tremble his face before.
10 Among the heathen ſay, God reigns!
the world ſhall ſtedfaſtly
Be fixt from moving, He ſhall judge
the people righteouſly.
11 Let heav'ns be glad before the Lord,
and let the earth rejoyce,
Let ſeas, and all that is therein,
cry out and make a noiſe:
12 Let fields rejoyce, and every thing
that ſpringeth of the earth:
Then woods and every tree ſhall ſing
with gladneſſe and with mirth

Psalm xcviij.

Before the Lord, because he cometh,
to judge the earth comes he:
Hee'll judge the world with righte-
the people faithfully. (cousnes)

PSALM. XCVI.

God reigneth, let the earth be glad
and let ites rejoyce each one,
Dark clouds him compasse, & in right
with judgement dwells his throne,
Fire goes before him and his force,
it burns up round about.
His lightnings lighten did f world,
earth saw, and shook throughout.
Hills, at the presence of the Lord,
like wax, did melt away:
Mtn at the presence of the Lord,
of all the earth, I say.
The heav'ns declare his righteousness
all men his glory see.
All who serve graven images
confounded let them be:
Who do of idols boast themselves,
let shame upon them fall.
Ye that are called gods, see that
ye do him worship all.
Sion did hear, and joyfull was,
glad Judah's daughters were.
They much rejoyed, O Lord, because
thy judgements did appear.
For thou, O Lord, art high above
all things on earth that are:
Above all other gods thou art
exalted very farre.
Hate ill, all ye that love the Lord:
his saints souls keepeth he.
And from the hands of wicked men
he sets them safe and free.
For all those that be righteous
sown is a joyfull light,
And gladness sown is for all those
that are in heart upright.
Ye righteous in the Lord rejoyce,
express your thankfulness.

When

Psalm xcviij.

When ye into your memorie
do call his holinesse.

PSAL. XCVIIE.

O Sing a new song to the Lord,
for wonders he hath done:
His right hand, and his holy arm
him victorie hath won.

2 The Lord God his salvation
hath caused to be known:
His justice in the heathen fight
be openly hath shown.

3 He mindfull of his grace and truth
to Israels house hath been:
And the salvation of our God
all ends of th'earth hath seen.

4 Let all the earth unto the Lord
send forth a joyfull noise:
Lift up your voice aloud to him,
sing praises and reioyce.

(Psalms)

5 With harp, with harp, and voice of
unto Jehovah sing,

6 With trumpets, cornets gladly sound
before the Lord, the King.

7 Let seas, and all their fulnesse roar,
the world, and dwellers there

8 Let floods clap hands, and let hills
together joy declare.

9 Before the Lord, because he comes,
to judge the earth comes he:

Hee'll judge the world with righteousness,
his folk with equitie. (He,

PSAL. XCIX.

TH' Eternal Lord doth reign as
let all the people quake. (King

He sits between the cherubims,
let th'earth be movd and shake.

2 The Lord in Sion great and high
above all people is

3 Thy great and dreadfull name (for it
is Holy) let them blese.

(loves

4 The Kings strength also judgement
thou settest equity.

Just

Psalm 124

Just judgement thou dost execute
in Jacob righteously.

5 The Lord our God exalt on hy,
and reverently do ye

Before his footstool worship him;
the Holy-One is he.

6 Moses and Aaron amongst his priests,
Samuell with them that call
Upon his Name, these called on God,
and he them answered all.

7 Within the pillar of the cloud
he unto them did speak:

The testimonies he them taught,
and laws, they did not break.

(God)

8 Thou answeredst them, O Lord, our
thou wast a God that gave
Pardon to them, though on their deeds
thou wouldst vengeance have;

9 Do ye exalt the Lord our God,
and at his holly hill

Do ye him worship, for the Lord
our God is holy still.

PSALM C.

ALL people that on earth do dwell,
Sing to the Lord with chearful voice:
2 Him serve with mirth, His praise forth
Come ye before him & reioyce. (tel.)
3 Know, that the Lord is God indeed,
Without our aid he did us make:
We are his flock, he doth us feed,
And for his sheep he doth us take.

4 O enter then his gates with praise;
Approach with ioy his courts: unto
Praise laud & blesse his Name alwayes
For it is seemly so to do.

5 For why? the Lord our God is good;
His mercy is for ever sure:
His truth at all times firmly stood,
And shall from age to age endure.

Another of the same.

O All ye lands, unto the Lord
make ye a ioyfull noise.

2 SERVE

Psalm cl.

1 **S**erve God with gladness, him before
 come with a singing voice,
 2 **K**now ye the Lord, that he is God,
 not we, but he us made,
 3 **W**e are his people, and the sheep
 within his pasture fed.

4 **E**nter his gates and courts, & praise,
 to thank him go ye thither:
 5 **T**o him expresse your thankfulness,
 and blesse his Name together.
 6 **B**ecause the Lord our God is good,
 his mercy faileth never,
 7 **A**nd to all generations
 his truth endureth ever.

P S A L. Cl.

I Mercy will, and iudgement sing
 Lord, I will sing to thee.
 2 **W**ith wisdom, in a perfect way
 shall my behaviour be.
 3 **W**hen in kindness unto me,
 wilt thou be pleased to come,
 4 **I** with a perfect heart will walk
 within my house, at home.
 5 **I** will endure no wicked thing
 before mine eyes to be:
 6 **I** hate their work that turn aside,
 it shall not cleave to me.
 7 **A** stubborn and a froward heart
 depart quite from me shall,
 8 **A** person giving to wickedness
 I will not know at all.

9 **I** lie out him off, that slandereth
 his neighbour privily:
 10 **T**he haughtie heart I will not bear,
 nor him that looketh hy.
 11 **U**pon the faithfull of the land
 mine eyes shall be, that they
 12 **M**ay dwell with me: he shall me serve
 that walks in perfect way.

13 **W**ho of deceit a worker is,
 in my house shall not dwell,
 14 **A**nd in my presence shall he not
 remain, that lies doth tell:

Psalm cii.

Yea, all the wicked of the land
early destroy will I:
All from Gods city to cut off,
that work inquiry.

PSAL. CII.

O Lord, unto my pray'r give ear,
my cry let come to thee;
2 And in the day of my distresse
hide not thy face from me:
3 Give ear to me: what time I call,
to answer me make haste.
4 For as an hearth my bones are burnt
my dayes, like smoke, do waste.
5 My heart within me smitten is,
and it is withered,
Like very grasse: so that I do
forget to eat my bread.
6 By reason of my groaning voice:
my bones cleave to my skin,
7 Like Pelican in wilderness
forsaken I have bin:
I like an Owl in desert am,
that nightly there doth moan;
8 I watch, and like a sparrow am
on the house top alone.
9 My bitter enemies all the day
reproaches cast on me:
And being mad at me, with rage
against me sworn they be.
10 For why, I ashes eaten have,
like bread, in sorrows deep;
My drink I also mingled have
with tears that I did weep.
11 Thy wrath and indignation
did cause this grief and pain:
For thou hast lift me up on high,
and cast me down again.
12 My dayes are like unto a shade,
which doth declining passe:
And I am dryd and witherd,
even like unto the grasse.
13 But thou, Lord, ever lasting art

Psalm cii.

and thy remembrance shall
Continually endure, and be
to generations all.

13 Thou shalt arise, and mercy have
upon thy Zion yet :

The time to favour her is come,
the time that thou hast set.

14 For, in her rubbish, and her stones
thy servant pleasure take,

Yea, they the very dust thereof
do favour, for her sake.

15 So shall the heathen people fear
the Lords most holy Name :

And all the kings on earth shall dread
thy glory, and thy fame.

16 When Zion by the mighty Lord
built up again shall be,

In Glory then, and Majesty
to men appear shall he.

17 The prayer of the destitute
He surely will regard,

Their prayer will he not despise,
by him it shall be heard.

18 For generations yet to come
this shall be on record :

So shall the people, that shall be
created, praise the Lord.

19 He, from his sanctuaries height
hath downward cast his eye,

And from his glorious throne in heav'n,
the Lord the earth did spy :

20 That of the mournfull prisoner
the groanings he might hear,

To set them free that unto death
by men appointed are :

21 That they in Zion may declare
the Lords most holy Name,

And publish in Jerusalem
the praises of the same:

22 When as the people gather shall
in troops with one accord,

When Kingdomes shall assembled be
to serve the highest Lord.

Pſalm cii.

(harm)

My wonted force and strength **hath**
abated in the way :

And he my dayes hath shortened :

24 Thus therefore did I ſay,

My God, in mid time of my dayes
take thou me not away :

From age to age, eternally
thy years endure and ſlay.

25 The firm foundation of the earth)
of old time thou haſt laid :

The heavens alſo are the work
which thine own hands have made :

26 Thou ſhalt for evermore endure,
but they ſhall periſh all :

Yea, every one of them wax old,
like to a garment, ſhall :

Thou as a vesture ſhalt them change
and they ſhall changed be.

27 But thou the ſame art, & thy years
are to eternitie.

28 The children of thy ſervants ſhall
continually endure,

And in thy ſight, O Lord, their ſeed
ſhall be eſtabliſht ſure.

Another of the ſame.

Lord, hear my pray'r & let my cry
Have ſpeed & acceſſe unto thee :

2 In day of my calamitie

O hide not thou thy face from me :

Hear when I call to thee that day

An answer ſpeedily return :

3 My dayes like ſmoke conſume away,

And as an hearth, my bones do burn.

4 My heart is wounded very ſore,

And withered like to graſſe, doth fade

I am forgetfull grown therefore

To take and eat my daily bread.

5 By reaſon of my ſmart within,

And voice of my moſt grievous groans;

My fleſh conſumed is, my ſkin,

Al parcht, doth cleave unto my bones.

6 The Pelican of wilderneſſe,

G

The

Psalm cii.

The Owl in deserts I do match,
 And sparrow-like companionlesse;
 Upon the houses top I watch.
 8 I all day long am made a scorn,
 Reproacht by my malicious foes:
 The mad men are against me sworn,
 The men against me that arose,

9 For I have ashes eaten up,
 To me as if they had been bread,
 And with my drink I in my cup
 Of bitter tears a mixture made.
 10 Because thy wrath was not appeas'd
 And dreadfull indignation,
 Therefore it was that thou me rais'd,
 And thou again didst cast me down.

11 My dayes are like a shade alway,
 Which doth declining swiftly passe;
 And I am withered away
 Much like unto the fading grasse.
 12 But thou, O Lord, shalt still endure
 From change and all mutacion free,
 And to all generations, sure
 Shall thy remembrance ever be.

13 Thou shalt arise, and mercy yet
 Thou to mount Zion shalt extend:
 Her time for favour which was set,
 Behold, is now come to an end. (done)
 14 Thy saints take pleasure in her
 Her very dust to them is dear.
 15 All heathen lands & kingly thrones
 On earth, thy glorious Name shall feare.

16 God in His glory shall appear,
 When Zion He builds and repairs.
 17 He shall regard and lend His ears
 Unto the needies humble pray'rs.
 Th'assisted pray'r He will not scorn
 18 All times this shall be in record,
 And generations yet unborn
 Shall praise and magnifie the Lord,

19 He frō His holy place look'd down
 The earth He view'd frō heav'n on hy
 20 To hear & prisoners mourning groan
 And see them that are dam'd to dy

Psalm ciii.

21 That Zion, and Jerusalem too
His Name & praise may well record;
22 When people and the kingdoms do
Assemble all to praise the Lord.

23 My strength He weakened in 5 ways
My dayes of life He shortened.

24 My God, O take me not away
In mid-time of my dayes, I said:
Thy years throughout all ages last,
25 Of old thou hast established
The earths foundations firm and fast:
Thy mighty hands & heavens have made.

26 They perish shall, as garments do,
But thou shalt evermore endure:

As vestures, thou shalt change them so
And they shall all be changed sure,

27 But from all changes thou art free;
Thy endlesse years do last for ay.

28 Thy servants & their seed who be
Establish'd shall before thee stay.

PSAL. CIII.

O Thou, my soul bleste God & Lord
and all that in me is

Be stirred up his holy Name
to magnifie and bleste:

3 Bleste O my soul the Lord, thy God,
and not forgetfull be

Of all his gracious benefites
He hath bestow'd on thee.

4 All thine iniquities who doth
most graciously forgive:

Who thy diseases all and pains
doth heal, and thee relieve.

5 Who doth redeem thy life, & thou
to death may not go down:

Who thee with loving kindness doth
and tender mercies crown.

6 Who & abundance of good things
doth satisfie thy mouth;

So that, even as the Eagles age,
renewed is thy youth.

7 God righteous judgement executes
for all oppressed ones,

Psalm ciii

7 His way to Moses, He his acts
made known to Israels sons.

8 The Lord our God is mercifull;
and he is gracious,
Long suffering, and slow to wrath,
in mercy plenteous.

9 He will not chide continually;
nor keep his anger still.

10 With us He dealt not as we sin'd;
nor did requite our ill.

11 For as the heaven in its height
the earth surmounteth far,
So great to those that do him fear,
His tender mercies are.

12 As far as East is distant from
the West, so far hath He
From us removed, in His love,
all our iniquities

13 Such pitie as a father hath
unto his children dear,
Like pitie shows the Lord to such
as worship him in fear.

14 For he remembers we are dust,
and he our frame well knows.

15 Frail man, his dayes are like γ grasse
as flower in field he growes.

16 For over it the winde doth passe,
and it away is gone,
And of the place where once it was
it shall no more be known.

17 But unto them that do him fear,
Gods mercy never ends:

And to their childrens children still
His righte-ousnesse extends:

18 To such as keep his covenant,
and mindfull are alway
Of his most iust commandements,
that they may them obey.

19 The Lord prepared hath His throne
in heavens firm to stand;
And every thing that being hath
His kingdome doth command.

Pſalm cīv.

So O ye his angels, that excell
in strength, bleſſe ye the Lord,
Ye who obey what he commands,
and hearken to his word.
O bleſſe, and magnify the Lord,
ye glorious hoſts of his,
Ye miniſters, that do fulfill
what ere his pleaſure is.

O bleſſe the Lord, all ye his works
wherewith the world is ſtor'd
In his dominions every where:
my ſoul bleſſe thou the Lord.

P S A L. C I V.

Bleſſe God, my ſoul: O Lord my God,
thou art exceeding great,
With Honour and with Maieſtie
thou clothed art in ſtate.
With light, as with a robe, thy ſelf
thou covereſt about:
And, like unto a curtain, thou
the heavens ſtretch'eſt out.

Who of His chambers doth thy beams
within the waters lay:
Who doth thy clouds His chariot make,
on wings of winde make way,
Who flaming fire His miniſters.
His angels ſpirits doth make,
Who earths foundations did lay,
that it ſhould never ſhake.

Thou didſt it cover with the deep,
as with a garment ſpred:
The waters ſtood above the hills,
when thou the word but ſaid,
But, at the voice of thy rebuke
they fled, and would not ſtaye
They at thy thunders dreadful voice,
did haſte them faſt away.

They by the mountains do aſcend,
and by the valley ground
Deſcend, unto that very place
which thou for them didſt found:
Thou haſt a bound unto them ſet,
that they may not paſſe over,

Psalm civ.

That they do not return again
the face of earth to cover:

10 He to the valleys sends the springs
which run among the hills:

11 They to all beasts of field give drink;
wilde asses drink their fills.

12 By them the fowls of heav'n shall
their habitation, (have

Which do among the branches sing
with delectation.

13 He from his chambers watereth
the hills, when they are dryd:
With fruit and increase of thy works
the earth is satisfid.

14 For cattel, he makes grasse to grow
he makes the herb to spring
Worth use of man that food to him;
he from the earth may bring.

15 And wine, that to the heart of man
doth cheerefulnesse impart,
Oil that his face makes shine, & bread
that strengtheneth his heart.

16 The trees of God are full of sap,
the cedars that do stand
In Lebanon, which planted were
by his almightie hand.

17 Birds of the aire upon their boughs
do choose their nests to make,
As for the stork, the fire-trees she
doth for her dwelling take.

18 The loftie mountains for wilde
a place of refuge be: (goats
The conies also to the rocks
do for their safety flee.

19 He sets the moon in heav'n, thereby
the seasons to discern:
From him the Sun, his certain time
of going down, doth learn.

20 Thou darknes makst, 'tis night, then
of forests creep abroad, (beasts

21 The Lions young roar for their pray
and seek their meat from God.

22 The

Pfalm civ.

(Rock

21 The Sun doth rise, and home they
down in their dens they ly.

22 Man goes to work, his labour he
doth to the evening ply.

23 How manifold, Lord, are thy works
in wisdom wonderful!

Thou every one of them hast made;
earth's of thy riches full.

24 So is this great and spacious sea,
wherein things creeping are
Which numbred cannot be, & beasts
both great and small are there,

25 There ships go, there thou makst to
that Leviathan great: (play

26 These all wait on thee, & thou mayst
in due time give them meat.

27 That, which thou givest unto them
they gather for their food,

Thine hand thou op'nest liberallie,
they filled are with good. (are

28 Thou hidst thy face, they troubled
their breath thou takst away.

Then do they die, and to their dust
return again do they.

(forth

29 Thy quickning Spirit thou sendest
then they created be:

And then the earths decayed face
renewed is by thee.

30 The glory of the mighty Lord
continue shall for ever:

The Lord Jehovah shall rejoyce
in all his works together.

31 Earth, as affrighted trembleth all
if he on it but look

And if the mountain he but touch,
they presently do smoke.

32 I will sing to the Lord most high,
so long as I shall live:

And while I being have, I shall
to my God praises give.

33 Of him my meditation shall

Pſalm cv.

Sweet thoughts to me afford;
And as for me, I will rejoyce
in God, my only Lord.
From earth let sinners be consumed,
let ill men no more be.
P thou my Soul bleſſe thou the Lord,
praiſe to the Lord give ye.

PSAL. CV.

Give thanks to God, call on His Name,
to men his deeds make known;
sing ye to him, sing psalms, proclaim
His wondrous works each one.
See that ye in his holy Name
to glory do accord;
And let the heart of every one
rejoyce, that seeks the Lord.
The Lord almighty, and his strength
with stedfast hearts seek ye;
His blessed and His gracious face
seek ye continually.
Think on the works he hath done,
which admiration breed;
His wonders, and the iudgements all
which from his mouth proceed.
O ye that are of Abrahams race,
his servant well approv'd,
And ye that Jacobs children are,
whom he choos'd for his own;
Because he, and he only, is
the mighty Lord, our God;
And his most righteous iudgements are
in all the earth abroad.
His covenant he remembered hath,
that it may ever stand;
To thousand generations
the word he did command
Which covenant he firmly made
With faithfull Abraham,
And unto Isaac, by his oath
He did renew the same;
And unto Jacob, for a law,
He made it firm and sure,

Psalm cv.

A Covenant to Israel,
which ever should endure;
11 He said, He give Canaan's land
for heritage to you:
12 While they were strangers there, &
in number very few. (few

13 While yet they went from land to
without a sure abode, (land
And while, through sundry kingdoms,
did wander far abroad: (they

14 Yet notwithstanding suffered he
no man to do them wrong:
Yea, for their sakes, he did reprove
Kings who were great and strong.

15 Thus did he say, Touch ye not those
that mine anointed be,
Nor do the prophets any harm
that do pertain to me.

16 He call'd for famine on the land,
he brake the staff of bread.

17 But yet he sent a man before,
by whom they should be led:

Ev'n Joseph, whom unnaturally 1
sell for a slave did they:

20 Whose feet with fetters they did
and he in irons lay. (hurt,

21 Until the time that his word came
to give him liberty:

The word and purpose of the Lord
did him in prison try.

22 Then sent King, and did command
that he enlarg'd should be,

He that the peoples ruler was,
did send to set him free.

23 A Lord, to rule his familie;
he rais'd him, as most fit:

To him, of all that he possess'd,
he did the charge commit.

24 That he might at his pleasure bind
the Princes of the land:

And he might teach his Senators
wisdom to understand.

25 The people then of Israel

Psalme cv.

down into Egypt came:
And Jacob also sojourned
within the land of Ham.

24 And he did greatly, by his power,
increase his people there:
And stronger then their enemies
they by his blessing were.

25 Their heart he turned to envy
his folk maliciouslie,
With those & his own servants were
to deall in subtiltie.

26 His servant Moses he did send,
Aaron his chosen one:

27 By these his signes & wonders great
in Hams land were made known.

28 Darknesse he sent, and made it dark
his word they did obey,

29 He turned their waters into blood,
and he their fish did slay.

30 The land in plenty brought forth
in chambers of their Kings,
(frogs

31 His word all sorts of flies and lice
in all their borders brings.

32 He hail for rain, and flaming fire
into their land he sent:

33 And he their vines & fig-trees smote
trees of their coasts he rent.

34 He spake, and Caterpillars came,
locusts did much abound, (sumd

35 Which in their land all herbs con-
and all fruits of their ground.

36 He smote all first-born in their land
chief of their strength each one.

37 With gold & silver brought the forth
weak in their tribes were none.

38 Egypt was glad when forth they
their fear on them did light, (went

39 He spread a cloud for covering,
and fire to shine by night.

40 They asked, & he brought Quails with
of heav'n he filled them. (bread

41 He opened rocks, floods gush & ran
in deserts like a stream.

Psalm cvi.

- 43 For on his holy promise he,
and servant Abraham, thought
44 With joy his people, his elect
with gladnes forth he brought.
44 And unto them the pleasant lands
he of the heathen gave,
That of the peoples labours they
inheritance might have.
45 That they his statutes might observe
according to his word,
And that they might his laws obey,
Give praise unto the Lord.

P S A L. CVI.

- G**ive praise & thanks unto the Lord
for bountifull is he:
His tender mercie doth endure
unto eternitie.
3 Gods mighty works who can express?
or shew forth all his praise?
3 Blessed are they that iudgement keep
and iustly do alwayes.
4 Remember me Lord with that love,
which thou to thine dost bear,
With thy salvation, O my God,
to visit me, draw near:
5 That I thy chosens good may see,
and in their joy reioyce,
And may with thine inheritance
triumph with chearfull voice;
6 We with our fathers sinned have,
and of iniquitie
Too long we haue the workers been,
we have done wickedly.
7 The wonders great wth thou O Lord,
didst work in Egypt land.
Our fathers thogh they saw yet them;
they did not understand.
And they thy mercies multitude
kept not in memorie.
But at the sea, ev'n the Red-sea,
provok'd him grievously.
8 Neverthelesse he saved them,
ev'n for his own Names sake:
That

Psalm cvi.

That so he might to be well known
his mighty power, make.

9 When he the Red-sea did rebuke,
then dried up it was :

Throgh depths, as throgh γ wildernes
he safely made them passe.

10 From hands, of those γ hated them,
he hid his people save,

And from the enemies cruell hand
to them redemption gave.

11 The waters overwhelm'd their foes
nor one was left alive :

12 Then they beleevd his word, & praise
to him in songs did give.

13 But soon did they his mighty works
forget unthankfully,

And on his counsell and his will
did not wait patientlie.

14 But much did lust in wildernesse
and God in desert tempt.

15 He gave them what they sought, but to
their soul he leauesse sent.

16 And against Moses, in the camp
their envy did appear,

At Aaron they, the saint of God,
envious also were.

17 Therefore the earth did open wide
and Dathan did devoure,

And all Abirams companie
did cover in that houre.

18 Likewise among their company
a fire was kindled then,

And so the hot consuming flame
burnt up these wicked men.

19 Upon the hill of Horeb, they
an idol-calf did frame,

A molten image they did make,
and worshiped the same.

20 And thus their Glory, & their God,
most vainly changed they

Into the likenesse of an ox
that eateth grasse or hay.

21 They

Pſalm cvi.

- 21 They did forget the mighty God,
that had their Saviour been.
By whom ſuch great things brought to
they had in Egypt land. (paſſe
22 In Hams land he did wondrous
things terrible did he, (works)
When he his mighty hand and arm
ſtretch out at the Red-ſea.
23 Then ſaid he, He would thè deſtroy
had not, his wrath to ſtay.
His choſen Moſes ſtood in breach,
that them he ſhould not ſlay.
24 Yea, they deſpiſ'd ſo pleaſant land;
believed not his word;
25 But in their tents they murmured;
not hearing to the Lord.
26 Therefore in deſert, them to ſlay;
he liſted up his hand: (ſeed,
27 'Mong nations to o'rethrow their
and ſcatter in each land.
28 They unto Baal-peor did
themſelves aſſociat,
The ſacrifices of the dead,
they did profanely eat.
29 Thus, by their lewd inventions;
they did provoke his ire;
And then, upon them ſuddenly
the plague brake in, as fire.
30 Then Phineas roſe, and juſtice did,
and ſo the plague did ceaſe;
31 That to all ages counted was
to him for righteousneſſe.
32 And at ſo waters, where they ſtove,
they did him angry make,
In ſuch ſort, that it ſared ill
with Moſes for their ſake.
33 Becauſe they there his ſpirit meek
provoked bitterly,
So that he uttered with his lips
words unadviſed lies.
34 Nor, as the Lord commanded them
did they the nations ſlay;
35 But

Psalm cvi.

- 35 But with γ heathen mingled were,
and leard of them their way.
36 And they their idols servd, & did
a snare unto them turn: (devils
37 Their sons and daughters they to
in sacrifice did burn.
(bloud
38 In their own childrens guiltlesse
their hands they did embrew,
Whom to Canaan's idols they
for sacrifices flew.
So was the lands desil'd with bloud;
39 They staid with their own way,
And with their own inventions
a whoring they did stray.
40 Against his people kindled was
the wrath of God therefore,
Insomuch, that he did his own
inheritance abhore.
41 He gave them to the heathens hand
their foes did them command:
42 Their enemies γ he oppressed, they were
made subject to their hand.
43 He many times delivered them,
but with their counsell, so
They him provokd, that for their sin
they were brought very low.
44 Yet their affliction he beheld,
when he did hear their cry:
45 And he for them his Covenant
did call to memory:
After his mercies multitude
46 He did repent, And made
Them to be pityd of all those
who them did captive lead.
47 O Lord, our God, us save, & gather
the heathen from among,
That we thy holy name may praise
in a triumphant song.
48 Blest be Jehovah, Israels God,
to all eternitie
Let all the people say, Amen,
Praise to the Lord give ye,

PSAL.

Psalm CVII.

Praise God, for he is good, for still
his mercies lasting be.

1 Let Gods redeem'd say so whom he
from th' enemies hand did free :

2 And gathered them out of the lands
from North South, East & West.

3 They strayd in deserts pathles way,
no citie found to rest.

4 For thirst and hunger in them faints

5 their soul, When straits th' express

They cry unto the Lord, and he

them frees from their distresse,

6 Them also in a way to walk,

that right is he did guide,

That they might to a citie go,

wherein they might abide.

7 O that men to the Lord would give

praise, for his goodnesse, then

And for his works of wonder done

unto the sons of men.

8 For he the soul that longing is

doth fully satisfie,

With goodnesse he the hungry soul

doth fill abundantly.

9 Such as shut up in darknes deep,

and in deaths shade abide,

Whom strongly hath afflictio bound,

and irons fast have tryd.

10 (Because against the words of God,

they wrought rebelliously,

And they the counsell did contemn

of him that is most hie)

(grief

In Their heart he did bring forth with

they fell, no help could have.

11 In trouble then they cryd to God,

he them from straits did save.

12 He out of darknesse did them bring

and from deaths shade them take.

These bands where with they had been

asunder quite he brake. (bound,

13 O that men to the Lord would give

praise, for his goodnesse then,

And

Psalm cxxxv

- And for his works of wonder done
 unto the sons of men.
 16 Because the mighty gates of brasie
 he did tear,
 17 By him in sunder also cut
 the bars of iron were.
 18 Fools for their sin, & their offence,
 do sore affliction bear.
 19 All kind of meate their soul abhors,
 they to death's gates draw near.
 20 In grief they cry to God, he saves
 them from their miseries:
 21 He sends his word, them heales & thence
 from their destructions frees.
 22 O that men to the Lord would give
 praise for his goodnesse then,
 And for his works of wonder done
 unto the sons of men.
 23 And let them sacrifice to him
 offerings of thankfulness.
 And let them shew abroad his works
 in songs of ioyfulness.
 24 Who go to sea in ships, and in
 great waters trading be,
 25 Within the deep these men Gods
 and his great wonders see. (works
 26 For he commands, & forth in haste
 the stormie tempest flies,
 Which makes the sea with rousing
 aloft to swell and rise. (waves
 depths
 27 They mount to heav'n, then to the
 they do go down again,
 Their soul doth faint, and melt away
 with trouble and with pain.
 28 They reel & stagger like one drunk
 at their wits end they be:
 29 Then they to God in trouble cry,
 who them from straits doth free.
 30 The storm is changd into a calme,
 at his command and will,
 So that the waves which ragd before
 now quiet are and still.
 31 Then

Pſalm cvii.

35 Then are they glad, becauſe at eaſe,
and quiet now they be,

36 to the haven he them brings
which they deſired to ſee.

37 O that men to the Lord would give
praiſe, for his goodneſſe, then,
And for his works of wonder done
unto the ſons of men.

38 Among the people gathered,
let them exalt his Name;

Among aſſembled Elders ſpread
his moſt renowned fame.

39 He to dry land turns water ſprings,
and ſouds to wilderneſſe;

40 For ſins of thoſe that dwell therein
ſet land to barrenneſſe.

41 The burnt and parched wildernes
to water-pools he brings;

The ground that was dryd up before
he turns to water ſprings.

42 And there, for dwelling, he a place
doth to the hungry give,

That they a city may prepare
commodiouſly to live. (plaine)

43 There ſow they fields & vineyards
to yeeld fruits of increaſe.

44 His bleſſing makes them multiply,
lets not their beaſts decreaſe.

45 Again they are diminished,
and very low brought down;

Through ſorrow, and affliction,
and great oppreſſion.

46 He upon Princes pours contempt,
and cauſeth them to ſtray

And wander in a wilderneſſe,
wherein there is no way.

47 Yet ſetteth he the poor on high
from all his miſeries.

And he much like unto a flock,
doth make him families.

48 They that are righteous ſhall rejoyce
when they the ſame ſhall ſee;

And;

Psalm cviii.

And, as ashamed, stop her mouth:
shall all iniquitie.

43 Who so is wise, & wil these things
observe and them record,
Ev'n they shall understand the love
and kindnesse of the Lord.

PS 4 L CVIII.

My heart is fixt, Lord I wil sing,
and with my glory praise,

2 Awake up psaltery and harp,
my self Ile early raise.

3 Ile praise thee'mongst people, Lord,
'mong nations sing will I.

4 For above heav'n thy mercy's great,
thy truth doth reach the sky.

5 Be thou above the heavens, Lord,
exalted gloriously:

Thy glory all the earth above
be lifted up on high.

6 That those who thy beloved are
delivered may be:

O do thou save with thy right hand,
and answer give to me.

7 God in his holinesse hath said,
herein I will take pleasure,

Shechem, I will divide, and forth
will Succoths valley measure.

8 Gilead I claim as Mine by right,
Manasseh mine shall be,

Ephraim is of my head the strength,
Judah gives laws for me.

9 Moabs my washing pot, my shoe
Ile over Edom throw.

Over the land of Palestine
I will in triumph go.

10 O who is he will bring me to
the citie fortified!

O who is he that in the land
of Edom will me guide!

11 O God, thou who hadst cast us off,
this thing wilt thou not do.

And wilt not thou ev'n thou, O God,
forth with our armie: go?

Psalm cix.

1 **Do** thou from trouble give us help
for helpeſſe is mans aid.

2 **Through** God we ſhal do valiantly;
our foes he ſhall down tread.

PSALM CIX.

O Thou the God of all my praiſe,
do thou not hold thy peace:

3 **For** mouths of wicked men to ſpeak
againſt me, do not ceaſe;

4 **The** mouths of vile deceitfull men
againſt me opened be:

5 **And** with a falſe and lying tongue
they have accuſed me.

6 **They** did beſet me round about
with words of hatefull ſpight;

7 **And**, though to them no cauſe I gave,
againſt me they did fight:

8 **They** for my love became my foes,
but I me ſet to pray.

9 **Evil** for good, hatred for love
to me they did repay.

10 **Set** thou the wicked over him,
and upon his right hand

11 **Give** thou his greateſt enemy,
ev'n Satan, leave to ſtand.

12 **And** when by thee he ſhall be judg'd
let him condemned be:

13 **And** let his prayer be turn'd to ſin,
when he ſhall call on thee.

14 **Few** be his dayes, and in his room
his charge another take.

15 **His** children let be fatherleſſe,
his wife a widow make.

16 **His** children let be vagabonds;
and beg continually:

17 **And** from their places deſolate
ſeek bread for their ſupply.

18 **Let** covetous extortioners
catch all he hath away:

19 **Of** all for which he labour'd hath
let ſtrangers make a prey.

20 **Let** there be none to pitie him,
let there be none at all

That

Psalm cix.

That on his children fatherless
will let his mercy fall.

13 Let his posteritie from earth
cut off for ever be,
And in the following age their name
be blotted out by thee.

14 Let God his fathers wickednesse
still to remembrance call,
And never let his mothers sin
be blotted out at all.

15 But let them all before the Lord
appear continually,
That he may wholly from the earth
cut off their memory.

16 Because he mercy minded not,
but persecuted still
The poor and needy, that he might
the broken hearted kill.

17 As he in cursing pleasure took,
so let it to him fall,
As he delighted not to blesse,
so blesse him not at all.

18 As cursing he like cloths put on;
into his bowels so
Like water, and into his bones
like oyle down let it go.

19 Like to that garment let it be
which doth himself aray,
And for a girdle wherewith he
is girt about alway.

20 From God let this be their reward
that enemies are to me,
And their reward, that speak against
my soul maliciouslie.

(take

21 But do thou. for thine own names
O God the Lord. for me;
Sith good and sweet thy mercy is,
from trouble set me free.

22 For I am poor and indigent,
afflicted sore am I,
My heart within me also is
wounded exceedingly.

Psalm cx

23 I passe like a declining shade;
 am like the locust tost.
 24 My knees through fasting weakened,
 my flesh hath tarneffe lost. (ord
 25 I also am a vile reproach
 unto them made to be:
 And they that did upon me look
 did shake their heads at me.
 26 O do thou help and succour me,
 who art my God and Lord:
 And, for thy tender mercies sake,
 safety to me afford.
 27 That thereby they may know, that
 is thy Almighty hand. (this
 And thou, Lord, hast done the same
 they may well understand.
 (Lord
 28 Although they curse with spire, yet,
 blest thou with loving voice:
 Let them asham'd be, when they rise:
 thy servant let enjoyce.
 29 Let thou mine adversaries all
 with shame be clothed over,
 And let their own confusion
 them, as a mantle cover.
 30 But as for me, I with my mouth
 will greatly praise the Lord:
 And I among the multitude
 his praises will record.
 31 For he shall stand at his right hand
 who is in povertie,
 To save him from all those that would
 condemn his soul to die.

PSAL. CX.

THe Lord did say unto my Lord,
 Sit thou at my right hand,
 Untill I make thy foes a fool,
 whereon thy feet may stand.
 2 The Lord shall our of Zion send
 the rod of thy great pow'r:
 In midst of all thine enemies
 be thou the Governour.
 3 A willing people, in thy day
 of pow'r shall come to thee.

Psalm cxi.

thy holy beauties, from morns womb
thy youth like dew shall be
The Lord himself hath made an oath
and will repent him never,
Of th' order of Melchisedek
thou art a Priest for ever.

3 The glorious and mighty Lord,
that sits at thy right hand,
Shall, in his day of wrath, strike through
Kings that do him withstand
6 He shall among the heathen judge;
he shall with bodies dead
The places fill, o're many lands,
his wound shall every head.

7 The brook that runneth in the way
with drink shall him supply:
And for this cause, in triumph he
shall lift his head on hy.

P S A L M. CXI.

(heart)

Praise ye the Lord with my whole
I will Gods praise declare,
Where the assemblies of the just
and congregations are. (God
2 The whole works of the Lord ours
are great above all measure,
Sought out they are of every one
that do therein take pleasure.

3 His works most honourable is,
most glorious and pure,
And his untainted righteousness
for ever doth endure,
4 His works most wonderfull he hath
made to be thought upon:
The Lord is gracious, and he is,
full of compassion.

5 He giveth meat unto all those
that truly do him fear;
And evermore his Covenant
he in his mind will bear.
6 He did the power of his works
unto his people show,

When

Psalme cxii.

When he the heathens heritage
upon them did bestow,

His handy works are truth & right;
all his commands are sure;

And done in truth and uprightnes;
they evermore endure.

He sent redemption to his folk,
his Covenant for ay

He did command: holy his Name
and reverend is alway.

His Wisdome beginning is Gods feare;
good understanding they

Have all, that his commands fulfill:
his praise endures for ay.

PSAL. CXII.

Praise ye the Lord. The man is blest
that feares the Lord aright,

He who in his commandements
doth greatly take delight.

His seed and off-spring powerfull
shall be the earth upon:

Of upright men blessed shall be
the generation.

Riches and wealth shall ever be
within his house in store:

And his unspotted righteousness
endures for evermore.

Unto the upright light doth rise,
though he in darknesse be:

Compassionate and mercifull
and righteous is he.

A good man doth his favour shew;
and doth to others lend,

He with discretion his affairs
will guide unto the end.

Surely there is not any thing
that ever shall him move:

The righteous mans memoriall
shall everlasting prove.

When he shall evill tidings hear
he shall not be afraid:

Psalm cxiii.

His heart is fixt, his confidence
upon the Lord is laid.

His heart is firmly stablished,
afraid he shall not be,
Untill upon his enemies
he his desire shall see;

He hath dispers'd, giv'n to the poor;
his righteousness shall be
To ages all: with honour shall
his horn be rais'd high.

The wicked shall it see and fret,
his teeth gnash melt away:
What wicked men do most desire
shall utterly decay.

PSAL. CXIII.

Praise God: ye servants of the Lord,
O praise the Lord's Name praise.

Yea, blessed be the Name of God,
from this time forth alwayes.

From rising Sun, to where it sets
Gods Name is to be prais'd.

Above all nations God is high,
bove heav'n his glory rais'd.

Unto the Lord our God that dwells
on high who can compare?

Himself that humbleth things to see
in heav'n and earth that are.

He frō the dust doth raise the poor
that very low did ly,

And from the dunghill lifts the man
opprest with poverry.

That he may highly him advance;
and with the princes set,

With those that of his people are
the chief, ev'n Princes great:

The barren woman house to keep
he maketh, and to be

Offspring a mother full of joy.

Praise to the Lord give ye

PSAL;

Psalm CXIV.

When Israel out of Egypt went,
and did his dwelling change;
When Jacobs house went out from
that were of language strange. (these
1 He Judah did his sanctuary,
his kingdom Israel make;
2 The sea it saw, and quicklie fled;
Jordan was driven back.

3 Like rams & mountains, & like lambs
the hills skipt to and fro.
4 O sea why fled thou? Jordan back
why wast thou driven so?
5 Yee mountains great wherefore was
that ye did skipt like rams? (it
And wherefore was it little hills,
that ye did leape like lambs.

6 O at the presence of the Lord
earth tremble thou for fear,
While as the presence of the God
of Jacob doth appear.
7 Who from the hard and stony rock
did standing water bring,
And by his pow'r did turne the flint
into a water spring.

PSAL. CXV.

Not unto us, Lord, not to us;
but do thou glorie take
unto thy Name, ev'n for thy truth,
and for thy mercies sake.
8 Wherefore should the heathen say
where is their God now gone?
9 But our God in the heavens is,
what pleased him he hath done;
4 Their idols silver are and gold,
work of mens hands, they be;
5 Mouths have they, but they do not
and eyes, but do not see, (speak
6 Eares have they, but they do heare,
noses, but savour not;
7 Hands, free, but handle not, nor walk
nor speak they through their throat.
8 Like them their makers are, and all
on them their trust that build.

9 Psalm cxvi.

- 9** O Isra'l trust thou in the Lord,
 he is their help and shield.
10 O Aarons house trust in the Lord,
 their help and shield is he.
11 Ye that fear God, trust in the Lord,
 their help and shield he'll be.
12 The Lord of us hath mindful been,
 and he will blesse us still,
 He will the house of Israel blesse,
 blesse Aarons house he will.
13 Both small and great that fear the
 he wil them surely blesse, (Lord
14 The Lord will you you & your seed
 ay more and more increase.
15 O blessed are ye of the Lord,
 who made the earth and heaven.
16 The heav'n ev'n heavens are Gods but
 earth to mens sons hath given. & he
17 The dead, nor who to silence go.
 Gods praise do not record.
18 But hence forth we for ever will
 blesse God. Praise ye the Lord.

PSAL. CXVI.

- I** Love the Lord because my voice
 and prayers he did hear.
2 I while I live will call on him,
 who bow'd to me his ear.
3 Of death the cords, and sorrows did
 about me compasse round.
The pains of heil took hold on me,
 I grief and trouble found.
4 Upon the Name of God, the Lord,
 then did I call, and say,
 Deliver thou my soul, O Lord,
 I do thee humbly pray.
5 God mercifull and righteous is,
 yea, gracious is our Lord.
6 God save I meek: I was brought low
 he did me help afford.
7 O thou my soul do thou return
 unto thy quiet rest.
For largely lo, the Lord to thee
 his bountie hath exprest.

Psalm cxvii.

8 For my distressed soul from death
delivered was by thee, (tears,
Thou didst my mourning eyes from
my feet from falling, free.

9 I in the land of those that live
will walk the Lord before.

10 I did believe, therefore I spake
I was afflicted sore.

11 I said when I was in my haste,
that all men liars be.

12 What shall I render to the Lord,
for all his gifts to me?

13 He of salvation take the cup
on Gods Name will I call:

14 He pay my vows now to the Lord,
before his people all.

15 Dear in Gods sight is his saints death

16 Thy servant, Lord am I,

Thy servant sure, thine hand-maid
my hands thou didst unty. (sore

17 Thank-offerings I to thee will give,
and on Gods Name will call.

18 He pay my vows now to the Lord,
before his people all.

19 Within thy courts of Gods own house,
within the midst of thee,

20 Citie of Jerusalem,
Praise to the Lord give ye;

PSAL. CXVII.

21 Give ye praise unto the Lord,
all nations that be;

Likewise ye people all, accord,
his Name to magnifie,

22 For great to us ward ever are
his loving kindneses:

His truth endures for evermore,
the Lord, O do ye blese

PSAL. CXVIII.

23 Praise the Lord for he is good,
his mercy lasteth ever.

24 Let those of Israel now say,
his mercy faileth never.

25 Now let the house of Aaron say,
his mercy lasteth ever,

¶

¶ Let.

Psalm cxviii.

¶ Let those that fear the Lord, now say
his mercy faileth never.

¶ I in distresse calld on the Lord
the Lord did answer me,
He in a large place did the set,
from trouble made me free.

¶ The mighty Lord is on my side,
I will not be afraid :

For any thing that man can do
I shall not be dismayd.

¶ The Lord doth take my part & them
that help to succour me :

Therefore on those that do me hate
I my desire shall see.

¶ Better it is to trust in God,
then trust in mans defence :

¶ Better to trust in God then make
Princes our confidence,

¶ The nations, joyning all in one,
did compasse me about :

But in the Lords most holy Name
I shall them all root out.

¶ They compass me about, I say,
they compass me about :

But in the Lords most holy Name
I shall them all root out.

¶ Like bees they compass me about
like unto thorns that flame

They quenched are, for them shall I
destroy in Gods own Name.

¶ Thou sore hast thrust y I might fall
but my Lord helped me.

¶ God my salvation is become,
my strength and song is he.

¶ In dwellings of the righteous
is heard the melody

Of joy & health: the Lords right hand
doth ever valiantly.

¶ The right hand of the Mighty Lord
exalted is on hye :

The right hand of the mighty Lord
doth ever valiantly,

Psalm cxix.

17 I shall not die, but live, and shall
the works of God discover.

18 The Lord hath me chastised sore,
but not to death given over.

19 O set ye open unto me
the gates of righteousness;

Then will I enter into them,
and I the Lord will bless.

20 This is the gate of God, by it
the just shall enter in.

21 There wilt thou praise, for thou hast heard
and hast my safety bin:

22 That stone is made head corner-stone
which builders did despise;

23 This is the doing of the Lord,
and wondrous in our eyes.

24 This is the day God made, in it
wee'll joy triumphantly.

25 Save now I pray thee Lord, I pray
send now prosperitie.

26 Blessed is he in Gods great Name
that cometh us to save,

We from the house which to the Lord
pertains, you blessed have.

27 God is the Lord, who unto us
hath made light to arise;

Bind ye unto the altars horns,
with cords the sacrifice.

28 Thou art my God, Hee thee exalt
my God, I will thee praise.

29 Give thanks to God, for he is good,
his mercy lasts always.

PSAL. CXIX.

ALEPH. *The first part.*

Blessed are they that undefil'd,
and straight are in the way;

Who in the Lords most holy law
do walk, and do not stray.

3 Blessed are they who to observe
his statutes are inclin'd;

And who do seek the living God
with their whole heart & minde;

3 Such in his wayes do walk, and they
do no iniquitie;

Psalm cxix.

- 4** Thou hast commanded us to keep
thy precepts caretully.
5 O that thy statutes to observe
thou wouldst my wayes direct :
6 Then shall I not be thamd, when I
thy precepts all respect.
7 Then with integrity of heart
thee will I praise and blesse,
 When I the judgments al have learned
of thy pure righteousnesse
8 That I will keep thy statutes all
firmly resolv'd have I :
9 O do not then most gracious Gods
forsake me utterly.

BETH. The 2. part.

- 9** By what means shall a young man
his way to purifie ? (learn
 If he according to thy word
thereto attentive be.
10 Unsaindly thee have I sought
with all my soul and heart :
11 O let me not from the right path
of thy commands depart.
12 Thy word I in my heart have hid,
that I offend not thee.
13 O Lord thou ever blessed art
thy statute teach thou me.
14 The judgements of thy mouth each
my lips declared have : (one
15 More joy thy testimonies way
then riches all me gave.
16 I will thy holy precepts make
my meditation :
 And caretully Ile have respect
unto thy wayes each one.
17 Upon thy statutes my delight
shall constantly be set :
 And by thy grace I never will
thy holy word forget.

GIMEL. The 1. part.

- 17** With me thy servant in thy grace,
deat bountifullie Lord :
 That by thy favour I may live,
and duely keep thy word.

Psalm cxix.

18 Open mine eyes that of thy law
the wonders I may see.

19 I am a stranger on this earth,
hide not thy Laws from me.

20 My soul within me break, & doth
much fainting still endure,
Throgh longing that it hath at times
unto thy judgements pure.

21 Thou hast rebuked the cursed proud
who from thy precepts swerve.

22 Reproach & shame remove from me
for I thy laws observe.

23 Against me Princes spake with spite
while they in counsell sat:

But I, thy servant, did upon
thy statutes meditate.

24 My comfort and my hearts delight
thy testimonies be,

And they in all my doubts and fears
are counsellors to me

DALETH. The 4 part.

25 My soul to dust cleaves quicken me
according to thy word, (heardst

26 My wayes I shew'd, and me thou
teach me thy statutes, Lord.

27 The way of thy commandments
make me right to know:

So all thy works, that wondrous are,
I shall to others show.

28 My soul doth melt, and drop away
for heaviness and grief:

To me according to thy word
give strength and send relief.

29 From me the wicked way of lies
let far removed be,

And graciously thy holy law
do thou grant unto me.

30 I chosen have the perfect way
of truth and veritie: (are

Thy judgements, that most righteous
before me, laid, have I.

31 I to thy testimonies cleave:
shame do not on me cast.

Psalm cxix.

31 He run thy precepts way, whē thou
my heart enlarged hatt.

H E. The 5. part.

32 Teach me, O Lord the perfect way
of thy precepts divine,

And to observe it to the end
I shall my heart incline.

34 Give understanding unto me;
so keep thy law shall I;

Yea, ev'n with my whole heart I shall
observe it carefully.

35 In thy laws path make me to go,
for I delight therein.

36 My heart unto thy testimonies,
and not to greed incline.

37 Turn thou away my sight and eyes
from viewing vanitie,

And in thy good and holy way
be pleas'd to quicken me.

38 Confirm to me thy gracious word,
which I did gladly hear,

Even to thy servant, Lord, who is
devoted to thy fear.

39 Turn thou away my feard reproach,
for good thy judgements be.

40 Lo, for thy precepts I have long'd:
in thy truth quicken me.

V A Y. The 6. part.

41 Let thy sweet mercies also come,
and visite me, O Lord,

Even thy beniga salvation.
according to thy word.

42 So shall I have wherewith I may
give him an answer just.

Who spitefully reproacheth me:
for in thy word I trust.

43 The word of truth out of my
mouth
take thou not utterly:

For on thy judgements righteous
my hope doth still rely.

44 So shall I keep for evermore
thy law continuallie:

45 And sith that I thy precepts seek;
410

Psalm cxix.

He walk at libertie.

46 He speak thy word to Kings and I
 with shame shall not be mov'd;
 47 And will delight my self alwayes
 in thy laws, which I lov'd.
 48 To thy commandments w^t I lov'd;
 my hands lift up I will:
 And I will also meditate
 upon thy statutes still.

Z A I N. The 7. part.

49 Remember, Lord, thy gracious word
 thou to thy servant spake,
 Which, for a ground of my sure hope
 thou caus'dst me to take.
 50 This word of thine my comfort is
 in my affliction:
 For in my straits I am reviv'd
 by this thy word alone.

51 The men whose hearts wth pride art
 did greatly me deride: (fluffe,
 Yet from thy straight commandments
 I have not turn'd aside.
 52 Thy judgements righteous, O Lord,
 which thou of old forth gave,
 I did remember, and my self
 by them comforted have.
 53 Horreur took hold on me, because
 ill men thy law forsake,
 54 I in my house of pilgrimage
 thy laws my songs do make.
 55 Thy Name by night, Lord, I did mind
 and I have kept thy Law.
 56 And this I had, because thy word
 I kept, and stood in aw.

C V E T H. The 8. part.

57 Thou my sure portion art alone,
 which I did choose, O Lord:
 I have resolv'd and said, that I
 would keep thy holy word.
 58 With my whole heart I did intreat
 thy face, and favour free:
 According to thy gracious word
 be mercifull to me,

Psalm cxix.

53 I thought upon my former wayes,
and did my life well try:
And to thy testimonies pure
my feet then turned I.
54 I did not stay nor linger long,
as those that sloathfull are,
But hastily thy laws to keep
my self I did prepare.

55 Bands of ill men me rob'd; yet I
thy precepts did not slight.
56 Rise at midnight, thee to praise,
ev'n for thy judgements right.
57 I am companion to all those,
who fear, and thee obey.
58 O Lord, thy mercy fills the earth:
teach me thy laws, I pray.

TEYH. The 9. part.

59 Wel hast thou & thy servant dealt
as thou didst promise give.
60 Good judgement me, & knowledge,
for I thy word beleve. (teach,
61 Ere I afflicted was I stray'd,
but now I keep thy word.
62 Both good thou art and good thou
teach me thy statutes Lord. (dost:
63 The men that are puffed up wth pride
against me forg'd a ly:
Yet thy commandments observe
with my whole heart will I.
64 Their hearts through worldly ease &c
as far as grease they be (wealth,
But in thy holy Law I take
delight continuallie.

70 It hath been very good for me,
that I afflicted was,
That I might well instructed be,
and learn thy holy laws.
71 The word that cometh from thy
is better unto me. (mouth
Then many thousands, & great sums
of gold and silver be.

70 D. The 10. part. (Laws

72 Thou madst and fashionedst me thy
to

Psalm cxix.

to know give wisdom Lord.

74 So who thee feare, shall joy to see
me trusting in thy word:

75 That very right thy judgments are
I know and do confesse,

And that thou hast afflicted me
in truth and faithfulness.

76 O let thy kindnesse mercifull;
I pray thee, comfort me,

As to thy servant faithfully
was promised by thee.

77 And let thy tender mercies come
to me, that I may live;

Because thy holy Laws to me
sweet delectation give.

78 Lord let the proud ashamed be
for they, without a cause,

With me perversly deal: but I
will muse upon thy Laws.

79 Let such as fear thee, & have known
thy statutes, turn to me.

80 My heart let in thy Laws be sound,
that shamed I never be.

CAPH. The 11. part.

81 My soul for thy salvation saints;
yet I thy word beleve.

82 Mine eyes fail for thy word: I say,
when wilt thou comfort give?

83 For like a bottle I'm become,
that in the smoke is set:

I'm black and parcht with grief, yet I
thy statutes not forget.

84 How many are thy servants dayes?
when wilt thou execute

Just iudgement on these wicked men
that do me persecute?

85 The proud have digged pits for me,
which is against thy Laws

86 Thy words al faithful are, help me
pursu'd without a cause.

87 They so consum'd me that on earth
my life they scarce did leave:

Thy precepts yet forsook I not,
but

Plalm CKIX.

but close to them I clave.

88 After thy loving kinnesse, Lord;
me quicken, and preserve;

The testimony of thy mouth
so shall I still observe.

L A M E D. The 12. part.

89 Thy word for ever is, O Lord,
in heaven settled fast;

90 Unto all generations
thy faithfulness doth last.

The earth thou hast established,
and it abides by thee :

91 This day they stand as thou ordaind
for all thy servants be-

92 Unless in thy most perfect Law
my soul delights had found,

I should have perished, when as
my troubles did abound.

93 Thy precepts I will never forget
they quickning to me brought.

94 Lord, I am thine: O save thou me:
thy precepts I have sought.

95 For me the wicked have laid waie
me seeking to destroy,

But thy testimonies true
consider will with joy.

96 An end of all perfection
here have I seen, O God :

But as for thy commandment
it is exceeding broad.

M E M. The 13. part.

97 O how love I thy law I it is
my studie all the day.

98 It makes me wiser then my foes:
for it doth with me stay.

99 Then all my teachers now I have
more understanding far :

Because my meditation
thy testimonies are.

100 In understanding I excell
those that are ancients,

For I endeavoured to keep
all thy commandments.

101 My feet from each ill way I said,
that

Psalm cxix.

that I may keep thy word,
For all thy judgments have not swerved
for thou hast taught me, Lord.

103 How sweet unto my taste, O Lord,
are all thy words of truth.

Yes, I do finde them sweeter far,
then hony to my mouth.

104 I through thy precepts that are
do understanding get: (pure

I therefore everie way that's false
with all my heart do hate.

V V N. The 14. part.

105 Thy word is to my feet a lamp,
and to my path a light.

106 I sworn have, and I will performe,
to keep thy judgements right.

107 I am with sore affliction
ev'n overwhelmed, O Lord:

In mercy raise, and quicken me,
according to thy word.

108 The free wil. offerings of my mouth
accept, I thee beseech:

And unto me thy servant, Lord,
thy judgements clearly teach:

109 Thogh still my soul be in my hand,
thy laws Ile not forget.

110 I erre not from them thogh for me
the wicked snares did set.

111 I of thy testimonies have
above all things made choise,

To be my heritage for aie,
for they my heart reioyce,

112 I carefullie inclined have
my heart still to attend.

That I thy statutes may performe
alway unto the end.

S A M E C H. The 15. part.

113 I hate the thoughts of vanitie,
but love thy law do I.

114 My shield & hiding place thou art;
I on thy word relie.

115 All ye that evill doers are,
from me depart away:

Psalm cxix.

For the commandements of my God
I purpose to obey.

116 According to thy faithfull word
uphold and stablish me,
That I may live, and of my hope
ashamed never be.

117 Hold thou me up, so shall I be
in peace and safety still,
And to thy statutes have respect
continuallie I will.

118 Thou treadst down al^l those to stay
false their deceit doth prove.

119 Lewd men, like drosse, away thou
therefore thy law I love. (putt

120 For fear of thee my very flesh
doth tremble all dismayd;
And of thy righteous iudgments, Lord,
my soul is much afraid.

AIN. The 16. part.

121 To all men I have iudgment done,
performing justice right:

Then let me not be left unto
my fierce oppressours might

122 For good unto thy servant, Lord,
thy servants surerie be:

From the oppression of the proud
do thou deliver me.

123 Mine eyes do faill & looking long
for thy salvation,

The word of thy pure righteousness
while I do wait upon.

124 In mercy with thy servant deal,
thy Laws me teach and show I

125 I am thy servant, wisdom give,
that I thy laws may know.

(have
126 It's time thou work, Lord for they
made void thy Law divine:

127 Therefore thy precepts more I love
then gold, ye gold most fine.

128 Concerning al things thy commaunds
all right I judge therefore:

And every false and wicked way
I perswade abhorre,

Psalm cxix.

P E. The 17 part.

139 Thy statutes, Lord, are wonderful,
my soul them keeps with care.
140 The entrance of thy words gives
makes wise who simple are. (light
141 My mouth I have wide opened
and panted earnestlie,
While after thy commandements
I long'd exceedingly.

142 Look on me, Lord, and mercifull
do thou unto me prove,
As thou art wont to do to those,
thy name who truly love.

143 O let my footsteps in thy word
aright still ordered be;

Let no iniquitie obtain
dominion over me.

144 From man's oppression save thou
so keep thy Laws I will. (me)

145 Thy face make on thy servant shine;
teach me thy statutes still.

146 Rivers of waters from mine eyes
did run down when I saw

How wicked men run on in sin,
and do not keep thy law.

T S A D D I. The 18. part.

147 O Lord thou art most righteous;
thy judgements are upright.

148 Thy testimonies, Thou commandst
most faithfull are and right.

149 My zeal hath ev'n consumed me,
because mine enemies

Thy holy words forgotten have,
and do thy laws despise.

(ie

150 Thy word's most pure, therefore on
thy servants love is set.

151 Small, and despisd, I am yet I
thy precepts not forget.

152 Thy righteousness is righteousness
which ever doth endure.

Thy holie Law Lord, also is
the verie truth most pure.

153 Trouble & anguish have me found,
and

Psalm cxix.

and taken hold on me.

Yet in my trouble my delight
thy just commandments be;

144 Eternall righteousness is in
thy testimonies all:

Lord, to me understanding give;
and ever live I shall.

K O P H. The 19. part.

145 With my whole heart I cryd, Lord
I will thy word obey. *(hear)*

146 I cryd to thee, save me, and I
will keep thy laws alway.

147 I of the morning did prevent
the dawning, and did cry:

For all my expectation
did on thy word relie.

148 Mine eyes did timorlie prevent
the watches of the night,

That in thy word, with careful minde
then meditate I might.

149 After thy loving kindnesse hear
my voice, that calls on thee:

According to thy judgement, Lord,
revive and quicken me.

(sing)

150 Who follow mischief, they draw
they from thy laws are far:

151 But thou art neer, Lord; most firme
all thy commandments are. *(truth)*

152 As for thy testimonies all,
of old this have I cryd,

That thou hast surelie founded them
for ever to abide.

R E S H. The 20. part.

153 Consider mine affliction,
in safetie dome set:

Deliver me, O Lord, for I
thy law do not forget.

154 After thy word revive thou me;
save me and plead my cause.

155 Salvation is from sinners far,
for they seek not thy laws.

156 O Lord, both great and manifold
thy tender mercies be:

According to thy judgements just
revive

Psalm cxix.

revive and quicken me.

157 My persecuters many are,
and foes, which do combine;
Yet from thy testimonies pure
my heart doth not decline.

158 I saw transgressours, ^(griev'd) and was
for they keep not thy word.

159 See how I love thy Law: as thou
art kinde, me quicken Lord.

160 From the beginning al thy word
hath been most true and sure:
Thy righteous iudgements every one
for evermore endure.

S H I N. The 21. part.

161 Princes have persecuted me,
although no cause they saw;
But still of thy most holie word
my heart doth stand in awe.

162 I at thy word reioyce, as one
of spoil that finds great store.

163 Thy law I love, but lying all
I hate and do abhor.

164 Seven times a day it is my eare
to give due praise to thee:

Because of all thy iudgements, Lord,
which righteous ever be. (thy law

165 Great peace have they who love
offence they shall have none.

166 I hop'd for thy salvation, Lord,
and thy commands have done.

167 My soul thy testimonies pure
observed carefullie:

On them my heart is set, and them
I love exceedingly.

168 Thy testimonies and thy laws
I kept with speciall care:

Nor al my works, and wayes each one
before thee open are.

T A U. The 22. part.

169 O let my earnest pray'r and cry
come near before thee, Lord;

Give understanding unto me
according to thy word.

170 Let my request before thee come
after

Psalm cxx,

after thy word me free.

My lips shall utter praise, when thou
hast taught thy Laws to me.

My tongue of thy most blessed word
shall speak and it confesse:

Because all thy commandments
are perfect righteousness.

Let thy strong hand make help to
thy precepts are my choice (nes)

I long'd for thy salvation, Lord,
and in thy Law reioyce.

O let my soul live, and it shall
give praises unto thee:

And let thy iudgements gracious
be helpfull unto me.

I like a lost shep went astray,
thy servant seek and finde:

For thy commands I suffered not
to slip out of my minde.

PS A L. CXX.

IN my distresse to God I cry,
and he gave eare to me.

From lying lips, & guilefull tongue,
O Lord, my soul set free.

What shal be giv'n thee? or what shal
be done to thee, false tongue?

Ev'n burning coals of Juniper,
sharp arrows of the strong.

Wo's me that I in Misch am
a sojourner so long;

That I in tabernacles dwell
to Kedar that belong.

My soul with him that hateth peace
hath long a dweller been.

I am for peace; but when I speak
for battell they are keen:

PS A L. CXXI.

ITo the hills will lift mine eyes;
from whence doth come mine aid,

My safetie cometh from the Lord,
who he-av'n and earth hath made.

Thy foot He'll not let slide, nor will
he slumber that thee keeps:

Behold, He that keeps Israel,

he

Psalm cxxii.

he slumbers not, nor sleeps.

5 The Lord thee keeps, & Lord thy shade
on thy right hand doth stay :

6 The moon by night thee shall not
nor yet the Sun by day. (saith,

7 The Lord shall keep thy soul, he shall
preserve thee from all ill:

8 Hence forth thy going out and in
God keep for ever will.

PSAL. CXXII.

I Joy'd, when to the house of God
go up they said to me.

2 Jerusalem, within thy gates
our feet shall standing be

3 Jerusalem as a city is
compactlie built together :

4 Unto that place the tribes go up
the tribes of God go thither,

To Israels testimony there
to Gods Name thanks to pay,

5 For throns of iudgment, ev n' throns
of Davids house there stay.

6 Pray that Jerusalem may have
peace and felicitie :

Let them that love thee & thy peace,
have still prosperitie.

7 Therefore I wish & peace may still
within thy walls remain,

And ever may thy palaces
prosperitie retain.

8 Now, for my friends and brethrens
peace be in thee, Ile say; (saith

9 And for the house of God, our Lord,
Ile seek thy good alway.

PSAL. CXXIII.

O Thou that dwellest in heav'ns,
I lift mine eyes to thee

2 Behold as servants eyes do look
their masters hand to see,

As hand maids eyes her mistresse hand
so do our eyes attend

Upon the Lord our God, untill
to us he mercy send.

Psalm CXXIV.

2 O Lord, be gracious to us,
unto us gracious be :
Because replenisht with contempt
exceedinglie are we.

3 Our soul is filld with scorn of those
that at their ease abide,
And with the insolent contempt
of those that swell in pride.

PSALM. CXXIV.

HAD not the Lord been on our side
may Israel now say :

2 Had not the Lord been on our side,
when men rose up to slay : (as

3 They had us swallowd quick, when
their wrath gainst us did flame :

4 Waters had coverd us, our soul
had sunk beneath the stream.

5 Then had the waters, swelling high,
over our soul made way.

6 Blest be the Lord, who to their teeth
us gave not for prey.

7 Our soul's escaped, as a bird
out of the fowlers snare :

The snare asunder broken is,
and we escaped are.

8 Our sure, and all-sufficient help
is in Jehovahs Name

His Name, who did the heav'ns create,
and who the earth did frame,

Another of the same.

NOW Israel
may say, and that truly,

If that the Lord
had not our cause maintained :

2 If that the Lord
had not our right sustained,

When cruell men
against us furiously

Rose up in wrath,
to make of us their prey :

3 Then certainly
they had devour'd us all,

And swallowd quick,

Psalm cxv.

for ought that we could deem
 Such was their rage,
 as we might well esteem;
 4 And as fierce floods
 before them all things drowne;
 So had they brought
 our soul to death quite down;
 5 The raging streams,
 with their proud swelling waves;
 Had then our soul
 ov'rwhelmed in the deep;
 6 But blest be God,
 who doth us safely keep;
 And he hath not given
 us for a living prey
 Unto their teeth
 and bloody cruelty.

7 Even as a bird
 out of the fowlers snare
 Escaps away,
 so is our soul set free;
 Broke are their nets,
 and thus escaped we.

8 Therefore our help
 is in the Lords great name,
 Who heav'n and earth
 by his great pow'r did frame;
 P S A L. CIXV.

They, in the Lord that firmly trust,
 shall be like Zion hill,
 Which at no time can be remov'd,
 but standeth ever still.

9 As round about Jerusalem
 the mountains stand alway,
 The Lord his folk doth compasse so
 from henceforth and for ay,

3 For ill mens rod upon the lot
 of just men shall not lie,
 Left righteous men stretch forth their
 unto iniquitie. (hands)

4 Do thou to all those that be good
 thy goodnesse, Lord, impart;
 And do thou good to those that are
 upright within their heart.

Plalm CXXVI.

5 But as for such as turn aside
after their crooked way,
God shal lead forthwith wicked men
on Israel peace shall stay.

P S A L. CXXVI. (back

V Hen Zions bondage God rurs
as men & dream'd were wex

2 Then fill'd laughter was our mouth
our tongue with melodie

They 'mong f heathen said, The Lord
great things for them hath wrought

3 The Lord hath done great things for
whence joy to us is brought. (us

4 As streams of water in the south,
our bondage, Lord, recall.

5 Who sow in teares, a reaping time
of joy enjoy they shall.

6 That man, who bearing precious seed
in going forth doth mourn :

He doubtles bringing back his sheave
reioycing shall return.

P S A L. CXXVII.

Except the Lord do build the house
the builders lose their pain :

Except the Lord the city keep
the watchmen watch in vaine

2 It's vain for you to rise betimes, |
or late from rest to keep.

To feed on sorrows bread: so gives
he his beloved sleep.

3 Lo, children are Gods heritage, |
the wombs-fruit his reward.

4 The sons of youth as arrows are
for strong mens hands prepar'd.

5 O happy is the man that hath
his quiver fill'd with those :

They unathamed, in the gate
shall speak unto their foes :

P S A L. CXXVIII.

Bless'd is each one & fears the Lord,
and walketh in his wayes.

2 For of thy labour thou shalt eat,
and happy be alwayes,

2 THE

Psalm cxxix.

3 Thy wife shall, as a fruitful vine,
by thy house sides, be found,
Thy children like to olive plants
about thy table round.

4 Behold, the man that fears γ Lord,
thus blessed shall he be.

5 The Lord shall out of Zion give,
his blessing unto thee:

Thou shalt Jerusalems good behold,
whilst thou on earth dost dwell.

6 Thou shalt thy childrens children
and peace on Israel. (see,

P S A L. CXXIX.

Oft did they vex me from my youth
may Israel now declare:

2 Oft did they vex me from my youth,
yet not victorious were

3 The plowers plow'd upon my back,
they long their furrows drew.

4 The righteous Lord did cut γ cords
of the ungodly cruel.

5 Let Zions haters all be turn'd
back with confusion.

6 As grass on houses tops be they;
which fades ere it be grown:

7 Whereof enough to fill his hand
the mower can not find

Nor can the man his bosome fill,
whose work is sheaves to bind.

8 Neither say they who do go by,
Gods blessing on you rest,

We, in the name of God the Lord,
do wish you to be blest.

P S A L. CXXX.

Lord, from my depths to thee I cry'd,
My voice, Lord do thou hear,

Unto my supplications voice,
give an attentive ear.

3 Lord, who shalt stand, if thou O Lord,
shouldst mark iniquitie?

4 But yet with thee forgiveness is,
that feared thou mayest be,

5 I wait for God, my soul doth wait,
my

Psalm cxxxi.

my hope is in his word.
5 More then they for morning watch,
my soul waits for the Lord:
I say, more then they that do watch
the morning light to see:
7 Let Israel hope in the Lord,
for with him mercies be,

And plenteous redemption
is ever found with him,
8 And from all his iniquities
he Israel shall redeem.

PSAL. CXXXI.

My heart not haughty is, O Lord,
mine eyes not lofty be:
Nor do I deal in matters great,
or things for me too high.
2 I surely have my self behav'd
with quiet spirit and milde,
As childe of mother wean'd; my soul
is like a weaned childe.

3 Upon the Lord let all the hope
of Israel rely,
Even from the time that present is
unto eternitie.

PSAL. CXXXII.

David and his afflictions all,
Lord, do thou think upon:
2 How unto God he swaie, and vow'd
to Jacobs mighty One.
3 I will not come within my house,
nor rest in bed at all:
4 Nor shall mine eye take any sleep;
nor eye-lids slumber shall.
5 Till for the Lord a place I finde;
where he may make abode:
A place of habitation
for Jacobs mighty God.
6 Lo, at the place of Ephsatah
of it we understood.
And we did finde it in the fields
and city of the wood.
7 Wee'l go into his tabernacles;
and at his footstool bow.

8 Arise,

Psalm cxxxlii.

3 Arise, O Lord, into thy rest,
th'ark of thy strength, and thou
4 O let thy priests be clothed, Lord
with truth and righteousness:
And let all those that are thy saints
shout loud for joyfulness.

5 For thine own servant David sake
do not deny thy grace,
Nor of thine own anointed one
turn thou away thy face.
6 The Lord in truth to David swaſh
he will not turn from it,
7 of thy bodies fruit will make
upon thy throne to sit.

8 My covenant if thy ſons will keep
and laws to them made known;
Their children then ſhall alſo ſit
for ever on thy throne.

9 For God of Zion hath made choiſe;
there he deſires to dwell.

10 This is my reſt, here ſtill I ſay,
for I do like it well.

11 Her food I'll greatly bleſſe, her poor;
with bread will ſatisfy.

12 Her prieſts I'll clothe wth health her
ſhall ſhout forth ioyfullie. (ſaints

13 And there will I make Davids horn
to bud forth pleaſantlies:

For him that mine anointed is,
a lamp ordained have I.

14 As with a garment, I will clothe
with ſhame his enemies all.

But yet the crown that he doth wear
upon him flouriſh ſhall.

PSA L. CXXXIII.

Behold, how good a thing it is
and how becoming well,

Together ſuch as brethren are
in unitie to dwell.

2 Like precious ointment on ſ head,
that down the beard did flow,

To Aarons beard, and to the ſhirts
did of his garments go,

Psalm CXXXIV.

2 As Hermons dew, the dew that doth
on Zion hills descend;
For there the blessing God commands,
life that shall never end.

P S A L. CXXXIV.

Behold, blesse ye the Lord, all ye
that his attendants are,
Ev'n you that in Gods Temple be,
and praise him nightly there.

2 Your hands within Gods holy place
lift up, and praise his name.

3 From Zion hill the Lord thee blesse,
that heaven and earth did frame.

P S A L. CXXXV.

Praise ye the Lord, & Lords Name praise
his servants praise ye God:

2 Who stand in Gods house, in courts
of our God make abode.

3 Praise ye the Lord, for he is good,
unto him praises sing:

Sing praises to his Name, because,
it is a pleasant thing.

4 For Jacob to himself the Lord
did choose of his good pleasure

And he hath chosen Israel
for his peculiar treasure,

5 Because I know assuredly
the Lord is very great.

And that our Lord, above all goods,
in glory hath his seat.

6 What thing soever pleased the Lord
that in the heaven did he

And in the earth the seas and all
the places deep that be.

7 He from the ends of earth doth make
the vapours to ascend:

With rain he lightnings makes & wind
doth from his treasures send:

8 Egypt first-born from man to beast

9 Who smote strange tokens he
On Pharaoh, and his servants sent,
Egypt in midst of rhe.

10 He smote great nations, slew great
- Sihon of Hethan King. (Kings.

And

Psalm cxxxvi.

And Og of Bashan and to nought
did Canaan's Kingdoms bring;

12 And for a wealthy heritage
their pleasant land he gave,

13 An heritage which Israel
his chosen folk should have.

14 Thy Name, O Lord, shall still endure,
and thy memoriall

With honour shall continued be
to generations all.

(iudge

14 For why, the righteous God will
his people righteously,

Concerning those that do him serve
himself repent will he.

15 The idols of the nations
of silver are and gold,

And by the hands of men is made
their fashion and mold.

(speak;

16 Mouths have they, but they do not
eyes, but they do not see:

17 Eares have they, but hear not, and in
their mouths no breathing be.

18 Their makers are like the Iareme, so
all that on them rely.

19 O Israels house, bleſſe God bleſſe God,
O Aarons family,

20 O bleſſe the Lord of Levies house
ye who his servants are;

And bleſſe the holy Name of God
all ye the Lord that fear.

21 And bleſſed be the Lord our God;
from Zions holy hill;

Who dwelleth at Jerusalem,

The Lord O praise ye still;

P S A L. CXXXVI.

Give thanks to God, for good is he;
for mercy hath be ever.

2 Thanks to the God of gods give yet
for his grace faileth never.

3 Thanks give the Lord of lords unto;
for mercy hath he ever.

4 Who only wonders great can doe
for his grace faileth never.

I 4

5 Who

Psalm cxxxvi.

- (hie 2)
- 8 Who by his wisdom made heav'n
for mercy he hath ever.
- 9 Who stretcht the earth above y sea
for his grace faileth never.
- 10 To him y made the great light shine
for mercy he hath ever.
- 11 The Sun to rule till day decline
for his grace faileth never.
- 12 The moon and stars to rule by night,
for mercy hath he ever. (right)
- 13 Who Egyptes first-born kill'd out
for his grace faileth never.
- 14 And Israel brought from Egypt land,
for mercy hath he ever.
- 15 With stretcht our arm & with strong
for his grace faileth never. (hand)
- 16 By whom the Red sea parted was;
for mercy hath he ever;
- 17 And through its midst made Israel
for his grace faileth never. (passer)
- 18 But Pharaoh & his host did drown;
for mercy hath he ever.
- 19 Who through y desert led his own
for his grace faileth never,
- 20 To him great Kings who overthrew
for he hath mercy ever.
- 21 Yea, famous Kings in battell slew
for his grace faileth never.
- 22 Even Sihon king of Amorites;
for he hath mercy ever.
- 23 And Og the king of Bashanites;
for his grace faileth never.
- 24 Their land in heritage to have,
(for mercy he hath ever)
- 25 His servant Israel right he gave;
for his grace faileth never.
- 26 In our low state who on us thought
for he hath mercy ever.
- 27 And fro our foes our freedō wrought
for his grace faileth never.
- 28 Who doth al flesh w food relieved
for he hath mercy ever.

Psalm cxxxvi.

16 Thanks to the God of heaven give
for his grace faileth never.

Another of the same.

Praise God, for he is kinde,
His mercy lasts for ay.

2 Give thanks with heart and minde
To God of Gods alway :

For certainly
His mercies dure
Most firm and sure
Eternally.

3 The Lord of lords praise ye
whose mercies still endure.

4 Great wonders only he
Doth work by his great pow'r
For certainly, &c.

5 Which God Omnipotent,
By might and wisdom he,
The heav'n and firmament
Did frame, as we may see
For certainlie, &c.

6 To him who did outstretch
This earth so great and wide,
Above the waters reach
Making it to abide
For certainlie, &c.

7 Great Light he made to be
For his grace lasteth ay :

8 Such as the Sun we see
To rule the lightesome day,
For certainlie, &c.

9 Also the Moon so clear,
Which shineth in our light :
The stars that do appear,
To guid the darksome night
For certainlie, &c.

10 To him that Egypt smote
Who did his message scorn;
And in his anger hot
Did kill all their first-born
For certainlie, &c.

Psalm cxxxvi.

- 21 Thence Israel out he brought :
For his grace lasteth ever.
- 22 With a strong hand he wrought,
And stretcht out arm deliver
For certainlie, &c.
- 23 The sea he cut in two ;
For his grace lasteth still ;
- 24 And through its midst to go
Made his own Israel ;
For certainlie, &c.
- 25 But overwhelm'd and lost
Was proud King Pharaoh,
With all his mighty host,
And chariots there also ;
For certainlie, &c.
- 26 To him who pow'rfully
His chosen people led.
Ev'n through the desert dry,
And in that place them fed :
For certainlie, &c.
- 27 To him great kings who smoted
For his grace hath no bound,
- 28 Who slew and spared not
Kings famous and renowned,
for certainlie, &c.
- 29 Sihon th' Amorites King :
For his grace lasteth ever.
- 30 Og also who did reign
The land of Bashan over,
For certainlie, &c.
- 31 Their land by lot he gave,
For his grace faileth never.
- 32 That Israel might it have,
In heritage for ever :
For certainlie, &c.
- 33 Who hath remembered
Us, in our low estate ;
- 34 And us delivered
From foes who did us hate
For certainlie, &c.
- 35 Who to all flesh gives food ;

For

Psalm CXXXVI.

For his grace faileth never.
We Give thanks to God most good,
The God of heaven for ever:
For certainlie, &c.

PSAL. CXXXVII.

By Babels streams we sat & wept,
when Zion we thought on
in midst thereof we hangd our harps
the willow trees upon.

For there a song required they
who did us captive bring,
Our spoilers calld for mirth, and said,
A song of Zion sing.

O how the Lords song shall we sing
within a fortain land?

If thee Jerusalem I forget,
skill part from my right hand,

My tongue to my mouths roof let
if I do thee forget (cleave
Jerusalem, and thee above
My chief joy do not set.

Remember Edoms children, Lord,
who in Jerusalems day,
Ev'n unto its foundation
raze, raze it quite, did say:

O daughter thou of Babylon,
neer to destruction.

Blest shall he be that thee rewards,
as thou to us hast done.

Yea, happy surely shall he be,
thy reeder little ones

Who shall lay hold upon, and them
shall dash against the stones.

PSAL. CXXXVIII.

Thee wil I praise with al my heart;
I will sing praise to thee

a Before the gods: And worship will
toward thy sanctuarie.

He praise thy name. ev'n for thy truth,
and kindnesse of thy love:

For thou thy word hast magnifi'd
all thy great Name above.

Thou didst me answer in the day

Psalm cxxxix.

when I to thee did cry :

And thou my fainting soul wth strength
didst strengthen iowardlie.

4 All kings upon the earth that are,
shall give thee praise, O Lord,
Whē as they fr^{om} thy mouth shal hear
thy true and faithfull word.

5 Yea, in the righteous wayes of God
with gladnesse they shall sing :
For great's the Glory of the Lord,
who doth for ever reign.

6 Though God be high, yet he respect^s
all those that lowly be ;
Whereas the proud and lofty ones
afar off knoweth he.

7 Though I in midst of trouble walk,
I life from thee shall have.
8 Gainst my foes wrath thou'lt stretch
(thine hand)
thy right hand shall me save.

9 Surely that which concerneth mee;
the Lord will perfect make :
Lord, still thy mercy lasts, do not
thine own hands works forsake.

PSALM CXXXIX. (knowne)

O Lord, thou hast me searcht and
2 Thou knowst my sitting down
And rising up: yea all my thoughts
afar to thee are knowne.

3 My footsteps, and my lying down
thou compassst alwayes;

Thou also most intirely art
acquaint with all my wayes;

4 For in my tongue, before I speak
not any word can be,

But altogether, lo, O Lord,
it is well known to thee.

5 Behinde, before, thou hast beset,
and laid on me thy hand.

6 Such knowledge is too strange for me;
too high to understand.

7 From thy spirit whither shall I go?

Psalm CXXXIX.

or from thy presence fly ?

8 Ascend I heav'n lo, thou art there;
there if in hell I ly.

9 Take I the mornings wings, & dwell
in utmost parts of sea : (lead
to Ev'n there, Lord, shal thy hand me
thy right hand hold shall me;

11 If I do say that darknesse shall
me cover from thy sight,
Then surely shall the very night
about me be as light.

12 Yea darknesse hideth not from thee,
but night doth shine as day :
To thee the darknesse and the light
are both alike alway.

13 For thou possessed hast my reins,
and thou hast covered me.
When I within my mothers womb
inclosed was by thee.

14 Thee will I praise, for fearfully
and strangely made I am; (well
Thy works are marvellous, and right
my soul doth know the same.

15 My substance was not hid from thee
when as in secret I
Was made, and in earths lowest parts
was wrought most curiously.

16 Thine eyes my substance did behold
yet being unperfitt,
'And in the volume of thy book
my members all were writ.

Which after in continuance
were fashion'd every one,
When as they yet all shapelesse were,
and of them there was none.

17 How precious also are thy thoughts
O gracious God, to me :
And in their sum how passing great
and numberlesse they be ?

18 If I should count them, then I find
they more in number be ;
What time soever I awake,

Psalm CXL,

I ever am with thee.

19 Thou, Lord, wilt sure f wicked slays
hence from me bloody men.

20 Thy foes against thee lewdly speak
and take thy Name in vain.

21 Do not I hate all those, O Lord,
that hatred bear to thee?

With those that up against thee rise
can I but grieved be?

22 With perfect hatred them I hate,
my foes I them do hold,

23 Search me, O God, & know my heart
try me, my thoughts unfold:

24 And see if any wicked way
there be at all in me:

And in thine everlasting way
to me a leader be.

PSALM CXL.

Lord, from the ill and froward man
give me deliverance,
And do thou safe preserve me, from
the man of violence.

2 Who in their heart mischievous
are meditating ever? (things
And they for war assembled are
continuallie together.

3 Much like unto a serpents tongue
their tongues they sharp do make;
And underneath their lips there lyes
the poison of a snake.

4 Lord-keep me frō the wickeds hands
from violent men me save;
Who utterly to overthrow
my goings, purpos'd have.

5 The proud for me a snare have hid,
and cords, yea they a net
Have by the way set for me spread,
they grins for me have set.

6 I said unto the Lord, thou art
my God: unto the cry
Of all my supplications,
Lord, do thine ear apply.

Psalm cxli.

7 O God the Lord, who art the strength
of my salvation,

A covering in the day of war
my head thou hast put on.

8 Unto the wicked man, O Lord,
his wishes do not grant,

Nor further thou his ill device,
lest they themselves should vaunt.

9 As for the head and chief of those
about that compass me

Ev'n by the mischief of their lips
let thou them covered be.

10 Let burning coals upon them fall,
them throw in fiery flame.

And in deep pits, that they no more
may rise out of the same.

11 Let not an evill speaker be
on earth established :

Mischief shall hunt the violent man
till he be rained.

12 I know God wil th'afflicteds cause
maintain and poore mens right.

13 Surely & iust shall praisethy name,
th'upright dwell in thy sight.

PS A L. CXLI.

O Lord, I unto thee do cry,
do thou make haste to me,
And give an ear unto my voyce,
when I cry unto thee.

2 As incense let my prayer be
directed in thine eyes;
And the uplifting of my hands
as th'ev'ning sacrifice.

3 Set Lord, a watch before my mouth;
keep of my lips the door.

4 My heart incline thou not unto,
th'ills I should abhor.

To praise wicked works with men
that work iniquitie :

And with their delicates my taste
let me not satisfie.

5 Let him that righteous is me smite
it shall a kindnesse be ;

Let

Psalm cxlii.

1 Let him reprove, I shall it count
 a precious oyl to me.
 2 Such smiting shall not break my head;
 for yet the time shall fall,
 When I in their calamities
 to God pray for them shall.
 3 When as their Judges down shall be
 in stonie places cast,
 The shall they hear my words, for they
 shall sweet be to their taste:
 4 About the graves devouring mouth
 our bones are scatt'ed round,
 As wood, which men do cut & cleave,
 lies scattered on the ground.
 5 But unto thee, O God the Lord,
 mine eyes uplifted be:
 My soul do not leave destitute,
 my trust is set on thee.
 6 Lord, keep me safely from the snare,
 which they for me prepare.
 And from the subtile grinnings of them
 that wicked workers are.
 7 Let workers of iniquitie,
 into their own nets fall,
 Whilst I do by thine help escape
 the danger of them all.

P S A L. CXLII.

I With my voice cry'd to the Lord,
 with it made my request.
 2 Pour'd out to him my plaint, to him
 my trouble I exprest. (sp'rit
 3 When in me was, o'rewhelm'd my
 then well thou knew'st my way
 Where I did walk, a snare for me
 they privilie did lay,
 4 I look'd on my right hand, & view'd
 but none to know me were;
 All refuge failed me, no man
 did for my soul take care,
 5 I cry'd to thee, I said, thou art
 my refuge, Lord, alone,
 And in the land of those that live
 thou art my portion.

Psalm cxlii.

6 Because I am brought very low;
attend unto my cry;

Me from my persecuters save,
who stronger are then I.

7 From prison bring my soul, that I
thy Name may glorifie:

The just shal compasse me, when thou
with me dealest bounteouslie.

PSAL. CXLII.

Lord, hear my pray'r, attend my
and in thy faithfulness (suits
Givethou an answer unto me,
and in thy righteousness.

3 Thy servant also bring thou not
in judgement to be tri'd;

Because no living man can be
in thy sight iustifi'd.

3 For th'enemy hath pursu'd my soul
my life to ground down tread:
In darkness he hath made me dwell;
as who have long been dead.

4 My sp'rit is therefore overwhelm'd
in me, perplexed lie;

Within me is my verie heart
amazed wondrously.

5 I call to minde the dayes of old;
to meditate I use

On all thy works; upon the deeds
I, of thy hands do muse,

6 My hands to thee I stretch: my soul
thirsts as dry land for thee.

7 Haste, Lord, to hear, my spirit fails;
hide not thy face from me;

Left like to them I do become,
that go down to the dust.

8 At morn let me thy kindness hear,
for in thee do I trust.

Teach me the way that I should walk
I lift my soul to thee

9 Lord, free me from my foes, I fly
to thee, to cover me.

10 Because thou art my God, to do
thy will do me instruct:

thy

Plalm cxliii.

Thy spirit is good me to the land
of uprightnesse conduct

II Revive and quicken me, O Lord,
ev'n for thine own Names sake:
And do thou for thy righteousnesse,
my soul from trouble take.

III And of thy mercy slay my foes,
let all destroyed be

That do afflict my soul for I
a servant am to thee.

Another of the same.

O H, hear my prayer, Lord,
And unto my desire
To bow thine ear accord,
I humblie thee require.
And, in thy faithfulness,
Unto me answer make,
And in thy righteousnesse
Upon me pity take,

1 In iudgement enter not
With me thy servant poore
For why, this well I wot,
No sinner can endure
The sight of thee O God,
If thou his deeds shalt try,
He dare make none abode
Himself to iustifie.

2 Behold the cruell foe
He persecutes with spight,
My soul to overthrow:
Yea, he my life down quire
Unto the ground hath smote.
And made me dwell full low
In darknesse, as forgot,
Or men dead long ago.

4 Therefore my spirit much vext
O'rewhelm'd is me within;
My heart right sore perplext,
And desolate hath bin.

5 Yet I do call to minde
What ancient dayes record.
Thy works of everie kinde

Plalm cxlii.

I think upon, O Lord.

6 Lo, I do stretch my hands,
To thee my help alone,
For thou well understande
All my complaint and mone :
My thirsting soul desires,
And longeth after thee,
As thirstie ground requires
With rain refresh't to be.

7 Lord, let my prayer prevail,
To answer it make speed,
For lo my spirit doth fail,
Hide not thy face in need,
Lest I be like to those
That do in darknesse sit,
Or him that downward goes
Into the dreadfull pit.

8 Because I trust in thee,
O Lord, cause me to hear
Thy loving kindnesse free,
When morning doth appeare
Cause me to know the way
Wherein my path should be,
For why my soul on hie
I do lift up to thee.

9 From my fierce enemy
In safety do me guide,
Because I fly to thee,
Lord, that thou mayst me hide.

10 My God alone art thou,
Teach me thy righteousness:
Thy spirits good lead me to
The land of uprightness.

11 O Lord for thy Names sake,
Be pleas'd to quicken me,
And for thy truth forth take
My soul from miserie.

12 And of thy grace destroy
My foes, and put to shame
All who my soul annoy;
For I thy servant am.

PLAL.

Psalm CXLIV

O Blessed ever be the Lord,
 who is my strength and might;
 Who doth instruct my hands to war,
 my fingers teach to fight.
 2 My goodness, fortres my high tow'r;
 deliverer, and shield,
 In whom I trust; who under me
 my people makes to yeeld.
 3 Lord, what is man that thou of him
 dost so much knowledge take?
 Or son of man, that thou of him
 so great a count dost make?
 4 Man is like vanity: his dayes,
 as shadows passe away. (thou
 5 Lord, bow thy heav'n's coe down, toch
 the hills, and smoke shall they.
 6 Cast forth thy lightnings, scatter th'e
 thine arrows shoot, them rour.
 7 Thine hand send from above, me save
 from great depths draw me out:
 And from y hand of children strange
 8 Whose mouth speaks vanitie:
 And their right hand is a right hand;
 that works deceitfullie.
 9 A new song I to thee will sing,
 Lord, on a psalterie;
 I, on a ten string'd instrument,
 will praises sing to thee.
 10 For'n he it is, that unto Kings
 salvation doth send:
 Who his own servant David doth
 from hurtfull sword defend.
 11 O free me fro'strange childrens hands
 whose mouth speaks vanity;
 And their right hand a right hand is,
 that works deceitfullie.
 12 That as the plants our sons may be
 in youth grown up that are:
 Our daughters like to corner-stones
 carv'd like a palace fair.
 13 That to afford all kinde of store
 our garners may be fill'd:
 That our sheep thousands, in our streets
 ten thousands they may yeeld.
 14 That

Pſalm cxlv.

14 That ſtrong our oxen be for work,
that no iſbreaking be,
Nor going out, and that our ſtreets
may from complaints be free.

15 Thoſe people bleſſed are, who be
in ſuch a caſe as this:

Yea, bleſſed all thoſe people are,
whoſe God J E H O V A H is.

P S A L. CXIV.

Ille thee extoll, my God, O King,
Ile bleſſe thy Name alwayes:

2 Thee wil I bleſſe each day, and wil
thy Name for ever praiſe.

3 Great is the Lord, much to be praiſd,
his greatneſſe ſearch exceeds.

4 Race untorace ſhal praiſe thy work,
and ſhow thy mightie deds,

5 I of thy glorious Maieſtie
the honour will record;

Ile ſpeak of all thy mightie works,
which wondrous are, O Lord.

6 Men of thine aſts & might ſhal ſhow
thine aſts, that dreadfull are:

And I, thy glorie to advance,
thy greatneſſe will declare.

7 The memory of thy goodneſſe great
they larglie ſhall expreſſe:

With ſongs of praiſe they ſhal extol
thy perfect righteouſneſſe.

8 The Lord is very gracious,
in him compaſſions flow,

In mercy he is verie great,
and is to anger ſlow.

9 The Lord J E H O V A H unto all
his goodneſſe doth declare:

And over all his other works
his tender mercies are. (Lord

10 Thee al thy works ſhal praiſe O
and thee thy ſaints ſhal bleſſe.

11 They ſhal thy kingdoms glory ſhow
thy pow'r by ſpeech expreſſe.

12 To make the ſons of men to know
his aſts done mightilie,

And of his Kingdom th' excellent

and

Psalm cxlv.

and glorious Maieſtie.

13 Thy Kingdome ſhall for ever ſtand
thy reign through ages all.

14 God raiſeth all & are bow'd down,
upholdeth all that fall.

15 The eyes of all things wait on thee,
the giver of all good,

And thou in time convenient
beſtows on them their food :

16 Thy hand thou openeſt liberallie,
and of thy bounty gives

Enough to ſatiſſie the need
of everie thing that lives.

17 The Lord is juſt in all his wayes:
holy, in his works all.

18 Gods near to all that call on him
in truth that on him call.

19 He will accompliſh the deſire
of thoſe that do him fear :

He alſo will deliver them,
and he their cry will hear.

20 The Lord preſerves al who him love
that nought can them annoy :

But he all thoſe that wicked are
will utterly deſtroy.

21 My mouth the praiſes of the Lord
to publiſh, ceaſe ſhall never

Let all fleſh bleſſe his Holy Name
for ever and for ever.

Another of the ſame.

O Lord, that art my God and King,
Thee will I magnifie and praiſe

I will thee bleſſe, and gladly ſing
Unto thy Holy Name alwayes.

2 Each day I riſe, I will thee bleſſe.
And praiſethy Name time without end

3 Much to be praiſ'd, and great God is
His greatnes none can comprehend.

4 Race ſhal thy works praiſe unto race
The mighty aſts ſhow, done by thee,

5 I will ſpeak of thy glorious grace,
And honour of thy Maieſtie :

Thy wondrous works I wil record.

6 By men the might ſhall be extold

Of

Psalm cxlv.

Of all thy dreadfull acts, O Lord
And I thy greatnesse will unfold.

7 They utter shall abundantly
The memory of thy goodnesse great,
And shall sing praises cheerfullie.

Whilst they thy righteousness relate

8 The Lord our God is gracious,
Compassionate is he also,
In mercy he is plenteous
But unto wrath and anger slow.

9 Good unto all men is the Lord :
O're all his works his mercy is,

10 Thy works al praise to thee afford
Thy Saints, O Lord, thy Name shal bless

11 The glory of thy Kingdom show
Shal they & of thy power &c. (know,

12 That so mens sons his deeds may
His kingdoms grace that doth excel.

13 Thy Kingdom hath none end at al,
It doth through ages all remain.

14 The Lord upholdeth all that fall,
The cast down raiseth up again.

15 The eyes of all things, Lord, attend,
And on thee wait, that here do live:
And thou in season due dost send
Sufficient food them to relieve.

16 Yea, thou thine hand dost open wide
And every thing dost satisfie
That lives & doth on earth abide,
Of thy great liberalitie.

17 The Lord is just in his wayes all,
And holy in his works eachone.

18 He's near to all that on him call,
Who call in truth on him alone.

19 God will the just desire fulfill
Of such as do him fear and dread :
Their cry regard, and hear he wil,
And save them in the time of need.

20 The Lord preserves al, more & lesse,
That bear to him a loving heart :
But workers all of wickednesse
Destroy will he, and clean subvert.

21 Therefore, my mouth and lips he
To frame

Psalm cxlvi.

To speak the praises of the Lords
To magnifie his holy Name
For ever let all flesh accord.

PSAL. CXLVI.

PRaise God & Lord praise, O my soul,
& Ile praise God while I live :

While I have being to my God
in songs Ile praises give.

3 Trust not in Princes, nor mans son,
in whom there is no stay :

4 His breath departs, to searh he turns
that day his thoughts decay.

5 O happy is that man and blest,
whom Jacobs God doth aid,
Whose hope upon the Lord doth rest,
and on his God is staid.

6 Who made & earth and heavens high
who made the swelling deep,
And all that is within the same :
who truth doth ever keep :

7 Who righteous judgments executes
for those opprest that be,
Who to the hungry giveth food,
God sets the prisoners free.

8 The Lord doth give & blind their sight,
the bowed down doth raise :

The Lord doth dearly love all those
that walk in upright wayes.

9 The strangers shield, the widows stay
the orphans help is he :

But yet by him the wicked way
turnd upside-down shall be.

10 The Lord shall reigo for evermore
thy God, O Zion, he

Reigns to all generations.

Praise to the Lord give ye.

PSAL. CXLVII.

PRaise ye the Lord: for it is good
praise to our God to sing :

For it is pleasant and to praise
it is a comly thing.

2 God doth build up Jerusalem :
and he it is alone

That the dispersd of Israel

doth

Psalm cxlvii.

doth gather into one.

3 Those, that are broken in their hearts
and grieved in their mindes,
He healeth, and their painful wounds
he tenderly up-bindes.

4 He counts the number of the stars,
he names them everie one.

5 Great is our Lord, & of great power,
his wisdom search can none.

6 The Lord lifts up the meek, and casts
the wicked to the ground.

7 Sing to γ Lord, and give him thanks,
on harp his praises sound.

8 Who covereth the heaven γ clouds,
who for the earth below

Prepareth rain, who maketh grasse
upon the mountains grow.

9 He gives the beast his food, he feeds
the ravens young that crie.

10 His pleasure not in horses strength,
nor in mans legs doth ly.

11 But in all those that do him fear,
the Lord doth pleasure take,

In those that to his mercy do
by hope themselves betake.

12 The Lord O praise Jerusalem;
Zion thy God confesse: (strong)

13 For thy gates barres he maketh
thy sons in thee doth blesse.

14 He in thy borders maketh peace;
with fine wheat filleth thee.

15 He sends forth his comānd on earth
his word runnes speedilie,

16 Hoar frost, like ashes; scattereth he
like wool he snow doth give.

17 Like morsels casteth forth his ice,
who in its cold can live?

18 He sendeth forth his mighty word,
and melterh them again:

His windes he maketh to blow, and then
the waters flow amain.

19 The doctrine of his holy word
to Jacob he doth show:

His statutes and his judgements he
gives

Psalm cxlviii.

gives Israel to know,

20 To any nation never he
such favour did afford:
For they his judgements have not
O do ye praise the Lord. (known
P S - L. CXLVIII.

Praise God. Bro'heavens praise Lord
in heights praise to him be,

21 All ye his Angels praise ye him,
his hosts all praise him ye.

22 O praise ye him both Sun and Moon,
praise him all stars of light.

23 Ye heav'ns of heav'ns him praise, and
above the heavens height. (clouds

24 Let al the creatures praise the Name
of our Almighty Lord

For he commanded and they were
created by his word.

25 He also, for all times to come,
hath them establisht sure:

He hath appointed them a law,
which ever shall endure.

26 Praise ye JEHOVAH from the earth
dragons and every deep:

27 Fire, hail, snow, vapour stormy wind
his word that fullie keep.

28 Al hills and mountains fruitful trees
and all ye cedars be.

29 Crafts and al cattel creeping things;
and all ye birds that flie.

30 Kings of the earth all Nations,
Princes earths Judges all

31 Both young men, yea & maidens too
old men, and children small.

32 Let them Gods Name praise for his
alone is excellent: (Name

His glory reacheth far above
the earth, and firmament.

33 His peoples horn the praise of all
his saints exalteth he,

34 Y'n Israel's seed, a people near
to him. The Lord praise ye.

Another of the same.

THe Lord of heav'n confesse,
On his glories raise,

3 Him

Psalm cxlix

- 1 Him let all Angels blisse,
 Him all his armies praise,
 2 Him glorifie,
 Sun, Moon, and stars;
 4 Ye higher Spheres,
 And cloudie sky.
 5 From God your being are,
 Him therefore famous make:
 You all created were,
 When he the word but spake:
 6 And from that place,
 Where fixt you be
 By his decree,
 You cannot passe.
 7 Praise God from earth below,
 Ye dragons, and ye deeps:
 8 Fire hail, clouds, winde and snow,
 Whom in command he keeps.
 9 Praise ye his Name
 Hills great and small,
 Trees low and tall;
 10 Beasts wilde and tame,
 All things that creep or fly:
 11 Ye Kings, ye vulgar throng,
 All Princes mean or hie.
 12 Both men and virgins young,
 Ev'n young and old,
 13 Exalt his Name,
 For much his fame
 Should be extold.
 O let Gods Name be praised
 Above both earth and sky:
 14 For he his saints hath raised,
 And set their horn on hy:
 Ev'n those that be
 Of Israels race
 Near to his grace;
 The Lord praise ye.

PSAL. CXLIX.

- P**raise ye the Lord unto him sing
 a new song and his praise
 In the assembly of his saints
 in sweet Psalms do ye raise.
 2 Let Israel in his maker joy,
 and to him praises sing:
 Let all that Zions children are;
 be joyfull in their King.

Psalm cl.

- 3 O let them unto his great Name
give praises in the dance:
Let them with timbrel and with harp
in songs his praise aduance:
4 For God doth pleasure take in those
that his own people be:
And he with his salvation
the meek will beautifie.
5 And in his glory excellent
let all his saints rejoyce:
Let them to him upon their beds
aloud lift up their voice.
6 Let in their mouth aloft be raised
the high praise of the Lord,
And let the have in their right hand
a sharp two edged sword.
7 To execute the vengeance due
upon the heathen all,
And make deserved punishment
upon the people all:
8 And ev'n wth chains, as prisoners bind
their Kings that them command,
Yea, and with iron fetters strong
the nobels of their land.
9 On them the judgement to perform
found written in his word,
This honour is to all his Saints.
O do ye: praise the Lord.

PSAL. CL.

- Praise ye Lord: Gods praise within
his Sanctuary, raise:
And to him in the firmament
of his pow'r give ye praise:
2 Because of all his mighte acts
with praise him magnifie:
3 Praise him as he doth excell
in glorious majestie.
4 Praise him with trumpets sound, with
with psalterie advances: (praise
5 With timbrel, harp stringd instru-
and organs in the dance. (meane
6 Praise him on cymbals loud, him
on cymbals sounding hie. (praise
7 Let each thing breathing praise the
Praise to the Lord give ye, (Lord

FINIS.

